حُلول الرّوح القدس على الرّسل

أُولَمَّا حَضَرَ يَوْمُ الْخَمْسِينَ كَانَ الْجَمِيعُ مَعاً بِنَفْسٍ وَاحِدَةٍ. وَصَارَ بَغْتَةً مِنَ السَّمَاءِ صَوْتُ كَمَا مِنْ هُبُوبِ رِيحٍ عَاصِفَةٍ وَمَلاً كُللَّ الْلبَيْتِ حَيْبِتُ كَانُوا جَالِسِينَ. وَطَهَرَتْ لَهُمْ أَلْسِنَهُ مُنْقَسِمَهُ كَأَنَّهَا مِنْ نَارٍ وَاسْتَقَرَّتْ عَلَى كُللِّ وَاحِدٍ مِنْهُمْ. وَامْتَلاَ الْجَمِيعُ مِنَ الْسِنَةِ أُخْرَى كَمَا الرُّوحِ الْقُدُسِ وَابْتَدَأُوا يَتَكَلَّمُونَ بِأَلْسِنَةٍ أُخْرَى كَمَا أَلْسِنَةٍ أُخْرَى كَمَا أَلْسِنَةٍ أُخْرَى كَمَا أَلْمَا لَهُ الْسِنَةِ أَخْرَى كَمَا أَلْمِينَةٍ أَخْرَى كَمَا أَلْمِينَةٍ أَخْرَى كَمَا أَلْمَا لَهُ الْمَا لَهُ الْمَا الْمَا لَهُ الْمَا الْمَا الْمَا لَهُ الْمُعْرَى اللّهِ الْمَا الْمَا اللّهِ الْمَا لَهُ الْمَا لَا الْمَا اللّهِ الْمَا لَهُ الْمَا اللّهُ الْمَا اللّهُ الْمَا اللّهُ اللّهِ اللّهِ اللّهُ الْمَا اللّهُ الْمَا اللّهُ اللّهُ اللّهِ اللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ الللللّهُ اللللللّهُ الللّهُ الللللّهُ اللّهُ

وَكَانَ يَهُودُ رِجَالٌ أَنْقِيَاءُ مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ سَاكِنِينَ فِي أُورُشَلِيمَ. قَلَمَّا صَارَ هَذَا الصَّوْثُ اجْتَمَعَ الْجُمْهُورُ وَتَحَيَّرُوا لَأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَتَكَلَّمُونَ الْجُمْهُورُ وَتَحَيَّرُوا لَأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ لِبَعْضٍ! لِلْعَتِهِ. قَابُهِيعُ هَـؤُلاَءِ المُتَكَلِّمِينَ جَلِيليِّينَ؟ فَكَيْفَ الْبَوْرَى لَيْسَ جَمِيعُ هَـؤُلاَءِ المُتَكَلِّمِينَ جَلِيليِّينَ؟ فَكَيْفَ الْثَوَى لَيْسَ عَلِيليِّينَ؟ فَكَيْفَ الْشَوَيُ وَلِدَ فِيهَا؟ وَكَيْدُونَ وَالسَّاكِنُونَ مَـا بَيْنَ النَّهْرَيْنِ وَلِدَ فِيهَا؟ وَوَرَيتُونَ وَالسَّاكِنُونَ مَـا بَيْنَ النَّهْرَيْنِ وَلِدَ فِيهَا؟ وَوَمَايِيَّةَ وَبُمُفِيليَّةً وَبُمُونَ وَالسَّاكِينُونَ مَـا بَيْنَ النَّهُونَ وَمَعْفِيليَّةً وَبُمُفِيليَّةً وَبُمُونَ اللَّيْونَ وَلَوْنِهُ وَلَوْلِينَ السَّعَامُهُمْ وَوَانِهُ وَلَوْلِينَ اللَّهُ وَلَيْلُونَ وَدُخَلاَءُ اللَّذِي الْكَرُونَ وَلَوْلَانُونَ بَعْضُهُمْ لِبَعْضٍ: مَا عَسَى أَنْ يَكُونَ هَذَا وَلُوكَانَ الْكُوا سُلاَفَةً. الْتِينَ بَعْضُهُمْ لِبَعْضٍ: مَا عَسَى أَنْ يَكُونَ هَذَا وَلَاكُوا سُلاَفَةً. الْقِينَ بَعْضُهُمْ لَيَعْضٍ: مَا عَسَى أَنْ يَكُونَ هَذَا الْتَوْكَانَ الْكُرُونَ يَسْتَهْزُؤُونَ وَلَوْلَاؤُوا سُلافَةً.

عظة الرّسول بطرس في يوم الحمسين

فَوَقَفَ بُطْرُسُ مَعَ الأَحَدَ عَشَرَ وَرَفَعَ صَوْتَهُ وَقَالَ لَهُمْ: ايُّهَا الرِّجَالُ الْيَهُودُ وَالسَّاكِنُونَ فِي أُورُشَلِيمَ أَجْمَعُونَ، لِيَكُنْ هَذَا مَعْلُوماً عِنْدَكُمْ وَأَصْغُوا إِلَى كَلاَمِي. 1 لِأَنَّ هَؤُلاَءٍ لَيْسُوا سُكَارَى كَمَا أَنْتُمْ تَظُنُّونَ، لأَنَّهَا السَّاعَةُ الثَّالثَةُ مِنَ النَّهَار، ُ أَبَلْ هَذَا مَا قِيلَ بِيُوئِيلَ النَّبِيِّ: <sup>17</sup>"يَقُولُ اللهُ: وَيَكُونُ فِي الْإِيَّامِ الأَخِيرَةِ أَنِّي أَسْكُتُ مِنْ رُوحِي عَلَى ۖ كُلِّ بَشَرٍ فَيَتَنَبَّأُ بَنُوكُمْ وَبَنَاتُكُمْ وَيَرَى شَبَابُكُمْ رُؤِيَّ وَيَحْلُمُ شُيُوخُكُمُّ أَحْلاَماً، <sup>18</sup>َوَعَلَى عَبيدِي أَيْضاً وَإِمَائِي أَسْكُبُ مِنْ رُوحِي فِي تلْكَ الأُبَّامِ فَيَتَنَبَّأُونَ، 19 وَأَعْطَى عَجَائِبَ فِي السَّمَاءِ مِنْ فَوْقُ وَآيَاتِ عَلَى الأرْضِ مِنْ أَسْفَلُ، وَنَارِاً وَبُخَارَ دُخَانٍ. <sup>20</sup>تَتَحَوَّلُ الشَّمْسُ إِلَى ظُلْمَةٍ وَالْقَمَرُ ي دَم قَبْــلَ أَنْ يَجــيءَ يَــوْمُ الــرَّبِّ الْعَظيـ الشّهيرُ.<sup>21</sup>َوَيَكُونُ كُلّ مَنْ يَدْعُو بِاسْمِ الرَّبِّ يَخْلُصُ". أَيُّهَا الرِّجَالُ الإِسْرَائِيليُّونَ اسْمَعُوا هَدِهِ الأَقْوَالَ: يَسُوعُ النَّاصِرِيُّ، رَجُلٌ ۖ قَدْ تَبَرْهَنَ لَكُمْ مِنْ قِبَلِ اللهِ بِقُوَّاتٍ وَعَجَائِبَ وَآيَاتٍ صَنَعَهَا اللهُ بِيَدِهِ فِي وَسَطِكُمْ كَمَا أُنْتُمْ

<sup>1</sup>And when the day of Pentecost was fully come, they were all with one accord in one place.<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.<sup>3</sup> And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. <sup>4</sup>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?8 And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?<sup>13</sup>Others mocking said, These men are full of new wine. 14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it

is but the third hour of the day. 16 But this is that which was spoken by the prophet Joel; <sup>17</sup> And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: <sup>18</sup> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. 22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye vourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:<sup>24</sup>Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.<sup>25</sup>For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.<sup>28</sup>Thou hast made known to me

أَنْضاً تَعْلَمُونَ، 23 هَذَا أَخَذْتُمُوهُ مُسَلّماً بِمَشُورَةِ اللهِ المَحْتُومَةِ وَعِلْمِهِ السَّابِقِ وَبأَيْدِي أَنَّمَةٍ صَلَبْتُمُوهُ وَقَتَلْتُمُوهُ، <sup>24</sup>َالَّذِي أُقَامَهُ اللهُ ۖ نَاقِضاً أَوْجَاعَ المَوْتِ إِذْ لَمْ يَكُنْ مُمْكناً أَنْ يُمْسَكَ مِنْهُ.<sup>25</sup>لأَنَّ دَاوُدَ يَقُولُ فيه: "َكُنْتُ أرَى الرَّبَّ أَمَامِي في كُلِّ حين أنَّهُ عَنْ يَمِينِي لِكَيْ لاَ أَتَزَعْزَعَ. 26 لِذَلِكَ سُرَّ قَلْبِي وَتَهَلَّلَ لِسَانِي حَتَّى جَسَدِي أَيْضاً سَيَسْكُنُ عَلَى رَجَاءٍ،<sup>27</sup>لأَنَّكَ لَنْ تَتْرُكَ نَفْسى فِي الْهَاوِيَة وَلاَ تَدَعَ قُدُّوسَكَ يَرَى فَسَاداً. 28 عَرَّ فْتَنِي سُبُلَ الْحَيَاةِ وَسَتَمْلأَنِي سُرُوراً مَعَ وَجْهِكَ". 2 أَيُّهَا الرِّحَالُ الإِخْوَةُ، يَسُوغُ أَنْ يُقَالَ لَكُمْ جِهَاراً عَنْ رَئِيسِ الآبَاءِ، دَاوُدَ، إِنَّهُ مَاتَ وَدُفنَ وَقَبْرُهُ عِنْدَنَا حَتَّى هَذَا الْيَوْمِ.' كَانَ نَبِيّاً وَعَلِمَ أَنَّ اللَّهَ حَلَفَ لَهُ بِقَسَمِ أَنَّهُ مِنْ ثَمَرَةٍ صُـلْيه نُقبِمُ المَسبِحَ حَسَبَ الْحَسَدِ لِتَحْلِسَ عَلَى كُرْسيِّه، 31 سَبَقَ فَرَأَى وَتَكَلَّمَ عَنْ قيَامَة المَسيح أَنَّهُ تُتْرَكْ نَفْسُهُ فِي الْهَاوِيَة وَلاَ رَأَى جَسَدُهُ فَسَاداً.<sup>32</sup>َفَيَسُوعُ هَذَا أَقَامَهُ اللَّهُ وَنَحْنُ جَمِيعاً شُهُودٌ لِذَلكَ. وَإِذِ ارْتَفَعَ بِيَمِينِ اللَّهِ وَأَخَذَ مَوْعِدَ الرُّوحِ الْقُدُسِ مِنَ الآبِ سَكَبَ هَذَا اَلَّذِي أَنْتُمُ الآنَ تُبْصِرُونَهُ وَتَسْمَعُونَهُ.<sup>34</sup>لأنَّ دَاوُدَ لَمْ يَصْعَدْ إِلَى السَّمَاوَاتِ، وَهُوَ نَفْسُهُ يَقُولُ: "قَالَ الرَّاتُّ لرَبِّي: احْلِسْ عَنْ بَمِسِي<sup>35</sup>حَتَّى أَضَعَ أَعْدَاءَكَ مَوْطئاً لِقَدَمَيْكَ". ۚ فَلْيَعْلَمْ يَقِيناً جَمِيعُ بَيْتِ إِسْرَائِيلَ أَنَّ اللهَ جَعَلَ يَسُوعَ هَذَا، الَّذِي صَلَبْتُمُوهُ أَنْتُمْ، رَبّاً وَمَسيحاً.

> **كنيسة المسيح الاولى** <sup>37</sup>فَلَمَّا سَمعُوا نُخِسُوا في قُلُوبهمْ وَقَالُو

\( أَفَلَمَّا سَمِعُوا نُخِسُوا فِي قُلُوبِهِمْ وَقَالُوا لِبُطْرُسَ وَسَائِرَ الرُّسُلِ: مَاذَا نَصْنَعُ، أَيُّهَا الرِّجَالُ الإِحْوَةُ؟ ﴿
قَلَمُسُ: نُوبُوا وَلْيَعْتَمِدْ كُلُّ وَاحِدٍ مِنْكُمْ عَلَى اسْم يَسُوعَ الْمَسِيحِ لِغُفْ رَانِ الْخَطَايَا فَتَقْبَلُ وا عَطِيَّةَ الـرُّوحِ الْقَدُسِ. ﴿
الْقُدُسِ. ﴿
الْقُدُسِ. ﴿
الْقُدُسِ. ﴿
الْقُدُسِ كُلِّ مَنْ يَدْعُوهُ الرَّبُ إِلَهُنَا. ﴿
وَلِكُلِّ الْاَيْقِ لَكُمْ وَلِنُولِ الْمَوْعِدَ هُوَ لَكُمْ وَلِأُولَادِكُمْ وَلِكُلِّ الَّذِينَ عَلَى اللهِ الْمَوْعِدَ هُوَ الرَّبُ إِلَهُنَا. ﴿
وَمَعْمَدُوا مِنْ هَذَا الْجِيلِ المُلْتَوِي. لَهُ فَقَبِلُوا كَلَامَهُ بِفَرَحٍ وَاعْتَمَدُوا وَانْضَمَّ الْجِيلِ المُلْتَوِي. الْمَوْمِ ثَلْوَةً لَلْاَفِ آلَوْ وَلَاثِهُ مِنْ وَاعْتَمَدُوا وَانْضَمَّ وَلِي الْمُلْتِوِي. الْمَوْمُ نَلْوَيْ وَلَوْمِ نَعْسٍ.

<sup>42</sup>وَكَانُوا يُواطِّبُونَ عَلَى تَعْلِيمِ الرُّسُلِِّ وَالشَّرِكَةِ وَكَسْرِ الْخُبْزِ وَالشَّرِكَةِ وَكَسْرِ الْخُبْزِ وَالصَّلَوَاتِ. <sup>4</sup> وَصَارَ حَوْفٌ فِي كُلِّ نَفْسٍ، وَكَانَتْ عَجَائِبُ وَآيَاتْ كَثِيرَةُ تُجْرَى عَلَى أَيْدِي الرُّسُلِ 4 وَجَمِيعُ الزِّينِ الرُّسُلِ 4 وَجَمِيعُ الزِّينِ آمَنُوا كَانُوا مَعاً وَكَانَ عِنْدَهُمْ كُلُّ شَيْءٍ مُشْتَرَكًا . وَلَمُقْتَنَاتُ كَانُوا يَبِيعُونَهَا وَيَقْسِمُونَهَا بَنْنَ الْجَمِيعِ، كَمَا يَكُونُ لِكُلِّ وَاحِدٍ وَيَقْسِمُونَهَا لِكُلِّ وَاحِدٍ وَيَقْسِمُونَهَا بَنْنَ الْجَمِيعِ، كَمَا يَكُونُ لِكُلِّ وَاحِدٍ وَيَقْسِمُونَهَا لِكُلِّ وَاحِدٍ

the ways of life; thou shalt make me full of joy with thy countenance.<sup>29</sup>Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; <sup>31</sup>He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. 32 This Jesus hath God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool. 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. 37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?<sup>38</sup>Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward

احْتِيَاجُ. 46 وَكَانُوا كُلَّ يَوْمٍ يُواظِبُونَ فِي الْهَيْكَلِ بِنَفْسٍ وَاحِـدَةٍ، وَإِذْ هُـمْ يَكْسِـرُونَ الْخُبْـزَ فِي الْبُيُوتِ كَـانُوا يَتْنَاوَلُونَ الطَّعَامَ بِابْيَهَاجٍ وَبَسَاطَةِ قَلْبٍ 47 مُسَبِّحِينَ اللهَ وَلَهُمْ نِعْمَةُ لَدَى جَمِيعِ الشَّعْبِ. وَكَانَ الرَّبُّ كُلَّ يَوْمٍ يَضُمُّ إِلَى الْكَنِيسَةِ النَّيْعُبِ. وَكَانَ الرَّبُّ كُلَّ يَوْمٍ يَضُمُّ إِلَى الْكَنِيسَةِ النَّذِينَ يَخْلُصُونَ.

generation. 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, <sup>47</sup>Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.