الرّسول بولس في مكدونية واليونان

أُوبَعْدَمَا انْتَهَى الشَّغَبُ دَعَا بُولُسُ النَّلاَمِيدَ وَوَدَّعَهُمْ وَحَرَجَ لِيَدْهَبَ إِلَى مَكِدُونِيَّةً. وَلَمَّا كَانَ قَدِ اجْتَارَ فِي تِلْكَ النَّوَاحِي وَوَعَظَهُمْ بِكَلاَمٍ كَثِيرٍ جَاءَ إِلَى هَلاَّسَ فَصَرَفَ لَلْاَثَةَ أَشْهُرٍ، ثُمَّ إِذْ حَصَلَتْ مَكِيدَهُ مِنَ الْبَهُودِ عَلَيْهِ وَهُوَ مَلْاثَةَ أَشْهُرٍ، ثُمَّ إِذْ حَصَلَتْ مَكِيدَهُ مِنَ الْبَهُودِ عَلَيْهِ وَهُوَ مَرْمِعُ أَنْ يَرْجِعَ عَلَى طَرِيقِ مَكِدُونِيَّةً. فَرَافَقَهُ إِلَى أُسِيًّا سُوبَاتَرُسُ الْبِيرِيُّ، طَرِيقٍ مَكِدُونِيَّةً. فَرَافَقَهُ إِلَى أُسِيًّا سُوبَاتَرُسُ الْبِيرِيُّ، وَمِنْ أَهْلِ تَسَالُونِيكِي أَرِسْتَرْخُسُ وَسَكُونُدُسُ وَعَايُسُ اللَّيْرِيُّ وَتِيمُونَ اوُسُ وَمَاكُسُ الْمِيرِيُّ وَتِيمُونَ اوْسُ أَهْلِ أَسِيًّا يَيخِيكُ سُ وَلَا لَكَرْبِيُّ وَتِيمُونَ اوْسُ أَهْلِ السِيًّا يَيخِيكُ سُ وَلَا اللَّامِ الْفَطِيرِ مِنْ فِيلِبِّي وَمُوا وَانْتَظَرُونَا فِي تَرُواسَ. وَقَالَسَ عَيْثُ صَرَفْنَا وَوَاقَيْنَاهُمْ فِي خَمْسَةِ أَيَّامٍ إِلَى تَرُواسَ حَيْثُ صَرَفْنَا وَقِيمُ الْمَاهِ وَالْسَعْرَ مِنْ فِيلِتِي إِلَى تَرُواسَ حَيْثُ صَرَفْنَا وَلَا مَنْ عَنْثُ صَرَفْنَا سَنَعَةً أَيَّامٍ إِلَى تَرُواسَ حَيْثُ صَرَفْنَا سَرَقِقا أَيَّامٍ إِلَى تَرُواسَ حَيْثُ صَرَفْنَا سَرَعْتُ أَيَّامٍ الْمَامِ الْمِلْمِ الْمَامِ الْمَ

خطبة الوُداع في ترواس

آوِفِي أَوَّلِ الأُسْبُوعِ إِذْ كَانَ النَّلاَمِيدُ مُجْتَمِعِينَ لِيَكْسِرُوا خُبْراً خَاطَبَهُمْ بُولُسُ وَهُوَ مُرْمِعُ أَنْ يَمْضِيَ فِي الْعَدِ خُبْراً خَاطَبَهُمْ بُولُسُ وَهُوَ مُرْمِعُ أَنْ يَمْضِيَ فِي الْعَدِ وَأَطَالَ الْكَلاَمَ إِلَى يَصْفِ اللَّيْلِ. وَكَانَتْ مَصَابِيحُ كَثِيرَهُ فِي الْعُلِّيِّةِ الَّتِي كَانُوا مُجْتَمِعِينَ فِيها. وَكَانَ شَابُّ اسْمُهُ أَفْتِيخُوسُ جَالِساً فِي الطَّاقَةِ مُتَنَقِّلاً بِنَوْمٍ عَمِيقٍ. وَإِذْ كَانَ بُولُسُ يُخَاطِبُ خِطاباً طَوِيلاً عَلَبَ عَلَيْهِ النَّوْمُ لَكَن بُولُسُ وَوقَعَ عَلَيْهِ إِلَى أَسْفَلُ وَحُمِلَ فَسَقَطَ مِنَ الطَّبَقَةِ الثَّالِئَةِ إِلَى أَسْفَلُ وَحُمِلَ مَتَلِيدًا وَالْكَانِيدِ إِلَى الْسُفَلُ وَحُمِلَ مَتَّالًا لِللَّهِ وَاعْتَنقَهُ قَائِلاً! لاَ تَصْطَرِبُوا، لأَنَّ نَفْسَهُ فِيهِ. أَنُمَّ صَعِدَ وَكَسَّرَ خُبْراً وَأَكَلَ وَتَكَلَّمَ كَثِيرًا إِلَى الْفَتَى حَيّا وَتَكَلَّمَ كَثِيرًا إِلَى الْفَجْرِ، وَهَكَذَا خَرَجَ. 12 وَأَتَوْا بِالْفَتَى حَيّا وَتَعَرَّوْا بِالْفَتَى حَيّا وَتَعَرَّوْا تَوْزِيَةً لَيْسَتْ بَقَلِيلاً وَلَى اللَّلَاةِ.

السّفر عبر ميليتُس

أَوْاَمَّا نَحْنُ فَسَبَقْنَا إِلَى السَّفِينَةِ وَأَقْلَعْنَا إِلَى أَسُّوسَ مُرْمِعِينَ أَنْ نَأْخُذَ بُولُسَ مِنْ هُنَاكَ لَأَنَّهُ كَانَ قَدْ رَتَّبَ مُكَذَا مُرْمِعاً أَنْ يَمْشِيَ. أَفَلَقَا وَافَاتَا إِلَى أَشُوسَ أَحَدْنَاهُ وَأَتْبَنَا إِلَى مَشِيلِينِي. أَنْمُ سَافَرْنَا مِنْ هُنَاكَ فِي الْبَحْرِ وَأَقْبَلْنَا فِي الْغَدِ إِلَى مُقَابِلِ خِيُوسَ، وَفِي الْيَوْمِ الآخَرِ وَطَيْنَا إِلَى سَامُوسَ وَأَقَمْنَا فِي تُرُوجِيلِيُّونَ، ثُمَّ فِي وَصَلْنَا إِلَى مِبْلَيُونَ، ثُمَّ فِي الْيَوْمِ النَّالِي جِئْنَا إِلَى مِيلِيئُسَ، أَللَّنَ بُولُسَ عَزَمَ أَنْ يَتْرَوَ لِللَّا يَعْرِضَ لَهُ أَنْ يَصْرِفَ وَقْتاً فِي أَسِينًا، لأَنَّهُ كَانَ يُسْرِغُ حَتَّى إِذَا أَمْكَنَهُ يَكُونُ فِي أُورُشَلِيمَ فِي يَوْمِ الْجَمْسِينَ.

خطبة الوداع لكَنيسة أفسس

¹⁷وَمِنْ مِيلِيثُسَ أَرْسَلَ إِلَى أَفَسُسَ وَاسْتَدْعَى قُسُوسَ الْكَنِيسَةِ. ¹⁸فَلَمَّا جَاءُوا إِلَيْهِ قَالَ لَهُمْ: أَنْتُمْ تَعْلَمُونَ مِنْ

¹And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia. And when he had gone over those parts, and had given them much exhortation, he came into Greece, And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia. And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus. 5 These going before tarried for us at Troas. And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.8And there were many lights in the upper chamber, where they were gathered together. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. 10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. 11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. 12 And they brought the young man alive, and were not a little

comforted. ¹³ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. ¹⁴ And when he met with us at Assos, we took him in, and came to Mitylene. 15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus. 16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost. ¹⁷ And from Miletus he sent to Ephesus, and called the elders of the church. ¹⁸ And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, 19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: 20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, ²¹Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. 22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: 23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.²⁴But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the

أَوَّل يَـوْم دَخَلْـثُ أُســنَّا كَبْـفَ كُنْـثُ مَعَكُـمْ كُـلَّ الزَّمَان، 11 أُخْدِمُ الرَّبَّ بِكُلِّ تَوَاضُع وَدُمُوع كَثِيرَةٍ وَبِتَجَارِبَ أَصَاتَتْنِي بِمَكَايِدِ الْيَهُودِ،20كَيْفَ لَمُّ أَؤَخِّرٌ ۖ شَيْئاً مِنَ الْفَوَائِدِ الاَّ وَأَخْبَرْثُكُمْ وَعَلَمْتُكُمْ بِهِ حَهْراً وَفِي كُلِّ بَيْتِ، ²¹شَاهِداً وَالْيُونَانِيِّينَ بِالتَّوْبَةِ إِلَى اللَّهِ وَالْإِيمَانِ الَّذِي بِرَبِّنَا يَسُوعَ المَسيح.22وَالآنَ هَا أَنَا أَذْهَبُ إِلَى أُورُ شَلِيمَ مُقَيَّداً بِالرُّوحِ لاَ أَعْلَمُ مَاذَا يُصَادِفُنِي هُنَاكَ، 23غَبْرَ أَنَّ الرُّوحَ الْقُدُسَ يَشْهَدُ فِي كُلِّ مَدِينَةِ قَائِلاً: إِنَّ وُثُقاً وَشَدَائِدَ 2ُوَلَكِيَّنِي لِسْتُ أَحْتَسِتُ لِشَيْءٍ وَلاَ نَفْسِي حَتَّى أَتَمِّمَ بِفَرَحٍ سَعْيِي وَالْخِدْمَةَ الَّتِي نْهَا مِنَ الرَّبِّ يَسُوعَ لأَشْهَدَ بِبِشَارَةِ نَعْمَةِ اللهِ. 5 هَا أَنَا أَعْلَمُ أَنَّكُمْ لاَ تَرَوْنَ وَحْهِي أَيْضاً أَنْتُمْ حَمِيعاً الَّذِينَ مَرَرْتُ سَٰنَكُمْ كَارِزاً بِمَلَكُوتِ اللهِ. ۖ ى بَـرىءٌ مـنْ دَم الْجَميـع. ىرَكُمْ ىكُـلِّ مَشُـورَة اللـه.²⁸إحْتَـرزُوا إِذاَ لأَنْفُس وَلِجَمِيعِ الرَّ عِيَّةِ الَّتِي أَقَامَكُمُ الرُّوحُ الْقُدُسُ فِيهَا أَسَاقِفَةً لِتَرْعَوْا كَنِيسَةَ اللهِ الَّتِي اقْتَنَاهَا بِدَمِهِ.²⁹لأَنِّي أَعْلَمُ هَذَا، أَنَّهُ نَعْدَ ذَهَاسِ سَيَدْخُلُ بَيْنَكُمْ ذِنَابٌ خَاطِفَةٌ لاَ تُشْفِقُ عَلَى الرَّاعِيَّة.³⁰وَمِنْكُمْ أَنْتُمْ سَيَقُومُ رِجَالٌ يَتَكَلَّمُونَ بِأُمُورٍ ية لِنَحْتَذُبُوا التَّلاَمِيذَ وَرَاءَهُمْ. ³¹لذَلِكَ اسْهَرُوا، مُتَذَكِّرِينَ أَنِّي ثَلاَثَ سِنِينَ، لَيْلاً وَنَهَاراً، لَمْ أَفْتُرْ عَرْ، أَنْذِرَ بِدُمُوعَ كُلُّ وَاحِدٍ. 32 وَالآنَ أَسْتَوْدِعُكُمْ، يَا إِخْوَتِي، وَلِكَلِمَةِ نِعْمَتِهِ الْقَادِرَةِ أَنْ تَبْنِيَكُمْ وَتُعْطِيَكُمْ مِيرَاثاً حَمِيعِ المُقَدَّسِينَ.33 فضَّةَ أَوْ ذَهَبَ أَوْ لِيَاسَ أَحَيد أَنْتُمْ تَعْلَمُونَ أَنَّ حَاجَاتِي وَحَاجَاتِ الَّذِينَ مَعِي خَدَمَتْهَا هَاتَانِ الْيَدَانِ. 35في كُلِّ شَيْءٍ أَرَيْتُكُمْ أَنَّهُ هَكَذَا تَسْغِي أَنَّكُمْ تَتْعَبُونَ وَتَعْضُدُونَ الضَّعَفَاءَ مُتَذَكِّرينَ كُلمَاتِ الرَّبِّ يَسُوعَ أَنَّهُ قَالَ: مَغْنُوطٌ هُوَ الْعَطَاءُ أَكْثَرُ مِنَ ْوَلَمَّا قَالَ هَذَا جَثَا عَلَى رُكْبَتَيْه مَعَ جَمِيعِهِمْ ا وَصَلَّى، 37 وَكَانَ بُكَاءٌ عَظِيمٌ مِنَ الْجَمِيعِ وَوَقَعُوا عَلَى عُنُق بُولُسَ يُقَبُّلُونَهُ⁸⁸مُتَوَجِّعينَ وَلاَ سِيَّمَا مِنَ الْكَلَمَةِ الَّتِي قَالَهَا، إِنَّهُمْ لَنْ يَرَوْا وَجْهَهُ أَيْضاً، ثُمَّ شَيَّعُوهُ إِلَى السَّفِينَةِ.

gospel of the grace of God. 25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. 26Wherefore I take you to record this day, that I am pure from the blood of all men. ²⁷ For I have not shunned to declare unto you all the counsel of God.²⁸Take heed therefore unto vourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.²⁹For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.³³I have coveted no man's silver, or gold, or apparel. 34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said. It is more blessed to give than to receive. ³⁶ And when he had thus spoken, he kneeled down, and prayed with them all.³⁷And they all wept sore, and fell on Paul's neck, and kissed him, ³⁸ Sorrowing most of all for the words which he spake, that they should see his face no more. And

they accompanied him unto the ship.