<sup>1</sup>And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.<sup>2</sup> And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. 4But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro. and knowledge shall be increased. Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things ? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. 10 Many shall be purified, ُ وَفِي ذَلِكَ الْوَقْتِ يَقُومُ مِيخَائِيلُ الرَّئِيسُ الْعَظِيمُ الْقَائِمُ لِبَنِي شَعْبِكَ، وَيَكُونُ زَمَانُ ضِيق لَمْ يَكُنْ مُنْذُ كَانَتْ أُمَّةٌ إِلَى ذَلِكَ الْوَقْتِ. وَفِي ذَلِكَ الْوَقْتِ يُنَجَّى شَعْبُكَ، كُلَّ مَنْ يُوجَدُ مَكْتُوباً فِي السِّفْرِ. 2َوَكَثِيرُونَ مِنَ الرَّاقِدِينَ الأرْض يَسْـتَيْقظُونَ، هَـؤُلاَءِ إِلَى الْحَيَـاةِ الأَبِ وَهَؤُلاَءِ إِلَى الْغَارِ لِلازْدِرَاءِ الأَبِدِيِّ. وَالْفَاهِمُونَ يَضِيئُونَ إِلَى أَبَدِ الدُّهُورِ. ۖ أَمَّا أَنْتَ يَا دَانِيآلُ فَأَخْفِ الْكَلاَمَ وَاخْتِم السِّفْرَ إِلَى وَقْتِ النِّهَايَةِ. كَثِيرُونَ يَتَصَفَّحُونَهُ وَالْمَعْرِفَةُ ۖ تَرْدَادُ. ۚ فَنَظَرْتُ أَنَا دَانِيآلَ وَإِذَا بِاثْنَيْنِ آخَرَيْنِ قَدْ وَقَفَا وَاحِدٌ مِنْ هُنَا عَلَى شَاطِئ النَّهْرِ وَآخَرُ مِنْ َهُنَاكَ ـ شَاطِئِ النَّهْرِ. ُوَقَالَ لِلرَّجُلِ اللاَّبِسِ الْكَتَّانِ الَّذِي فَوْق مِيَاهِ النَّهْرِ، إِلَى مَتَى انْتِهَاءُ الْعَجَائِبِ. ُفَسَمِعْتُ الرَّ جُلَ اللَّابِسَ الْكَتَّانِ الَّذِي مِنْ فَوْقِ مِيَاهِ النَّهْرِ، إِذْ رَفَعَ مُمْنَاهُ وَيُسْرَاهُ نَحْوَ السَّمَاوَاتِ وَحَلَفَ بِالْحَيِّ إِلَى الْأَبَدِ، إِنَّهُ إِلَى زَمَانِ وَزَمَانَتْنِ وَنَصْفٍ. فَإِذَا تَمُّ الشُّعْبِ المُقَدُّسِ تَتمُّ كُلِّ هَذِهِ. ۚ وَأَنَا سَمِعْتُ وَمَا فَهِ فَقُلْتُ، يَا سَيِّدي، مَا هِيَ آخِرُ هَذِهِ. ۖفَقَالَ، اذْهَبْ يَا دَانِيـآلُ لأنَّ الْكَلِمَـاتِ مَخْفِيَّـةُ وَمَخْتُومَـةُ إِلَـى وَقْـتِ الْفَاهِمُونَ يَفْهَمُونَ. 11 وَمِنْ وَقْتِ إِزَالَةِ الْمُحْرَقَةِ الدَّائِمَةُ يَوْماً.<sup>12</sup>طُوبَي لِمَنْ يَنْتَظرُ وَيَنْلُغُ إِلَى الأَلْفِ وَالتَّلاَثِ مِئَة وَالْخَمْسَةِ وَالثَّلاَثِينَ يَوْماً.¹¹أُمَّا أَنْتَ فَاذْهَبْ إِلَى النَّهَايَةِ فَتَسْتَرِيحَ، وتَقُومَ لِقُرعَتِكَ فِي نِهَايَةِ الأَيَّامِ.

and made white, and tried; but the wicked

shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.