<sup>1</sup>And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.<sup>2</sup>And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us. And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. And when we had launched from thence, we sailed under Cyprus, because the winds were contrary. 5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia. And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea. Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, 10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. 11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. <sup>12</sup> And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any الرّسول بولس يبحر الي روما

ُ فَلَمَّا اسْتَقَرَّ الرَّأَىُ أَنْ نُسَافِرَ فِي الْبَحْرِ إِلَى إِيطَالِيَا سَلَّمُوا بُولُسَ وَأَسْرَى آخَرِينَ إِلَى قَائِدٍ مِّئَةً مِنْ كَتِيبَةٍ أُوغُسْ طُس، اسْمُهُ يُولِيُوسُ قَصَعِدْنَا إِلَى سَفِينَةِ أَدْرَ اميتينيَّة ۗ وَأَقْلَعْنَا مُزْمِعِينَ أَنْ نُسَافِرَ مَارِّينَ بِالمَوَاضِع الَّتِي فِي أُسِيًّا. وَكَانَ مَعَنَا أُرِسْتَرْخُسُ، رَجُلٌ مَكِدُونِيٌّ مرْ، تَسَالُونيكي. وَفِي الْيَوْمِ الآخَرِ أَقْبَلْنَا إِلَى صَيْدَاءَ فَعَامَـلَ يُولِيُـوسُ بُـولُسَ بِـالرِّفْقِ وَأَذِنَ أَنْ يَذْهَبَ إِلَى أَصْدِقَائِهِ لِيَحْصُلَ عَلَى عِنَايَةٍ مِنْهُمْ. ثُمُّ أَقْلَعْنَا مِنْ هُنَاكَ وَسَافَوْنَا فِي الْبَحْرِ مِنْ تَحْتِ قُبْرُسَ لأَنَّ الرِّيَاحَ كَانَتْ مُضَادَّةً. 5وَبَعْدَ مَا عَبَرْنَا الْبَحْرَ الَّذِي بِجَانِب كِيلِيكيَّةَ وَبَمْفيلِيَّةَ نَرَلْنَا إِلَى مِيرَالِيكيَّةَ. ۖ فَإِذْ وَجَدَ قَائِدُ المِئَة هُنَاكَ سَفينَةً إِسْكَنْدَرِيَّةً مُسَافِرَةً إِلَى إِيطَالِيَا أَدْخَلَنَا فِيهَا. ۗ وَلَمَّا كُنَّا نُسَافِرُ رُوَيْداً أَيَّاماً كَثِيرةً وَبِالْجَهْدِ صِرْنَا بِقُرْبِ كِنِيدُسَ وَلَمْ تُمَكِّنًا الرِّيحُ أَكْثَرَ سَافَرْنَا مِنْ تَحْت كِرِيتَ ىقُرْب سَلْمُونى. قَلَمَّا تَجَاوَزْنَاهَا بِالْجَهْدِ جِئْنَا إِلَى مَكَانِ بُقَالُ لَهُ: المَوَانِي الْحَسَنَةُ، الَّتِي بِقُرْبِهَا مَدِينَةُ لَسَائِيَةَ. ُوَلَمَّا مَضَى زَمَانٌ طَوِيلٌ وَصَارَ السَّفَرُ في الْنَحْرِ خَطِراً إِذْ كَانَ الصَّوْمُ أَيْضَاً قَـدْ مَضَـى جَعَـلَ يُـولُسُ يُنْذِرُهُمْ<sup>10</sup>قَائِلاً: أَيُّهَا الرِّجَالُ، أَنَا أَرَى أَنَّ هَذَا السَّفَرَ عَتِيدٌ ۖ أَنْ يَكُونَ بِضَرَرِ وَخَسَارَةٍ كَثِيرَةٍ لَيْسَ لِلشَّحْنِ وَالسَّفِينَةِ فَقَطْ بَلْ لأَنْفُسِّنا أَيْضاً. 11 وَلَكِنْ كَانَ قَائِدُ المِئَةَ يَنْقَادُ إِلَى رُبَّانِ السَّفِينَةِ وَإِلَى صَاحِبِهَا أَكْثَرَ مِمَّا إِلَى قَوْلِ بُولُسَ، 22 وَلأَنَّ مَوْقِعَ المِينَا لَمْ يَكُنْ صَالِحاً لِلْمَشْتَى اسْتَقَرَّ رَأَىُ أَكْثَرِهِمْ أَنْ يُقْلِعُوا مِنْ هُنَاكَ أَيْضاً عَسَى أَنْ يُمْكِنَهُمُ الإِقْبَالُ إِلَى فِينِكْسَ لِيَشْتُوا فِيهَا، وَهِيَ مِينَا فِي كِرِيتَ تَنْظُرُ نَحْوَ الْجَنُوبِ وَالشَّمَالِ الْغَرْبِيَّيْنِ. أَفَلَمَّا نَسَّمَتْ رِيحٌ جَنُوبٌ ظَنُّوا أَنَّهُمْ قَدْ مَلَكُوا مَقْصَدَهُمْ فَرَفَعُوا المِرْسَاةَ وَطَفِقُوا يَتَجَاوَزُونَ كِرِيتَ عَلَى أَكْثَرِ

## العاصفة تخطف السّفينة

أُولَكِنْ بَعْدَ قَلِيلٍ هَاجَتْ عَلَيْهَا رِيحٌ رَوْبَعِيَّهُ، يُقَالُ لَهَا أُورُوكُلِيدُونُ. أَفَلَمَّا خُطِفَ تِ السَّفِينَةُ وَلَـمْ يُمْكِنْهَا أَنْ تُقَابِلُ الرِّيحَ سَلَّمْنَا فَصِرْنَا نُحْمَلُ. أَفَجَرَيْنَا تَحْتَ جَزِيرَةٍ، يُقَالُ لَهَا كَلَّوْدِي، وَبِالْجَهْدِ قَدِرْنَا أَنْ نَمْلِكَ الْقَارِبَ. أَوَلَمَّا يُقَالُ لَهَا كَلَوْدِي، وَبِالْجَهْدِ قَدِرْنَا أَنْ نَمْلِكَ الْقَارِبَ. أَوَلَمَّا رَقَعُوهُ طَفِقُوا يَسْتَعْمِلُونَ مَعُونَاتٍ حَازِمِينَ السَّفِينَة، وَإِذْ كَانُوا حَائِفِينَ أَنْ يَقَعُوا فِي السِّيرْتِسِ أَنْرَلُوا الْقُلُوعَ وَهَكَذَا كَانُوا يُحْمَلُونَ . أَوَإِذْ كُنَّا فِي تَوْءٍ عَنِيفٍ جَعَلُوا وَمَا يَوْءَ عَنِيفٍ جَعَلُوا وَمَا يَوْءٍ عَنِيفٍ جَعَلُوا

means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. 13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete. 14 But not long after there arose against it a tempestuous wind, called Euroclydon. <sup>15</sup>And when the ship was caught, and could not bear up into the wind, we let her drive. 16 And running under a certain island which is called Clauda, we had much work to come by the boat: <sup>17</sup>Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven. 18 And we being exceedingly tossed with a tempest, the next day they lightened the ship; <sup>19</sup> And the third day we cast out with our own hands the tackling of the ship.<sup>20</sup>And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away. 21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. <sup>22</sup> And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.<sup>23</sup>For there stood by me this night the angel of God, whose I am, and whom I serve, <sup>24</sup>Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. 25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it يُفَرِّغُونَ فِي الْغَدِ. <sup>19</sup>وَفِي الْيَوْمِ الثَّالِثِ رَمَيْنَا بِأَيْدِينَا أَثَاثَ السَّفِينَةِ. <sup>0</sup>َوَإِذْ لَمْ تَكُنِ الشَّمْسُ وَلاَ النُّجُومُ تَظُهُرُ أَيَّاماً كَثِيرَةً وَاشْتَدَّ عَلَيْنَا نَوْءُ لَيْسَ بِقَلِيلٍ انْتُزِعَ أَخِيراً كُلُّ رَجَاءٍ فِي نَجَاتِنَا.

أَنْفَلَمَّا حَصَلَ صَوْمٌ كَنِيرٌ حِينَئِذٍ وَقَفَ بُولُسُ فِي وَسَطِهِمْ وَقَالَ: كَانَ يَنْبَغِي، أَيُّهَا الرِّجَالُ، أَنْ تُذْعِنُوا لِي وَلاَ تُقْلِغُوا مِنْ كَرِيتَ فَتَسْلَمُوا مِنْ هَذَا الصَّرَرِ وَالْحَسَارَةِ. 22 وَالْآنَ مُنْ ثُولُ تُسُرُوا لاَنَّهُ لاَ تَكُونُ حَسَارَةُ تَفْسِ وَاحِدَةٍ مِنْكُمْ إلاَّ السَّفِينَةَ. 23 لاَنَّهُ لاَ تَكُونُ حَسَارَةُ تَفْسِ وَاحِدَةٍ مَنْكُمْ إلاَّ السَّفِينَةَ. 23 لاَنَّهُ وَقَفَ بِي هَذِهِ اللَّيْلَةَ مَلَاكُ الإِلَهِ الَّذِي أَنَا لَهُ وَالَّذِي أَعْبُهُ هُ وَقَفَ بِي هَذِهِ اللَّيْلَةَ مَلَاكُ الإِلَهِ يَنْجَعِي لَكَ أَنْ تَقِفَ أَمَامَ قَيْصَرَ، وَهُوَذَا قَدْ وَهَبَكَ اللهُ يَتْجِيعَ للهُ الرِّجَالُ، لأَتِّي يَتُونُ اللهُ الرِّجَالُ، لأَتِّي تَحْفَى بِاللهِ أَنَّهُ يَكُونُ هَكَذَا كَمَا قِيلَ لِي. 26 وَلَكِنْ لاَ بُدَّ أَنْ يَوْدِيرَ وَلَكِنْ لاَ بُدَّ أَنْ يَكُونُ هَكَذَا كَمَا قِيلَ لِي. 26 وَلَكِنْ لاَ بُدَّ أَنْ اللهُ عَلَى جَزيرَةٍ.

ُ ۚ فَلَمَّا كَانَتِ اللَّيْلَةُ الرَّابِعَةُ عَشَرَةُ وَنَحْنُ نُحْمَلُ تَائِهِينَ في بَحْرِ أَدْرِيَا ظَنَّ النُّوتِيَّةُ نَحْوَ نِصْفِ اللَّيْلِ أَنَّهُمُ اقْتَرَبُوا إِلَى بَرٍّ ، 28 فَقَاسُوا وَوَجَدُوا عِشْرِينَ قَامَةً، وَلَمَّا مَضَوْا قَليلاً قَاسُوا أَنْضاً فَوَحَدُوا خَمْسَ عَشَرَةَ قَامَةً.29 وَاذْ كَانُوا يَخَافُونَ أَنْ يَقَعُوا عَلَى مَوَاضِعَ صَعْبَةِ رَمَوْا مِنَ اَلْمُؤَخَّرُ أَوْ يَعَ مَرَ اس وَكَانُوا يَطْلُبُونَ أَنْ يَصِيرَ النَّهَارُ. 30 وَلَمَّا كَانَ النَّوتِيَّةُ يَطْلَبُونَ أَنْ يَهْرُبُوا مِنَ السَّفِينَةِ وَأَنْزَلُوا الْقَارِ تَ إِلَى الْبَحْرِ بِعِلَّةِ أَنَّهُمْ مُزْمِعُونَ أَنْ يَمُدُّوا مَرَاسِيَ مِنَ المُقَدَّم،<sup>31</sup>قَالَ بُولُسُ لقَائد المِئَة وَالْعَسْكَر: إِنْ لَمْ هَؤُلاَءِ فَي السَّفِينَة فَأَنْتُمْ لاَ تَقْدرُونَ أَنْ تَنْجُوا.<sup>32</sup>حِينَئِذِ قَطَعَ الْعَسْكَرُ حِبَالَ الْقَارِبِ وَتَرَكُوهُ يَسْقُطُ. وَحَتَّى قَارَبَ أَنْ يَصِيرَ النَّهَارُ كَانَ بُولُسُ يَطْلُبُ إِلَى الْجَمِيعِ تَتَنَاوَلُوا طَعَاماً قَائِلاً: هَذَا هُوَ الْيَوْمُ إِلرَّابِعُ عَشَرَ وَانْتُمْ مُنْتَظرُونَ لاَ تَزَالُونَ صَائِمِينَ وَلَمْ تَأْخُذُوا شَيْئاً.<sup>34</sup>لذَلكَ أَلْتَمِسُ مِنْكُمْ أَنْ تَتَنَاوَلُوا طَعَاماً لأَنَّ هَذَا يَكُونُ مُفِيداً لِنَجَـاتِكُمْ لأَنَّـهُ لاَ تَسْـقُطَ شَعْـرَةٌ مِـنْ رَأْس وَاحِــدٍ مِنْكُمْ 35 وَلَمَّا قَالَ هَذَا أَخَذَ خُبْراً وَشَكَرَ اللهَ أَمَامَ الْجَمِيعِ وَكَسَّرَ وَابْتَدَأَ يَأْكُلُ. 36 فَصَارَ الْجَمِيعُ مَسْرُ ورينَ وَأَخَذُوا هُمْ أَيْضاً طَعَاماً.<sup>37</sup>وَكُنَّا في السَّفينَة حَمِيعُ الأَنْفُسِ مِئَتَيْنِ

السَّفِينَةَ وَلَمَّا شَبِعُوا مِنَ الطَّعَامِ طَفِقُوا يُخَفِّفُونَ السَّفِينَةَ طَارِحِينَ الْجَيْطَةِ عَلَى الْبَحْرِ. 39 وَلَمَّا صَارَ النَّهَارُ لَمْ يَكُونُوا يَعْرِفُوا وَلِيجاً لَـهُ شَاطِئٌ يَعْرِفُونَ الأَرْضَ وَلَكِنَّهُمْ أَبْصَـرُوا خَلِيجاً لَـهُ شَاطِئٌ فَأَجْمَعُوا أَنْ يَـدْفَعُوا إِلَيْهِ السَّفِينَةَ إِنْ أَمْكَنَهُمْ .40 فَلَشَا فَاللَّهُ عَلَيْهَا إِنَّا اللَّهُ فِينَةَ إِنْ أَمْكَنَهُمْ .40 فَلَسَّا

نَرَعُوا المَرَاسِيَ تَارِكِينَ إِيَّاهَا فِي الْبَحْرِ وَحَلُّوا رُبُطَ الرَّيْحِ الْهَابَّةِ وَأَقْبَلُوا إِلَى الرَّقَّةِ أَيْضاً رَفَعُوا عَلَى مَوْضِع بَيْنَ بَحْرَيْنِ شَطَّطُوا الشَّاطِئِ. 14 وَإِذْ وَقَعُوا عَلَى مَوْضِع بَيْنَ بَحْرَيْنِ شَطَّطُوا الشَّفِينَةَ فَارْتَكَرَ المُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ، وَأَمَّا المؤَخَّرُ السَّفِينَةَ فَارْتَكَرَ المُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ، وَأَمَّا المؤَخَّرُ أَنْ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ. 24 فَكَانَ رَأْيُ الْعَسْكَرِ أَنْ يَقْتُلُوا الأَسْرَى لِنَلاَّ يَسْبَحَ أَحَدُ مِنْهُمْ فَيَهْرُبَ. 4 وَلَكِنَّ قَائِدَ يَقْتُلُوا الأَسْرَى لِنَلاَّ يَسْبَحَ أَحَدُ مِنْهُمْ فَيَهْرُبَ. 4 وَلَكِنَّ قَائِدَ الْمِنَةِ إِذْ كَانَ يُرِيدُ أَنْ يُحَلِّصَ بُولُسَ مَنْعَهُمْ مِنْ هَذَا الرَّأْيِ وَأَمَرَ أَنَّ الْقَادِرِينَ عَلَى السِّبَاحَةِ يَرْمُونَ أَنْفُسَهُمْ الرَّأْيِ وَأَمَرَ أَنَّ الْقَادِرِينَ عَلَى السِّبَاحَةِ يَرْمُونَ أَنْفُسَهُمْ الرَّأَيِّ وَأَمَرَ أَنَّ الْقَادِرِينَ عَلَى السِّبَاحَةِ يَرْمُونَ أَنْفُسَهُمْ الرَّالِي وَأَمَرَ أَنَّ الْمَالِي الْبَرِّ، 4 وَالْبَاقِينَ بَعْضُهُمْ عَلَى أَلُواحِ وَبَعْضُهُمْ عَلَى أَلُوا لِكَ الْبَرِّ. 1 وَلَيْ السَّغِينَةِ، فَهَكَـذَا حَـدَتَ أَنَّ الْجَمِيعَ نَجَوْا إِلَى الْبَرِّ.

was told me.<sup>26</sup>Howbeit we must be cast upon a certain island.<sup>27</sup>But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; 28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.<sup>29</sup>Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. 30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, 31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. 32 Then the soldiers cut off the ropes of the boat, and let her fall off. 33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.<sup>34</sup>Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. 35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. 36 Then were they all of good cheer, and they also took some meat. 37 And we were in all in the ship two hundred threescore and sixteen souls.<sup>38</sup>And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. 39 And when it was day, they knew not the land: but they

discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship, 40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore. 41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. 42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. 43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: 44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.