

<sup>1</sup>This know also, that in the last days perilous times shall come.<sup>2</sup>For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,<sup>3</sup>Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,<sup>4</sup>Traitors, heady, highminded, lovers of pleasures more than lovers of God;<sup>5</sup>Having a form of godliness, but denying the power thereof: from such turn away.<sup>6</sup>For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,<sup>7</sup>Ever learning, and never able to come to the knowledge of the truth.<sup>8</sup>Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.<sup>9</sup>But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.<sup>10</sup>But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,<sup>11</sup>Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.<sup>12</sup>Yea, and all that will live godly in Christ Jesus shall suffer persecution.<sup>13</sup>But evil men and seducers shall wax worse and worse, deceiving, and being deceived.<sup>14</sup>But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;<sup>15</sup>And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through

**الإرتداد والفحشاء في الأزمنة الأخيرة**  
<sup>1</sup>وَلَكِنْ اَعْلَمْ هَذَا، أَنَّهُ فِي الْآيَامِ الْآخِرَةِ سَتَأْتِي أَرْزَمَةٌ صَعْبَةٌ.<sup>2</sup>لَأَنَّ النَّاسَ يَكُونُونَ مُجَبِّينَ لِنَفْسِهِمْ، مُجَبِّينَ لِلْمَالِ، مُتَعَطِّمِينَ، مُسْتَكْبِرِينَ، مُجَدِّفِينَ، غَيْرَ طَائِعِينَ لِوَالِدَيْهِمْ، غَيْرَ شَاكِرِينَ، ذَنبِينَ،<sup>3</sup>يَلَا حُتُوًّا، يَلَا رِضًى، تَالِيِينَ، غَدِيْمِي التَّرَاهَةِ، شَرِيسِينَ، غَيْرَ مُجَبِّينَ لِلصَّلَاحِ،<sup>4</sup>خَائِنِينَ، مُفْتَحِمِينَ، مُتَصَلِّفِينَ، مُجَبِّينَ لِلذَّاتِ دُونَ مَحَبَّةٍ لِلَّهِ، لَهُمْ صُورَةُ التَّقْوَى وَلَكِنَّهُمْ مُنْكَرُونَ قُوَّهَا. فَأَعْرِضْ عَنْ هَؤُلَاءِ.<sup>6</sup>فَإِنَّهُ مِنْ هَؤُلَاءِ هُمْ الَّذِينَ يَدْخُلُونَ الْبُيُوتَ وَيَسْبُونَ نِسِيَّاتِ مُحَمَّلَاتِ خَطَايَا، مَنَسَاقَاتِ بِشَهَوَاتِ مُخْتَلِقَةٍ،<sup>7</sup>يَتَعَلَّمْنَ فِي كُلِّ جِنِّ وَلَا يَسْتَطِيعْنَ أَنْ يُقِيلْنَ إِلَى مَعْرِفَةِ الْحَقِّ أَبَدًا.<sup>8</sup>وَكَمَا قَاوَمَ بَيْسُسُ وَبِمْبْرِيسُ مُوسَى، كَذَلِكَ هَؤُلَاءِ أَيْضًا يُقَاوِمُونَ الْحَقَّ. أَنَا سَ قَاسِدُهُ أَذْهَانُهُمْ وَمِنْ جِهَةِ الْإِيمَانِ مَرْفُوضُونَ. لَكِنَّهُمْ لَا يَتَقَدَّمُونَ أَكْثَرَ لِأَنَّ حَقِّقَهُمْ سَيَكُونُ وَاضِحًا لِلْجَمِيعِ، كَمَا كَانَ حَقُّ ذَنْبِكَ أَيْضًا.

### الأمانة في كرازة الإنجيل

<sup>10</sup>وَأَمَّا أَنْتَ فَقَدْ تَبِعْتَ تَعْلِيمِي وَسِيرَتِي وَقَصْدِي وَإِبْرَامِي وَأَتَانِي وَمَحَبَّتِي وَصَبْرِي<sup>11</sup>وَاضْطِهَادَاتِي وَآلَامِي، مِثْلَ مَا أَصَابَنِي فِي أَنْطَاكِيَّةَ وَإِفُوقِيَّةَ وَلِسِيرَةَ، آيَةً اضْطِهَادَاتٍ اخْتَمَلْتُ، وَمِنْ الْجَمِيعِ أَتَقَدِّبُ الرَّبَّ.<sup>12</sup>وَجَمِيعُ الَّذِينَ يُرِيدُونَ أَنْ يَعِيشُوا بِالتَّقْوَى فِي الْمَسِيحِ يَسُوعَ يُضْطَهَدُونَ.<sup>13</sup>وَلَكِنَّ النَّاسَ الْأَشْرَارَ الْمُرَوِّرِينَ سَيَتَقَدَّمُونَ إِلَيَّ أَرْدَا، مُصْلِينَ وَمُضْلِينَ.<sup>14</sup>وَأَمَّا أَنْتَ فَابْتِثْ عَلَى مَا تَعَلَّمْتَ وَأَبْقِنْتَ عَارِفًا مِمَّنْ تَعَلَّمْتَ،<sup>15</sup>وَأَنَّكَ مِنْذُ الطُّفُولِيَّةِ تَعْرِفُ الْكُتُبَ الْمُقَدَّسَةَ الْقَادِرَةَ أَنْ تُحْكَمَكَ لِلْخَلَاصِ بِالْإِيمَانِ الَّذِي فِي الْمَسِيحِ يَسُوعَ.<sup>16</sup>كُلُّ الْكِتَابِ هُوَ مُوجِّئٌ بِهِ مِنَ اللَّهِ وَفَاعِلٌ لِلتَّعْلِيمِ وَالتَّوْبِيعِ، لِلتَّقْوِيمِ وَالتَّأْدِيبِ الَّذِي فِي الْبِرِّ،<sup>17</sup>لِكَيْ يَكُونَ إِنْسَانُ اللَّهِ كَامِلًا مُتَّاهِبًا لِكُلِّ عَمَلٍ صَالِحٍ.

faith which is in Christ Jesus.<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.