الرّسول بولس ِفي جزيرة مليطة

وَلَمَّا نَجَوْا وَجَدُوا أَنَّ الْجَزِيرَةَ تُدْعَى مَلِيطَةَ. فَقَدَّمَ أَهْلُهَا الْبَرَابِرَةُ لَنَا إِحْسَاناً غَيْرَ الْمُعْتَادِ لِأَنَّهُمْ أَوْقَدُوا نَاراً وَقِبلُوا جَمِيعَنَا مِنْ أَجْلِ الْبَرْدِ. جَمِيعَنَا مِنْ أَجْلِ الْبَرْدِ. فَجَمِيعَنَا مِنْ أَجْلِ الْبَرْدِ. فَخَمَعَ بُولُسُ كَثِيراً مِنَ الْقُصْبَانِ وَوَصَعَهَا عَلَى النَّارِ فَخَرَجَتْ مِنَ الْحَرَارَةِ أَفْعَى وَنَشِبَتْ فِي يَدِهِ. فَلَمَّا رَأَى الْبَرَابِرَةُ الْوَحْشَ مُعَلَّقاً بِيَدِهِ قَالَ بَعْضُهُمْ لِبَعْضٍ: لاَ بُدَّ الْبَرَابِرَةُ الْوَحْشَ مُعَلَّقاً بِيَدِهِ قَالَ بَعْضُهُمْ لِبَعْضٍ: لاَ بُدَّ الْبَرَابِرَةُ الْوَحْشَ مُعَلَّقاً بِيَدِهِ قَالَ بَعْضُهُمْ يَتَصَرَّرْ بِشَيْءٍ الْبَكْرِ وَلَمْ يَتَصَرَّرْ بِشَيْءٍ الْبَكْرِ وَلَمْ يَتَصَرَّرْ بِشَيْءٍ الْبَكْرِ. وَلَمْ يَتَصَرَّرْ بِشَيْءٍ الْبَكْرِ وَلَمْ يَتَصَرَّرْ بِشَيْءٍ أَوْ الْبَعْرِ وَلَمْ يَتَعَرَّرُ بِشَيْءٍ أَوْ الْبَعْرِ وَلَمْ يَتَعَرَّرُ بِشَيْءٍ أَوْ الْبَعْرُ وَيَا أَنَّهُ كَيْدِراً وَرَأَوْا أَنَّهُ لَمْ يَعْرِضْ يَعْرَضْ لَوْ وَقَالُوا: هُوَ إِلَهُ.

⁷وَكَانَ فِي مَا حَوْلَ ذَلِكَ المَوْضِعِ ضِيَاعٌ لِمُقَدَّمِ الْجَزِيرَةِ النَّاثَةَ اللَّهُ الْمُؤْفِعِ ضَيَاعٌ لِمُقَدَّمِ الْجَزِيرَةِ اللَّهَ الْذِي السُمُهُ بُوبْلِيُوسُ، فَهَذَا قَبِلَنَا وَأَضَافَتَا بِمُلاَطَفَةٍ ثَلاَثَةَ أَلَّامَ. فَحَدَثَ أَنَّ أَبَا بُوبْلِيُوسَ كَانَ مُصْطَجِعاً مُعْتَرِئَ بِعُمَّى وَصَلَّى وَوَصَّعَ يَدَيْهِ بِحُمَّى وَصَلَّى وَوَصَّعَ يَدَيْهِ عَلَيْهِ فَشَفَاهُ. فَلَمَّا صَارَ هَذَا كَانَ الْبَاقُونَ الَّذِينَ بِهِمْ أَمْرَاضٌ فِي الْجَزِيرَةِ يَأْنُونَ وَيُشْفَوْنَ. ¹⁰ فَأَكْرَمَنَا هَوُّلاَءِ أَمْرَاضٌ فِي الْجَزِيرَةِ يَأْنُونَ وَيُشْفَوْنَ. أَنْ الْبَاقُورَ الْجَزِيرَةِ يَأْنُونَ وَيُشْفَوْنَ. أَنْ الْبَاقُورَ الْجَاءُ إِلَيْهِ. إِكْرَامَاتِ كَثِيرَةً، وَلَمَّا أَفْلَعْنَا رَوَّدُونَا بِمَا يُحْتَاجُ إِلَيْهِ.

الإبحار نحو روما
الإبحار نحو روما
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القَّوْبَعْدَ ثَلَاثَةِ أَشْهُرٍ أَقْلَعْنَا فِي سَفِينَةٍ إِسْكَنْدَرِيَّةٍ مَوْسُومَةٍ بِعَلَامَةِ الْجَوْرَاءِ كَانَتْ قَدْ شَتَتْ فِي الْجَزِيرَةِ. أَثَمَرُلْنَا إِلَى سِيرَاكُوسَ وَمَكَثْنَا ثَلاَثَةَ أَيَّامٍ. أَثُمَّ مِنْ هُنَاكَ دُرْنَا وَأَقْبَلْنَا لِلّى رِيغِيُونَ، وَبَعْدَ يَوْمٍ وَاحِدٍ حَدَثَتْ رِيحٌ جَنُوبٌ فَجِئْنَا فِي الْيَوْمِ الثَّانِي إِلَى بُوطِيُولِي الْحَيْثُ وَجَدْنَا إِخْوَةً فِي الْيَوْمِ الثَّانِي إِلَى بُوطِيُولِي الْعَيْثُ أَيَّامٍ، وَهَكَذَا أَتَيْنَا فَطَلَبُوا إِلَيْنَا أَنْ نَمْكُثَ عِنْدَهُمْ سَبْعَةَ أَيَّامٍ، وَهَكَذَا أَتَيْنَا إِلَى فُورُنِ أَنِينَا مَرَجُوا لِاسْمِعَ الإِخْوَةُ بِخَبَرِنَا خَرَجُوا لِاسْمِقَ الإِخْوَةُ بِخَبَرِنَا خَرَجُوا لِاسْمِقَ اللَّالِيَّةِ الْحَوَانِيتِ، فَلَمَّا لَيْلُوسَ وَالثَّلاَثَةِ الْحَوَانِيتِ، فَلَمَّا لَا إِلَى فُورُنِ أَبِيُّوسَ وَالثَّلاَثَةِ الْحَوَانِيتِ، فَلَمَّا رَالُهُ وَتَشَجَّعَ.

َ اَوَلَمَّا أَتَّيْنَا إِلَى رُومِيَةَ سَلَّمَ قَائِدُ المِئَةِ الأَسْرَى إِلَى رَئِيسِ المُعَسْكَرِ، وَأَمَّا بُولُسُ فَأَذِنَ لَهُ أَنْ يُقِيمَ وَحْدَهُ مَعَ الْغَسْكَرِ، وَأَمَّا بُولُسُ فَأَذِنَ لَهُ أَنْ يُقِيمَ وَحْدَهُ مَعَ الْغَسْكَرِيِّ الَّذِي كَانَ يَحْرُسُهُ.

الرّسول بولِس في روما

1 وَبَعْدَ ثَلاَثَةِ أَيَّامٍ اسْتَدْعَى بُولُسُ الَّذِينَ كَانُوا وُجُوهَ الْيَهِودِ، فَلَقَا اجْتَمَعُوا قَالَ لَهُمْ: أَيُّهَا الرِّجَالُ الإِخْوَةُ، مَعَ الَّيِّهِ الرِّجَالُ الإِخْوَةُ، مَعَ الَّي لَمْ أَفْعَلْ شَيْناً ضِدَّ الشَّعْبِ أَوْ عَوَائِدِ الآبَاءِ، أُسْلِمْتُ مُقَيَّداً مِنْ أُورُشَلِيمَ إِلَى أَيْدِي الرُّومَانِيِّينَ الْأَلْوَ لَمْ الْكُومَانِيِّينَ الْأَلْوَ لَمْ الْكُومَانِيِّينَ الْأَلُو لَمْ اللَّهُ لَمْ تَكُنْ فِيَّ عِلَّهُ فَحَصُوا كَانُوا يُرِيدُونَ أَنْ يُطْلِقُونِي لأَنَّهُ لَمْ تَكُنْ فِيَّ عِلَّهُ

And when they were escaped, then they knew that the island was called Melita. And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. 4And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him. So when this was done, others also, which had diseases in the island, came, and were healed: 10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary. 11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. 12 And landing at Syracuse, we tarried there three وَاحِدَةٌ لِلْمَوْتِ. 1 وَلَكِنْ لَمَّا قَاوَمَ الْيَهُودُ اصْطُرِرْتُ أَنْ أَوْفَعَ دَعْوَايَ إِلَى قَيْصَرَ، لَيْسَ كَأَنَّ لِي شَيْئاً لِأَشْتَكِيَ بِهِ عَلَى أُمَّتِي. 1 فَلَمَّ أَمَّتِي. 1 فَلَمَّ أُمَّتِي. 1 فَلَمَ أُمَّتِي. 1 فَلَمَ أُمَّتِي. 1 فَلَمَ السَّلْسِلَةِ. 1 فَقَالُوا مِنْ أَجْلِ رَجَاءِ إِسْرَائِيلَ مُوثَقُ بِهَذِهِ السِّلْسِلَةِ. 2 فَقَالُوا لَهُ: نَحْنُ لَمْ تَقْبَلُ كِتَابَاتٍ فِيكَ مِنَ الْيَهُودِيَّةِ وَلاَ أَحَدُ مِنَ الْإِحْوَةِ جَاءَ فَأَخْبَرَنَا أَوْ تَكَلَّمْ عَنْكَ بِشَيْءٍ رَدِيٍّ. 2 وَلَكَنَّنَا مِنْ الْإِحْوةِ جَاءَ فَأَخْبَرَنَا أَوْ تَكَلَّمْ عَنْكَ بِشَيْءٍ رَدِيٍّ. 2 وَلَكَنَّنَا مِنْ نَسْمَعُ مِنْكَ مَاذَا تَرَى لاَنَّهُ مَعْلُومٌ عِنْدَنَا مِنْ بَشَيْءٍ هَذَا المَدْهَبِ أَنَّهُ يُقَاوَمُ فِي كُلِّ مَكَانٍ.

كَشَرَحُ لَهُمُ شَاهِداً بِمَلَكُوتِ اللهِ، وَمُقْنِعاً إِيَّاهُمْ مِنْ يَشْرَحُ لَهُمْ شَاهِداً بِمَلَكُوتِ اللهِ، وَمُقْنِعاً إِيَّاهُمْ مِنْ نَامُوسِ مُوسَى وَالأَنْبِياءِ بِأَمْرِ يَسُوعَ مِنَ الصَّبَاحِ إِلَى نَامُوسِ مُوسَى وَالأَنْبِياءِ بِأَمْرِ يَسُوعَ مِنَ الصَّبَاحِ إِلَى نَامُوسِ مُوسَى وَالأَنْبِياءِ بِأَمْرِ يَسُوعَ مِنَ الصَّبَاحِ إِلَى يَوْمِنُوا، 24 فَانْصَرَفُوا وَهُمْ غَيْرُ مُثَّنِقِينِ بَعْضُهُمْ مَعَ بَعْضِ لَوْمِنُوا، 15 فَانْصَرَفُوا وَهُمْ غَيْرُ مُثَّنِقِينِ بَعْضُهُمْ مَعَ بَعْضِ الْقُدُسُ آبَاءَتا بِإِشَعْيَاءَ النَّبِيِّ 26 قَائِلاً: "اذْهَبْ إِلَى هَذَا الشَّعْبِ اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ وَاللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ وَاللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ مَا عَنْدَكُمْ أَنَّ خَلاَسَ اللهِ عَلَى اللهِ عَلَى اللهُ مَا عَنْدَكُمْ أَنَّ خَلاَسَ اللهِ عَلَى اللهُ مَا عَنْدَكُمْ أَنَّ خَلاَسَ اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ مَا اللهِ عَلَى اللهُ مَا اللهِ عَلَى اللهُ عَلَى اللهُ مَا اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ مَا اللهِ عَلَى النَّامِ وَهُمْ سَيَسْمَعُونَ . وَالْمَا قَالَ عَلَى اللهُ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ عَلَى اللهُ ا

هَذَا مَضَى الْيَهُودُ وَلَهُمْ مُبَاحَنَةُ كَثِيرَةٌ فِيمَا بَيْنَهُمْ.

³⁰ وَأَقَـامَ بُـولُسُ سَـنَتَينِ كَـامِلَتَيْنِ فِـي بَيْتٍ اسْـتَأْجَرَهُ لِنَوْسِهِ، وَكَانَ يَقْبَلُ جَمِيعَ الَّذِينَ يَدْخُلُونَ إِلَيْهِ ³³كَارِزاً بِمَلَكُوتِ اللهِ وَمُعَلَّماً بِأَمْرِ الرَّبِّ يَسُوعَ المَسِيحِ بِكُلَّ مُحَاهَرَةٍ بِلاَ مَانِع.

days. 13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli: 14Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome. 15 And from thence, when the brethren heard of us, they came to meet us as far as Appii Forum, and The three taverns: whom when Paul saw, he thanked God, and took courage. 16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. ¹⁷ And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. 18 Who, when they had examined me, would have let me go, because there was no cause of death in me. 19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. 20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.²¹And they said unto him. We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. 22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. 23 And when they had

appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.²⁴And some believed the things which were spoken, and some believed not.²⁵And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, ²⁶Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.²⁸Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it. 29 And when he had said these words, the Jews departed, and had great reasoning among themselves. 30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him. 1 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.