وَكَانَ فِي قَيْصَرِيَّةَ رَجُلٌ، اسْمُهُ كَرْنِيلِيُوسُ، قَائِدُ مِئَةٍ مِنَ الْكَتِيبَةِ الَّتِي تُدْعَى الإِيطَاليَّةَ، وَهُوَ يَقِيُّ وَخَائِفُ اللهِ مَعَ جَمِيعِ بَيْتِهِ يَصْنَعُ حَسِنَاتِ كَثِيرَةً لِلشَّعْبِ وَيُصَلِّى إِلَى الله في كُلِّ حين. قَرَأَى ظَاهِراً في رُؤْبَا نَحْوَ السَّاعَة التَّاسِعَة مِنَ النَّهَارِ مَلاَكاً مِنَ اللهِ دَاخِلاً إِلَيْهِ وَقَائِلاً لَهُ: يَا كَرْنِيلِيُوسُ، ۖ فَلَمَّا شَخَصَ إِلَيْه وَدَخَلَهُ الْخَوَّفُ قَالَ: مَاذَا يَا سَيِّدُ؟ فَقَالَ لَهُ: صَلَوَاتُكَ وَصَدَقَاتُكَ صَعِدَتْ تِذْكَاراً أَمَامَ اللهِ. 5وَالآنَ أَرْسِلْ إِلَى يَافَا رِجَالاً وَاسْتَدْع سِمْعَانَ، المُلَقَّبَ بُطْرُسَ، ۚ إِنَّهُ نَازِلٌ عِنْدَ سِمْعَانَ، رَجُل دَبَّاغ، بَيْتُهُ عِنْدَ الْبَحْرِ، هُوَ يَقُولُ لَكَ مَاذَا يَنْبَغِي أَنْ تَفْعَلً. ۖ فَلَمَّا انْطَلَقَ المَّلاَكُ الَّذِي كَانَ يُكَلِّمُ كَرْنِيلِيُوسَ نَادَى اثْنَيْنِ مِنْ خُدَّامِهِ وَعَسْكَرِيّاً تَقيّاً مِنَ الَّذِينَ كَانُوا يُلاَزِ مُونَهُ ۗ وَأَخْبَرَهُمْ بِكُلِّ شَيْءٍ وَأَرْ سَلَهُمْ إِلَى يَافَا.

الرّسول بطرس وقائد المئة كورنيليوس

المسيح يُوحى لبطرس البشارة للأمم

ُّثُمَّ فِي الْغَدِ، فِيمَا هُمْ يُسَافِرُونَ وَيَقْتَرِبُونَ إِلَى المَدِينَةِ، صَعدَ بُطْرُسُ عَلَى السَّطْحِ لِيُصَلِّي نَحْوَ السَّاعَة السَّادسَة،¹¹فَحَاعَ كَثيراً وَاشْتَهَى أَنْ يَأْكُلَ، وَيَسْنَمَا هُمْ يُهَيِّئُونَ لَهُ وَقَعَتْ عَلَيْهِ غَيْبَةٌ. أَفَرَأَى السَّمَاءَ مَفْتُوحَةً وَإِنَاءً نَازِلاً عَلَيْهِ مِثْلَ مُلاَءَةٍ عَظيمَةٍ مَرْبُوطَةٍ بِأَرْبَعَةٍ أَطْرَافَ وَمُدَلاَّةِ عَلَى الأَرْضِ، 2 وَكَانَ فِيهَا كُلَّ دَوَابِّ الأَرْض وَالْوُحُـوش وَالزَّحَّافَاتِ وَطُيُـورِ السَّـمَاءِ.13وَصَارَ إِلَيْهِ صَوْتُ: قُمْ، َيَا بُطْرُسُ، اذْبَحْ وَكُلِّ. 14 َفَقَالَ بُطْرُسُ: كَلاَّ، يَـا رَبُّ، لأنِّـي لَـمْ آكُـلْ قَـطَّ شَيْئـاً دَنِسـاً أَوْ نَجِساً. 15 فَصَارَ إِلَيْهِ أَيْضاً صَوْتُ ثَانِيَةً: مَا طَهَّرَهُ اللهُ لاَ تُدَنِّسْهُ أَنْتَ. 16 وَكَانَ هَذَا عَلَى ثَلاَثِ مَرَّاتٍ ثُمَّ ارْتَفَعَ الإِنَاءُ أَنْضاً إِلَى السَّمَاءِ.

أُوَاذْ كَانَ بُطْرُسُ يَرْتَابُ في نَفْسه، مَاذَا عَسَى أَنْ تَكُونَ الرُّؤْيَا الَّتِي رَآهَا، إِذَا الرِّجَالُ الَّذِينَ أَرْسَلَهُمْ كَرْنِيلِيُوسُ، كَانُوا قَدْ سَأَلُواً عَنْ بَيْتِ سِمْعَانَ وَوَقَفُوا عَلَى الْبَابِ أُوْنَادَوْا يَسْتَخْبِرُ ونَ: هَلْ سَمْعَانُ، المُلَقَّتُ بُطْرُسَ، نَازِلٌ هُنَاكَ؟¹¹وَيَيْنَمَا بُطْرُسُ مُتَفَكِّرٌ في الرُّؤْيَا، قَالَ لَهُ الرُّوحُ: هُوَذَا تَلاَثَةُ رِجَالِ يَطْلُبُونَكَ.²⁰لَكِنْ قُمْ وَانْزِلْ وَاذْهَبْ مَعَهُمْ غَيْرَ مُرْتَابٍ فِي شَيْءِ لأَنِّي أَنَا قَدْ أَرْسَلْتُهُمْ. ²¹فَنَزَلَ بُطْرُسُ إِلَى الرِّجَالِ الَّذِينَ أَرْسَلَهُمْ إِلَيْهِ كَرْنِيلِيُوسُ وَقَالَ: هَا أَنَا الَّذِي تَطْلُبُونَهُ، مَا هُوَ اَلسَّبَتُ الَّذِي حَضَرْتُمْ لأَجْلِه؟²²فَقَالُوا: إِنَّ كَرْنِيلِيُوسَ، قَائِدَ مِئَةِ، رَجُلاً بَارّاً وَخَائِفَ اللهِ وَمَشْهُوداً لَهُ مِنْ كُلِّ

¹There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. 3He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saving unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. And now send men to Joppa, and call for one Simon, whose surname is Peter: He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; And when he had declared all these things unto them, he sent them to Joppa. On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: ¹⁰And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, 11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: 12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. ¹³ And there came a voice to him, Rise, Peter; kill, and eat. 14 But Peter said, Not so, Lord; for I have never eaten any

أُمَّةِ الْيَهُودِ، أُوحِيَ إِلَيْهِ بِمَلاَكٍ مُقَدَّسٍ أَنْ يَسْتَدْعِيَكَ إِلَى بَيْتِهِ وَيَسْمَعَ مِنْكَ كَلاَماً. 2 فَدَعَاهُمْ إِلَى دَاخِلٍ وَأَضَافَهُمْ، ثُمَّ فِي الْغَدِ خَرَجَ بُطْرُسُ مَعَهُمْ وَأَنَاسٌ مِنَ الإِحْوَةِ الَّذِينَ مِنْ يَافَا رَافَقُوهُ. الزِّينَ مِنْ يَافَا رَافَقُوهُ. الرّسول بطرس عند قائد المئة الرّسول بطرس عند قائد المئة 1 وَفِي الْغَدِ دَخَلُوا قَيْصَرِيَّةَ. وَأَمَّا كَرْنِيلِيُوسُ فَكَانَ 2^4

وَفِي الْغَدِ دَخَلُوا قَيْصَرِيَّةَ. وَأُمَّا كَرْنِيلِيُوسُ فَكَانَ يَنْتَظرُهُمْ وَقَدْ دَعَا أَنْسِبَاءَهُ وَأَصْدِقَاءَهُ الأَقْرَبِينَ. 25 وَلَمَّا دَخَلَ بُطْرُسُ اسْتَقْبَلَهُ كَرْنِيلِيُوسُ وَسَجَدَ وَاْقِعاً عَلَى قَدَمَيْه. 26 فَأَقَامَهُ بُطْرُسُ قَائلاً: قُمْ، أَنَا أَيْضاً إِنْسَانٌ. 2 ثُمَّ دَخَلَ وَهُوَ يَتَكَلَّمُ مَعَهُ وَوَجَدَ كَثِيرِينَ مُجْتَمِعِينَ. ⁸²فَقَالَ لَهُمْ: أَنْتُمْ تَعْلَمُونَ كَيْفَ هُوَ مُحَرَّمٌ عَلَى رَجُل يَهُوديٍّ أَنْ يَلْتَصِقَ بِأُحَدٍ أَجْنَبِيٍّ أَوْ يَأْتِيَ إِلَيْهِ. وَأَمَّا أَنَا فَقَدُّ أَرَانِي اللهُ أَنْ لاَ أَقُولَ عَنْ إِنْسَانِ مَا أَلَّتُهُ دَنِسٌ أَوْ نَجِسٌ. ۖ قَلِذَلِكَ جئْتُ مِنْ دُونِ مُنَاقَضَةِ إِذِ اَسْتَدْعَيْتُمُونِي، فَأَسْتَخْبِرُكُمْ: لِأَيِّ سَبَبِ اسْتَدْعَيْتُمُونِي؟ً فَقَالَ كَرْنِيلِيُوسُ: مُنْذُ أَرْبَعَةِ إِيَّامِ إِلَى هَذِهِ إِلسَّاعَةِ كُنْتُ صَائِماً. وَفِي السَّاعَةِ التَّاسِّعَة كُنْتُ أَصَلَى في بَيْتِي وَإِذَا رَجُلٌ قَدْ وَقَفَ أَمَامِي بِلِبَاسِ لاَمِع 31 وَقَالَ: يَا كَرْنِيلِيُوسُ، سُمِعَتْ صَلاَتُكَ وَذُكِرَتُّ صَدِّقَاتُكَ أَمَامَ اللهِ. 32فَأُرْسِلْ إِلَى يَافَا وَاسْتَدْع سَمْعَانَ، المُلَقَّبَ بُطْرُسَ، إِنَّهُ نَازِلٌ فِي بَيْتِ سِمْعَانَ، رَحُل دَيَّاغ، عِنْدَ الْيَحْرِ، فَهُوَ مَتِي خَاءَ يُكَلِّمُكَ. 33 فَأَرْ سَلْتُ الِّنُكِّ حَالاًّ، وَأَنْتَ فَعَلْتَ حَسَناً إِذْ جِئْتَ. وَالآنَ نَحْنُ جَمِيعاً حَاضِرُونَ أَمَامَ اللهِ لِنَسْمَعَ جَمِيعَ مَا أَمَرَكَ بِهِ اللهُ.

كُنَّ فَقَتَحَ بُطْرُسُ فَاهُ وَقَالَ: بِالْحَقِّ أَنَا أَجِدُ أَنَّ اللهَ لاَ يَقْبَلُ الْوُجُوهَ، دَبَلْ فِي كُلِّ أُمَّةٍ الَّذِي يَتَّقِيهِ وَيَصْنَعُ الْبِرَّ مَقْبُولُ عِنْدَهُ . 1 الْكُجُوةُ الْكَلِمَةُ الَّتِي أَرْسَلَهَا إِلَى بَنِي إِسْرَائِيلَ يُبَشِّرُ عِنْدَهُ . 1 الْكَلِمَةُ النَّتِي أَرْسَلَهَا إِلَى بَنِي إِسْرَائِيلَ يُبَشِّرُ عِنْدَهُ الْكُلِمَ بِيَسُوعَ المَسِيحِ، هَـذَا هُـوَ رَبُّ الْكُلِي الْكُلِي مَنْ الْخُودِيَّةِ مُبْتَدِئاً مِنَ الْجَلِيلِ، بَعْدَ المَعْمُودِيَّةِ النِّتِي كُلِّ الْيَهُودِيَّةِ مُبْتِدِئاً مِنَ الْجَلِيلِ، بَعْدَ المَعْمُودِيَّةِ النِّتِي كَرَزَ بِهَا يُوحَنَّا، قَيْسُعُ اللهُ بِالرُّوحِ الْقُدُسِ الْجَلِيلِ، بَعْدَ النَّاصِرَةِ، كَيْفَ مَسَحَهُ اللهُ بِالرُّوحِ الْقُدُسِ الْذِي مِنَ النَّاصِرَةِ، كَيْفَ مَسَحَهُ اللهُ بِالرُّوحِ الْقُدُسِ وَالْفُوقِ اللَّذِي جَلَلَ مَا اللهُ عَنْداً وَيَشْفِي جَمِيعَ المُتَسَلِّطِ وَالْفُوقِ اللهُ عَلَى خَشَبَةٍ . 4 وَيَشْفِي جَمِيعَ المُتَسَلِّطِ فَعَلَى فَاللهُ فِي الْيُومِ فَعَلَى فَيْ أُورُ شَلِيمَ، الَّذِي أَيْضَا قَتَلُوهُ وَتَعْنَ إِيلِي لَكُورَةِ اللهُ قِي الْيَوْمِ فَعْدَا فَوَاللهُ قَلْوهُ اللهُ فِي الْيُومِ النَّالِثِ وَأَعْطَى أَنْ يَصِيرَ طَاهِراً، 1 اللهِ اللهِ فِي النَّيْعِمِ النَّيْعِمِ النَّيْقِمِ النَّالِثِ وَاللهُ قَلْ اللهُ قَلْوهُ وَلَيْ اللهُ قَلْ اللهُ قَلْ اللهُ قَلْ اللهُ قَلْ اللهُ قَلْ اللهُ قَلْ اللّهُ عَلَى وَسَبَقَ اللهُ قَامَةُ اللهُ قَلْ اللهُ قَامُهُ اللهُ وَيَانَا أَنْ يَكِرْزَ وَسَبَقَ اللهُ قَامَتِهُ مِنَ اللهُ وَيَّانَا أَنْ يَكُورُ وَسَرَابُنَا مَعَهُ بَعْدَ قِيَامَتِهِ مِنَ الْأَمْوَاتِ. 1 وَنَشَعَهُ بَعْدَ قِيَامَتِهِ مِنَ الْأَمْوَاتِ . 1 وَنَسُقِهُ بَعْدَ قِيَامَتِهِ مِنَ الْأَمْوَاتِ . 1 وَلَالْهِ وَيَّانَا إِلَا لِي وَيَسْفَعَ اللهُ وَالمُعَيَّنُ مِنَ اللهِ وَيَّانَا أَنْ لِلْأَكْيَا لِللهِ وَيَّانَا أَلْ لِلْأَكْيَاءِ لِللهِ وَيَانَا أَنْ لِلْأَكْمَاءِ وَلَاهُ وَلَوْلَهُ وَلَا اللهِ وَيَانَا أَلْ اللّهُ وَالمُعَيِّنُ مِنَ اللهِ وَيَانَا أَنْ يَعْمَ اللهُ الْمُعَلِّ مَا اللهِ وَالمُعَيَّلُو مِنَ اللهُ وَلَوْ المُعْوَاتِ اللّهِ الْمُعَلَّ وَالْمُعَلَا وَالْمُعَلَا أَلْ اللهُ وَالْمُعَل

thing that is common or unclean. ¹⁵ And the voice spake unto him again the second time. What God hath cleansed, that call not thou common. 16 This was done thrice: and the vessel was received up again into heaven.¹⁷Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, 18 And called, and asked whether Simon, which was surnamed Peter, were lodged there. 19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. 20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. 21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?²²And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. 23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.²⁴And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. 25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. ²⁶But Peter took him up, saying, Stand up; I myself also am a man. 27 And as he talked with him, he went in, and found many that

were come together.²⁸And he said unto them, Ye know how that it is an unlawful thing for a man that is a lew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. 29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?³⁰And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, 31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. 32 Send therefore to Joppa, and call hither Simon. whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. 33 Immediately therefore I sent to thee: and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. 34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: 35 But in every nation he that feareth him, and worketh righteousness, is accepted with him. 36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)³⁷That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 How God anointed Iesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the

وَالْأَمْوَاتِ. ⁴³لَهُ يَشْهَدُ جَمِيعُ الأَنْبِيَاءِ، أَنَّ كُلَّ مَنْ يُؤْمِنُ بِهِ تَنَالُ بِاسْمِهِ غُفْدَ اِنَ الْخَطَابَا.

devil: for God was with him. 39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: 40 Him God raised up the third day, and shewed him openly; 41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. 43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. 44While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. 45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. 46 For they heard them speak with tongues, and magnify God. Then answered Peter. 47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?48And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.