

¹ وَفِي السَّنَةِ الثَّانِيَةِ مِنْ مُلْكِ بُخْدَنَصَّرَ حَلَمَ بُخْدَنَصَّرَ أَخْلَامًا، فَأَنزَعَتْ رُوحُهُ وَطَارَ عَنْهُ تَوْمُهُ.² فَأَمَرَ الْمَلِكُ بِأَنْ يُسْتَدْعَى الْمَجُوسُ وَالسَّحَرَةُ وَالْعَرَّافُونَ وَالْكَلدَانِيُّونَ لِيُخْبِرُوا الْمَلِكَ بِأَخْلَامِهِ. فَأَتُوا وَوَقَفُوا أَمَامَ الْمَلِكِ.³ فَقَالَ لَهُمُ الْمَلِكُ، قَدْ حَلُمْتُ خُلْمًا وَأَنزَعَتْ رُوحِي لِمَعْرِفَةِ الْخُلْمِ.⁴ فَكَلَّمَ الْكَلدَانِيُّونَ الْمَلِكَ بِالْأَرَامِيَّةِ، عِشْ أَهْيَا الْمَلِكُ إِلَى الْأَبَدِ. أَخْبِرْ عِبِيدَكَ بِالْخُلْمِ فَتُبَيِّنَ تَغْيِيرَهُ.⁵ فَقَالَ الْمَلِكُ لِلْكَلدَانِيِّينَ، قَدْ خَرَجَ مِنِّي الْقَوْلُ، إِنْ لَمْ تُبَيِّنُوا لِي الْخُلْمَ وَتَغْيِيرَهُ تُصَبَّرُونَ إِيَّائِي إِرْبًا وَتُجْعَلُ بُيُوتُكُمْ مَرْبَلَةً.⁶ وَإِنْ بَيَّنَّمُ الْخُلْمَ وَتَغْيِيرَهُ تَتَّالُونَ مِنِّي قَبْلِي هَذَا وَخَلَّابُونَ وَكَرَامًا عَظِيمًا. فَبَيَّنُّوا لِي الْخُلْمَ وَتَغْيِيرَهُ.⁷ فَأَجَابُوا ثَانِيَةً، لِيُخْبِرَ الْمَلِكَ عِبِيدَهُ بِالْخُلْمِ فَتُبَيِّنَ تَغْيِيرَهُ.⁸ قَالَ الْمَلِكُ، إِيَّيْ أَغْلَمَ يَقِينًا أَنْتُمْ تَكْتَسِبُونَ وَقْتًا، إِذْ رَأَيْتُمْ أَنَّ الْقَوْلَ قَدْ خَرَجَ مِنِّي بِأَنَّهُ إِنْ لَمْ تُبَيِّنُوا لِي الْخُلْمَ فَقَصَاؤُكُمْ وَاجِدٌ. لِأَنَّكُمْ قَدْ اتَّفَقْتُمْ عَلَى كَلَامٍ كَذِبٍ وَفَاسِدٍ لَتَتَكَلَّمُوا بِهِ قُدَّامِي إِلَى أَنْ يَتَحَوَّلَ الْوَقْتُ. فَأُخْبِرُونِي بِالْخُلْمِ فَأَغْلَمَ أَنْتُمْ تُبَيِّنُونَ لِي تَغْيِيرَهُ.¹⁰ أَجَابَ الْكَلدَانِيُّونَ قُدَّامَ الْمَلِكِ، لَيْسَ عَلَى الْأَرْضِ إِنْسَانٌ يَسْتَطِيعُ أَنْ يُبَيِّنَ أَمْرَ الْمَلِكِ. لِيَذَلَّ لَيْسَ مَلِكٌ عَظِيمٌ دُو سُلْطَانٍ سَأَلَ أَمْرًا مِثْلَ هَذَا مِنْ مَجُوسِيٍّ أَوْ سَاحِرٍ أَوْ كِلْدَانِيٍّ.¹¹ وَالْأَمْرُ الَّذِي يَطْلُبُهُ الْمَلِكُ عَسِيرٌ، وَلَيْسَ آخَرُ يُبَيِّنُهُ قُدَّامَ الْمَلِكِ غَيْرَ الْإِلَهِ الَّذِينَ لَيْسَتْ سُكْنَاهُمْ مَعَ الْبَشَرِ.¹² لِأَجْلِ ذَلِكَ غَضِبَ الْمَلِكُ وَاعْتَاطَ جَدًّا وَأَمَرَ بِإِتَادَةِ كُلِّ حُكَمَاءِ بَابِلَ.¹³ فَخَرَجَ الْأَمْرُ، وَكَانَ الْحُكَمَاءُ يَقْتُلُونَ. فَطَلَبُوا دَانِيَالَ وَأَصْحَابَهُ لِيَقْتُلُوهُمْ.¹⁴ جِيئَ دَانِيَالُ بِحُكْمَةٍ وَعَقِلَ لِأَرْبُوحَ رَئِيسَ شَرْطِ الْمَلِكِ الَّذِي خَرَجَ لِيَقْتُلَ حُكَمَاءَ بَابِلَ،¹⁵ لِمَاذَا اسْتَدَّ الْأَمْرُ مِنْ قَبْلِ الْمَلِكِ. جِيئَ أَخْبَرُ أَرْبُوحَ دَانِيَالَ بِالْأَمْرِ. فَدَخَلَ دَانِيَالُ وَطَلَبَ مِنَ الْمَلِكِ أَنْ يُعْطِيَهُ وَقْتًا فَتُبَيِّنَ لِلْمَلِكِ التَّغْيِيرَ.¹⁷ جِيئَ مَضَى دَانِيَالُ إِلَى بَيْتِهِ، وَأَغْلَمَ حَتِيَا وَمِيشَائِيلَ وَعَزْرَبَا أَصْحَابَهُ بِالْأَمْرِ،¹⁸ لِيَطْلُبُوا الْمَزَاجِمَ مِنْ قَبْلِ إِلَهِ السَّمَاوَاتِ مِنْ جِهَةِ هَذَا السَّرِّ، لِكَيْ لَا يَهْلِكَ دَانِيَالُ وَأَصْحَابُهُ مَعَ سَائِرِ حُكَمَاءِ بَابِلَ.¹⁹ جِيئَ كُشِفَ السَّرُّ لِدَانِيَالَ فِي رُؤْيَا اللَّيْلِ. فَتَارَكَ دَانِيَالُ إِلَهَ السَّمَاوَاتِ.²⁰ فَقَالَ دَانِيَالُ، لِيَكُنْ اسْمُ اللَّهِ مُبَارَكًا مِنَ الْأَزَلِّ وَإِلَى الْأَبَدِ، لِأَنَّ لَهُ الْحِكْمَةَ وَالْجَبَرُوتَ.²¹ وَهُوَ يُعْطِي الْأَوْقَاتِ وَالْأَرْمَتَةَ. يَغْرِزُ مُلُوكًا وَتَنْصُبُ مُلُوكًا. يُعْطِي الْحُكَمَاءَ حِكْمَةً، وَبُعْلُمُ الْعَارِفِينَ قَهْمًا.²² هُوَ يَكْشِفُ

¹ And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.² Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.³ And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.⁴ Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.⁵ The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.⁶ But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.⁷ They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.⁸ The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.⁹ But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.¹⁰ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew

الْعَمَاقِ وَالْأَسْرَارِ. يَعْلَمُ مَا هُوَ فِي الظُّلُمَةِ، وَعِنْدَهُ يَسْكُنُ النُّورُ.²³ إِيَّاكَ يَا إِلَهَ آبَائِي أَحْمَدُ، وَأَسْبَحُ الَّذِي أَعْطَانِي الْحِكْمَةَ وَالْقُوَّةَ وَأَعْلَمَنِي الْآنَ مَا طَلَبْتَاهُ مِنْكَ، لِأَنَّكَ أَعْلَمْتَنَا أَمْرَ الْمَلِكِ.²⁴ فَمِنْ أَجْلِ ذَلِكَ دَخَلَ دَانِيَالُ إِلَى أَرْبُوحَ الَّذِي عَيْنُهُ الْمَلِكُ لِإِدَادَةِ حُكْمَاءِ بَابِلَ، وَقَالَ لَهُ، لَا تُبْذِرْ حُكْمَاءَ بَابِلَ. أَدْخِلْنِي إِلَى قُدَّامِ الْمَلِكِ فَأَبَيِّنَ لِلْمَلِكِ التَّعْيِيرَ.²⁵ حِينَئِذٍ دَخَلَ أَرْبُوحُ بِدَانِيَالٍ إِلَى قُدَّامِ الْمَلِكِ مُسْرِعًا وَقَالَ لَهُ، قَدْ وَجَدْتُ رَجُلًا مِنْ بَنِي سَبْيِ يَهُودَا الَّذِي يُعَرِّفُ الْمَلِكَ بِالتَّعْيِيرِ.²⁶ فَقَالَ الْمَلِكُ لِدَانِيَالِ الَّذِي اسْمُهُ بَلَطِشَاصَّرُ، هَلْ تَسْتَطِيعُ أَنْتَ عَلَى أَنْ تُعَرِّفَنِي بِالْحُلْمِ الَّذِي رَأَيْتُ، وَبِتَّعْيِيرِهِ.²⁷ أَجَابَ دَانِيَالُ قُدَّامَ الْمَلِكِ، السِّرُّ الَّذِي طَلَبْتَهُ الْمَلِكُ لَا تَقْدِرُ الْحُكْمَاءُ وَلَا السَّحَرَةُ وَلَا الْمَجُوسُ وَلَا الْمُتَجَمُّونَ عَلَى أَنْ يُبَيِّنُوهُ لِلْمَلِكِ.²⁸ لَكِنْ يُوجَدُ إِلَهٌ فِي السَّمَاوَاتِ كَاشَفُ الْأَسْرَارِ، وَقَدْ عَرَفَ الْمَلِكُ تَبَوَّخْدَنْصَرُ مَا يَكُونُ فِي الْأَيَّامِ الْآخِرَةِ. خُلِمْتُ وَرُؤْيَا رَأْسِكَ عَلَى فِرَاشِكَ هُوَ هَذَا، أَنْتَ يَا أَيُّهَا الْمَلِكُ أَفْكَارُكَ عَلَى فِرَاشِكَ صَعِدَتْ إِلَى مَا يَكُونُ مِنْ بَعْدِ هَذَا وَكَاشَفُ الْأَسْرَارِ يُعَرِّفُكَ بِمَا يَكُونُ.³⁰ أَمَّا أَنَا فَلَمْ يُكْشَفْ لِي هَذَا السِّرُّ لِحِكْمَةٍ فِيَّ أَكْثَرَ مِنْ كُلِّ الْأَحْيَاءِ. وَلَكِنْ لِيُعَرِّفَ الْمَلِكُ بِالتَّعْيِيرِ، وَلِتَعْلَمَ أَفْكَارَ قَلْبِكَ. أَنْتَ أَيُّهَا الْمَلِكُ كُنْتَ تَنْظُرُ وَإِذَا يَتِمُّنَالُ عَظِيمٌ. هَذَا التَّمْنَالُ الْعَظِيمُ الْيَهْيُ جَدًّا وَقَفَ قُبَالَتِكَ، وَمَنْظَرُهُ هَائِلٌ.³² رَأْسُ هَذَا التَّمْنَالِ مِنْ ذَهَبٍ جَيِّدٍ. صَدْرُهُ وَذِرَاعَاهُ مِنْ فِصَّةٍ. بَطْنُهُ وَقَعْدَاهُ مِنْ نُحَاسٍ.³³ سَاقَاهُ مِنْ حَدِيدٍ. قَدَمَاهُ بَعْضُهُمَا مِنْ حَدِيدٍ وَالبَعْضُ مِنْ خَرْفٍ.³⁴ كُنْتَ تَنْظُرُ إِلَى أَنْ قُطِعَ حَجَرٌ يَغْيِرُ يَدَيْنِ قَصَرَبِ التَّمْنَالِ عَلَى قَدَمَيْهِ اللَّيْنَيْنِ مِنْ حَدِيدٍ وَخَرْفٍ فَسَحَقَهُمَا.³⁵ فَانْسَحَقَ حِينَئِذٍ الْحَدِيدُ وَالْخَرْفُ وَالنُّحَاسُ وَالْفِصَّةُ وَالذَّهَبُ مَعًا، وَصَارَتْ كَعَصَافَةِ الْبَيْدَرِ فِي الصَّيْفِ، فَحَمَلَتْهَا الرِّيحُ فَلَمْ يُوجَدْ لَهَا مَكَانٌ. أَمَّا الْحَجَرُ الَّذِي صَرَبَ التَّمْنَالُ قِصَارَ جَبَلًا كَبِيرًا وَمَلَأَ الْأَرْضَ كُلَّهَا.³⁶ هَذَا هُوَ الْحُلْمُ. فَتُخْبِرُ بِتَّعْيِيرِهِ قُدَّامَ الْمَلِكِ، أَنْتَ أَيُّهَا الْمَلِكُ مِلْكُ مُلُوكٍ، لِأَنَّ إِلَهَ السَّمَاوَاتِ أَعْطَاكَ مَمْلَكَةً وَافْتَدَارَا وَسُلْطَانًا وَقَحْرًا.³⁸ وَحِينَئِذَا يَسْكُنُ بَنُو الْبَشَرِ وَوُحُوشُ الْبَرِّ وَطُيُورُ السَّمَاءِ دَفَعَهَا لِيَدِكَ وَسُلْطَانُكَ عَلَيْهَا جَمِيعُهَا. فَأَنْتَ هَذَا الرَّأْسُ مِنْ ذَهَبٍ.³⁹ وَبَعْدَكَ تَقُومُ مَمْلَكَةٌ أُخْرَى أَضَعُرُ مِنْكَ وَمَمْلَكَةٌ تَالِيَةٌ أُخْرَى مِنْ نُحَاسٍ فَتَسْلُطُ عَلَى كُلِّ الْأَرْضِ.⁴⁰ وَتَكُونُ مَمْلَكَةٌ رَابِعَةٌ صَلْبَةُ كَالْحَدِيدِ، لِأَنَّ الْحَدِيدَ

the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.¹¹ And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.¹² For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.¹³ And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.¹⁴ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:¹⁵ He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.¹⁶ Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.¹⁷ Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:¹⁸ That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.¹⁹ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.²⁰ Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:²¹ And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and

يَدُّوْا وَيَسْخَرُوْا كُلَّ شَيْءٍ. وَكَالْحَدِيْدِ الَّذِي يُكْسَرُ تَسْخَرُوْا
وَتُكْسَرُ كُلُّ هٰؤُلَاءِ. ⁴¹وَبِمَا رَأَيْتَ الْقَدَمَيْنِ وَالْأَصَابِعَ بَعْضُهَا
مِنْ حَرَفٍ وَالبَعْضُ مِنْ حَدِيْدٍ، فَالْمَمْلَكَةُ تَكُوْنُ مُنْقَسِمَةً،
وَيَكُوْنُ فِيْهَا قُوَّةُ الْحَدِيْدِ مِنْ حَيْثُ إِنَّكَ رَأَيْتَ الْحَدِيْدَ
مُخْتَلِطًا بِحَرَفِ الطِّينِ. ⁴²وَأَصَابِعُ الْقَدَمَيْنِ بَعْضُهَا مِنْ
حَدِيْدٍ وَالبَعْضُ مِنْ حَرَفٍ، فَبَعْضُ الْمَمْلَكَةِ يَكُوْنُ قَوِيًّا
وَالْبَعْضُ قَاصِمًا. ⁴³وَبِمَا رَأَيْتَ الْحَدِيْدَ مُخْتَلِطًا بِحَرَفِ
الطِّينِ، فَاتَّهَمُ يَخْتَلِطُوْنَ بَيْنَهُ النَّاسُ، وَلَكِنْ لَا يَتَلَاصِقُ
هَذَا بِذَلِكَ، كَمَا أَنَّ الْحَدِيْدَ لَا يَخْتَلِطُ بِالْحَرَفِ. ⁴⁴وَفِي أَيَّامِ
هٰؤُلَاءِ الْمُلُوكِ يُقِيْمُ إِلَهُ السَّمَاوَاتِ مَمْلَكَةً لَّنْ تَقْرَضَ
أَبَدًا، وَمَلِكُهَا لَا يَنْزِلُ لِشَعْبٍ آخَرَ، وَتَسْخَرُ وَتُقْنِي كُلَّ
هَذِهِ الْمَمَالِكِ، وَهِيَ تُثْبِتُ إِلَى الْآبَدِ. ⁴⁵لَأَنَّكَ رَأَيْتَ أَنَّهُ قَدْ
فُطِعَ حَجَرٌ مِنْ جَبَلٍ لَا يَدْرِي، فَسَخَرُ الْحَدِيْدِ وَالتَّحَاسِ
وَالْحَرَفِ وَالْفِصَّةِ وَالذَّهَبِ. اللَّهُ الْعَظِيمُ قَدْ عَرَفَ الْمَلِكَ
مَا سَيَأْتِي بَعْدَ هَذَا. الْخُلُمُ حَقٌّ وَتَغْيِيْرُهُ يَقِيْنٌ. ⁴⁶حِينَئِذٍ حَرَّ
تُبُوْحَدَنْصَرُّ عَلَى وَجْهِهِ وَسَجَدَ لِدَانِيَالٍ، وَأَمَرَ بِأَنْ يُقَدِّمُوا
لَهُ تَقْدِيْمَةً وَرَوَائِحَ سُورٍ. ⁴⁷وَقَالَ الْمَلِكُ لِدَانِيَالٍ، حَقًّا إِنَّ
إِلَهُكُمْ إِلَهُ الْآلِهَةِ وَرَبُّ الْمُلُوكِ وَكَاشَفَ الْأَسْرَارَ، إِذْ
اسْتَطَاعْتَ عَلَى كَشْفِ هَذَا السَّرِّ. ⁴⁸حِينَئِذٍ عَظَّمَ الْمَلِكُ
دَانِيَالَ وَأَعْطَاهُ عَظَايَا كَثِيْرَةً، وَسَلَطَهُ عَلَى كُلِّ وَلَايَةِ
بَابِلَ وَجَعَلَهُ رَئِيْسَ الشَّخْنِ عَلَى جَمِيْعِ حُكَمَاءِ
بَابِلَ. ⁴⁹فَطَلَبَ دَانِيَالُ مِنَ الْمَلِكِ قَوْلِي سَدْرَجَ وَمِيسَحَ
وَعَبْدَتُغُوْا عَلَى أَعْمَالِ وَلَايَةِ بَابِلَ. أَمَّا دَانِيَالُ فَكَانَ فِي
بَابِ الْمَلِكِ.

knowledge to them that know understanding: ²²He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. ²³I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter. ²⁴Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation. ²⁵Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation. ²⁶The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? ²⁷Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; ²⁸But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; ²⁹As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to

pass.³⁰ But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.³¹ Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.³² This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,³³ His legs of iron, his feet part of iron and part of clay.³⁴ Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.³⁵ Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.³⁶ This is the dream; and we will tell the interpretation thereof before the king.³⁷ Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.³⁸ And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.³⁹ And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.⁴⁰ And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh

in pieces and subdueth all things : and as iron that breaketh all these, shall it break in pieces and bruise.⁴¹ And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.⁴² And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.⁴³ And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.⁴⁴ And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.⁴⁵ Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.⁴⁶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.⁴⁷ The king answered unto Daniel, and said, Of a truth it is , that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.⁴⁸ Then the king made Daniel a great man, and gave him many great gifts, and

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made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.⁴⁹ Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.