مقدّمة الرّسالة

ْ إِلشَّيْخُ إِلَى غَايُسَ الْحَبِيبِ الَّذِي أَنَا أُحِبُّهُ بِالْحَقِّ. ۖ أَيُّهَا الْحَبِيبُ، َفِي كُلِّ شَيْءِ أَرُومُ أَنْ تَكُونَ نَاجِحاً وَصَحِيحاً ـ كَمَا أَنَّ نَفْسَكَ نَاجِحَةٌ. ۚ لأَنِّي فَرحْتُ جِدّاً إِذْ حَضَرَ إِخْوَةٌ ْ بِالْحَقِّ الَّذِي فِيكَ كَمَا ۚ أَنَّكَ تَسْلُكُ ۚ بِالْحَقِّ. ۗلَيْسَ فَرَحٌ أَعْظَمُ مِنْ هَذَا أَنْ أَسْمَعَ عَنْ أَوْلاَدِي أَنَّهُمْ

الْحَبِيثُ، أَنْتَ تَفْعَلُ بِالأَمَانَةِ كُلَّ مَا تَصْنَعُهُ إِلَى ـوَة وَإِلَـى الْغُرَبَاءِ ُ الَّذِينَ شَهِـدُوا بِمَحَبَّتِكَ أَمَـامَ الْكَنِيسَـة، الَّذِينَ تَفْعَـلُ حَسَـناً إِذَا شَيَّعْتَهُـمْ كَمَـا يَحِـقُّ لِله، ۖ لأَنَّهُمْ مِنْ أَجْلِ اسْمِه خَرَجُوا وَهُمْ لاَ يَأْخُذُونَ شَيْئاً مِنَ الأَمَم. ْفَنَحْنُ يَنْبَغِي لَنَا أَنْ نَقْبَلَ أَمْثَالَ هَؤُلاَءِ لِكَيْ نَكُونَ عَامِلِينَ مَعَهُمْ بِالْحَقِّ.

توصبّات أخبرة

كَتَنْتُ إِلَى الْكَنِيسَةِ، وَلَكِنَّ دِيُوتْرِيفِسَ، فَسَأَذَكِّرُهُ بِأَعْمَالِهِ الَّتِي يَعْمَلُهَا هَاذِراً عَلَيْنَا بِأَقْوَالُ خَبِيثَةِ، وَإِذْ هُوَ غَيْرُ مُكْتَفِ بِهَذِهِ لاَ يَقْبَلُ الإِخْوَةَ وَيَمْنَعُ أَيْضًا الَّذِينَ يُريدُونَ وَيَطْرُدُهُمْ مِنَ الْكَنِيسَة. 11 أَيُّهَا الْحَسِّ، لاَ تَتَمَثَّلْ ْ، بِالْشِّرِّ بَلْ بِالْخَيْرِ، لأنَّ مَنْ يَصْنَعُ الْخَيْرَ هُوَ مِنَ اللهِ وَمَنْ يَصْنَعُ الشُّرَّ فَلَمْ َيُبْصِرِ اللهَ.

دىمتْر بُوسُ مَشْهُودٌ لَهُ مِنَ الْحَمِيعِ وَمِنَ الْحَقِّ نَفْسِهِ، وَنَحْدِهُ ۚ أَيْضاً نَشْهَدُ، وَأَنْتُمْ تَعْلَمُونَ أَنَّ شَهَادَتَنَا هِيَ صَادقَةُ.

ُ ۚ وَكَانَ لِي كَثِيرٌ لأَكْتُبَهُ لَكِنَّنِي لَسْتُ أُرِيدُ أَنْ أَكْتُبَ إِلَيْكَ أَرْجُبُو أَنْ أَرَاكَ عَنْ قَرِيبٍ فَنَتَكَلَّمَ فَماً لِفَم. ۗ سَلاَمٌ لَكَ. يُسَلِّمُ عَلَيْكَ الأَحِبَّاءُ. سَلِّمْ عَلَى الأَحِبَّاءِ

¹The elder unto the wellbeloved Gaius, whom I love in the truth. Beloved. I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. I have no greater joy than to hear that my children walk in truth. Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: Because that for his name's sake they went forth, taking nothing of the Gentiles. We therefore ought to receive such, that we might be fellowhelpers to the truth. I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. 10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. 11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. 12 Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true. 13 I had many things to write, but I will not with ink and pen write unto thee: ¹⁴But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.