

## المقدمة

<sup>1</sup>الكَلَامُ الْأَوَّلُ أَنَسَانُهُ، يَا تَاوْفِيلُسُ، عَنْ جَمِيعِ مَا ابْتَدَأَ يَسُوعُ بِفَعْلِهِ وَتُعَلِّمُ بِهِ <sup>2</sup>إِلَى الْيَوْمِ الَّذِي ارْتَفَعَ فِيهِ بَعْدَ مَا أَوْصَى بِالرُّوحِ الْقُدُسِ الرُّسُلَ الَّذِينَ اخْتَارَهُمْ، <sup>3</sup>الَّذِينَ أَرَاهُمْ أَيْضًا بَفْسَهُ حَيًّا بِتَرَاهِينٍ كَثِيرَةٍ بَعْدَ مَا تَأَلَّمَ وَهُوَ يَطْهَرُ لَهُمْ أَرْبَعِينَ يَوْمًا وَيَتَكَلَّمُ عَنِ الْأُمُورِ الْمُخْتَصَّةِ بِمَلَكُوتِ اللَّهِ.

## يسوع المسيح يرتفع إلى السماء

<sup>4</sup>وَفِيمَا هُوَ مُجْتَمِعٌ مَعَهُمْ أَوْصَاهُمْ أَنْ لَا يَبْرَحُوا مِنْ أُورُشَلِيمَ بَلْ يَنْتَظِرُوا مَوْعِدَ الْآبِ، الَّذِي سَمِعْتُمُوهُ مِنِّي. <sup>5</sup>لَآنَّ يُوْحَنَّا عَمَّدَ بِالْمَاءِ وَأَمَّا أَنْتُمْ فَسَتَبْعَمَدُونَ بِالرُّوحِ الْقُدُسِ لَيْسَ بَعْدَ هَذِهِ الْأَيَّامِ بِكَثِيرٍ. <sup>6</sup>أَمَّا هُمْ الْمُجْتَمِعُونَ فَسَأَلُوهُ قَائِلِينَ: يَا رَبُّ، هَلْ فِي هَذَا الْوَقْتِ تَرُدُّ الْمُلْكَ إِلَى إِسْرَائِيلَ؟ <sup>7</sup>فَقَالَ لَهُمْ: لَيْسَ لَكُمْ أَنْ تَعْرِفُوا الْأَرْمَنَةَ وَالْأَوْقَاتِ الَّتِي جَعَلَهَا الْآبُ فِي سُلْطَانِهِ، <sup>8</sup>لَكِنْكُمْ سَتَأَلُونَ قُوَّةً مَتَى، حَلَّ الرُّوحُ الْقُدُسُ عَلَيْكُمْ وَتَكُونُونَ لِي شُهَدَاءَ فِي أُورُشَلِيمَ وَفِي كُلِّ الْيَهُودِيَّةِ وَالسَّامِرَةِ وَإِلَى أَقْصَى الْأَرْضِ.

<sup>9</sup>وَلَمَّا قَالَ هَذَا ارْتَفَعَ وَهُمْ يَنْظُرُونَ، وَأَخَذَتْهُ سَحَابَةٌ عَنْ أَعْيُنِهِمْ. <sup>10</sup>وَفِيمَا كَانُوا يَسْخَرُونَ إِلَى السَّمَاءِ وَهُوَ مُنْطَلِقٌ إِذَا رَجُلَانِ قَدْ وَفَقَا بِهِمْ يَلْبَاسِ أَيْبُصَ <sup>11</sup>وَقَالَا: أَيُّهَا الرِّجَالُ الْجَلِيلِيُّونَ، مَا يَالَكُمْ وَأَقْفِينَ تَنْظُرُونَ إِلَى السَّمَاءِ؟ إِنَّ يَسُوعَ هَذَا الَّذِي ارْتَفَعَ عَنْكُمْ إِلَى السَّمَاءِ سَيَأْتِي هَكَذَا كَمَا رَأَيْتُمُوهُ مُنْطَلِقًا إِلَى السَّمَاءِ. <sup>12</sup>حِينَئِذٍ رَجِعُوا إِلَى أُورُشَلِيمَ مِنَ الْجَبَلِ الَّذِي يُدْعَى جَبَلِ الرِّثْيُونِ الَّذِي هُوَ بِالْقُرْبِ مِنْ أُورُشَلِيمَ عَلَى سَفَرِ سَبْعِ. <sup>13</sup>وَلَمَّا دَخَلُوا صَعِدُوا إِلَى الْعُلْيَةِ الَّتِي كَانُوا يُقِيمُونَ فِيهَا، يُطْرَسُ وَيَعْقُوبُ وَيُوْحَنَّا وَأَنْدَرَاوُسُ وَفِيلِبُّسُ وَتُومَا وَبَرْتُولْمَاوُسُ وَمَتَّى وَيَعْقُوبُ بْنُ خَلْفَى وَسِمْعَانَ الْغَيُورَ وَيَهُودَا بْنَ يَعْقُوبَ. <sup>14</sup>هَؤُلَاءِ كُلُّهُمْ كَانُوا يُوَاظِمُونَ يَسُوعَ وَاجِدَةً عَلَى الصَّلَاةِ وَالطَّلَبَةِ مَعَ النِّسَاءِ وَمَرْيَمَ، أُمِّ يَسُوعَ، وَمَعَ إِخْوَتِهِ.

## اختيار الرسول الثاني عشر

<sup>15</sup>وَفِي تِلْكَ الْأَيَّامِ قَامَ يُطْرَسُ فِي وَسْطِ التَّلَامِيذِ، وَكَانَ عِدَّةُ أَسْمَاءٍ مَعًا، تَحْوِ مِئَةً وَعِشْرِينَ، فَقَالَ: <sup>16</sup>أَيُّهَا الرِّجَالُ الْإِخْوَةُ، كَانَ يَنْبَغِي أَنْ يَتِمَّ هَذَا الْمَكْتُوبُ الَّذِي سَبَقَ الرُّوحُ الْقُدُسُ فَقَالَهُ يَحْمِ دَاوُدَ عَنْ يَهُودَا الَّذِي صَارَ دَلِيلًا لِلَّذِينَ قَبَضُوا عَلَى يَسُوعَ، <sup>17</sup>إِذْ كَانَ مَعْدُودًا بَيْنَنَا وَصَارَ لَهُ

<sup>1</sup>The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, <sup>2</sup>Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: <sup>3</sup>To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: <sup>4</sup>And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. <sup>5</sup>For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. <sup>6</sup>When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. <sup>8</sup>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. <sup>9</sup>And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. <sup>10</sup>And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; <sup>11</sup>Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into

heaven.<sup>12</sup> Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.<sup>13</sup> And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.<sup>14</sup> These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.<sup>15</sup> And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)<sup>16</sup> Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.<sup>17</sup> For he was numbered with us, and had obtained part of this ministry.<sup>18</sup> Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.<sup>19</sup> And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.<sup>20</sup> For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.<sup>21</sup> Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,<sup>22</sup> Beginning from the baptism of John, unto that same day that he was taken up from us, must one be

تَصِيْبُ فِي هَذِهِ الْخِدْمَةِ.<sup>18</sup> قَالَنَّ هَذَا افْتَتَى حَقْلًا مِنْ أُجْرَةِ  
الطَّلْمِ وَإِذْ سَقَطَ عَلَى وَجْهِهِ انْتَشَقَّ مِنَ الْوَسْطِ  
قَائِسَكَيْتْ أَحْسَاؤُهُ كُلَّهَا.<sup>19</sup> وَصَارَ ذَلِكَ مَعْلُومًا عِنْدَ جَمِيعِ  
سُكَّانِ أُورُشَلِيمَ حَتَّى دُعِيَ ذَلِكَ الْحَقْلُ فِي لُغَتِهِمْ: حَقْلُ  
دَمًا، أَيْ حَقْلُ دَمٍ.<sup>20</sup> لِأَنَّهُ مَكْتُوبٌ فِي سِفْرِ الْمَزَامِيرِ:  
"لَتَصِيرَ دَارُهُ خَرَابًا وَلَا يَكُنْ فِيهَا سَاكِنٌ وَلِيَأْخُذْ وَطِيفَتُهُ  
آخَرٌ".<sup>21</sup> فَيَنْبَغِي أَنَّ الرِّجَالَ الَّذِينَ اجْتَمَعُوا مَعَنَا كُلَّ  
الرَّمَانِ الَّذِي فِيهِ دَخَلَ إِلَيْنَا الرَّبُّ يَسُوعُ وَخَرَجَ، مُنْذُ  
مَعْمُودِيَّةِ يُوْحَنَّا إِلَى الْيَوْمِ الَّذِي ارْتَقَعَ فِيهِ عَنَّا، يَصِيرُ  
وَاجِدٌ مِنْهُمْ شَاهِدًا مَعَنَا بِقِيَامَتِهِ.<sup>23</sup> فَأَقَامُوا اثْنَيْنِ، يُوسُفَ  
الَّذِي يُدْعَى بَارْسَابَا، الْمُقَلَّبَ يُوسُفُسَ، وَمَتِّيَّاسَ.<sup>24</sup> وَصَلُّوا  
قَائِلِينَ: أَيُّهَا الرَّبُّ الْعَارِفُ قُلُوبَ الْجَمِيعِ، عَيِّنْ أَنْتَ مِنْ  
هَذَيْنِ الْإِثْنَيْنِ أَبًا اخْتَرْتَهُ، لِيَأْخُذَ قُرْعَةً هَذِهِ الْخِدْمَةِ  
وَالرَّسَالَةِ الَّتِي تَعْدَاهَا يَهُودًا لِيَذْهَبَ إِلَى مَكَانِهِ.<sup>26</sup> ثُمَّ  
أَلْقُوا قُرْعَتَهُمْ، فَوَقَعَتِ الْقُرْعَةُ عَلَى مَتِّيَّاسَ، فَخُسِبَ  
مَعَ الْأَحَدِ عَشَرَ رَسُولًا.

ordained to be a witness with us of his resurrection.<sup>23</sup> And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.<sup>24</sup> And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,<sup>25</sup> That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.<sup>26</sup> And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.