[1]In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of
Babylon unto Jerusalem, and besieged it.[2]And the Lord gave Jehoiakim king of Judah
into his hand, with part of the vessels of the house of God: which he carried into the land
of Shinar to the house of his god; and he brought the vessels into the treasure house of
his god.[3]And the king spake unto Ashpenaz the master of his eunuchs, that he should
bring certain of the children of Israel, and of the king's seed, and of the princes;[4]
Children in whom was no blemish, but well favoured, and skilful in all wisdom, and
cunning in knowledge, and understanding science, and such as had ability in them to
stand in the king's palace, and whom they might teach the learning and the tongue of the
Chaldeans.[5]And the king appointed them a daily provision of the king's meat, and of the
wine which he drank: so nourishing them three years, that at the end thereof they might
stand before the king.[6]Now among these were of the children of Judah, Daniel,
Hananiah, Mishael, and Azariah:[7]Unto whom the prince of the eunuchs gave names: for
he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to
Mishael, of Meshach; and to Azariah, of Abednego.[8]But Daniel purposed in his heart that
he would not defile himself with the portion of the king's meat, nor with the wine which
he drank: therefore he requested of the prince of the eunuchs that he might not defile
himself.[9]Now God had brought Daniel into favour and tender love with the prince of the
eunuchs.[10]And the prince of the eunuchs said unto Daniel, I fear my lord the king, who
hath appointed your meat and your drink: for why should he see your faces worse liking
than the children which are of your sort? then shall ye make me endanger my head to
the king.[11]Then said Daniel to Melzar, whom the prince of the eunuchs had set over
Daniel, Hananiah, Mishael, and Azariah,[12]Prove thy servants, I beseech thee, ten days;
and let them give us pulse to eat, and water to drink.[13]Then let our countenances be
looked upon before thee, and the countenance of the children that eat of the portion of
the king's meat: and as thou seest, deal with thy servants.[14]So he consented to them in
this matter, and proved them ten days.[15]And at the end of ten days their countenances
appeared fairer and fatter in flesh than all the children which did eat the portion of the
king's meat.[16]Thus Melzar took away the portion of their meat, and the wine that they
should drink; and gave them pulse.[17]As for these four children, God gave them
knowledge and skill in all learning and wisdom: and Daniel had understanding in all
visions and dreams.[18]Now at the end of the days that the king had said he should bring
them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.[19]And
the king communed with them; and among them all was found none like Daniel,
Hananiah, Mishael, and Azariah: therefore stood they before the king.[20]And in all
matters of wisdom and understanding, that the king enquired of them, he found them
ten times better than all the magicians and astrologers that were in all his realm.[21]And
Daniel continued even unto the first year of king Cyrus.