

الجهاد في سبيل كرازة الإنجيل

¹فَقَفَّوْا أَنْتَ، يَا ابْنِي، بِالنَّعْمَةِ الَّتِي فِي الْمَسِيحِ
يَسُوعَ، ²وَمَا سَمِعْتَهُ مِنِّي يَشْهَدُ كَثِيرِينَ أَوْدَعُهُ أُنَاسًا
أَمَنَاءَ يَكُونُونَ أَكْفَاءَ أَنْ يُعَلِّمُوا آخَرِينَ أَيْضًا. ³فَاسْتَرِكْ
أَنْتَ فِي اخْتِمَالِ الْمَسْقَاتِ كَجُنْدِيٍّ صَالِحٍ لِيَسُوعَ
الْمَسِيحِ. ⁴لَيْسَ أَحَدٌ وَهُوَ يَتَجَنَّدُ يَرْتِيكَ بِأَعْمَالِ الْحَيَاةِ لِكَيْ
يُرْضِيَ مَنْ جَنَّدَهُ. ⁵وَأَيْضًا إِنْ كَانَ أَحَدٌ يُجَاهِدُ لَا يُكَلِّلُ إِنْ
لَمْ يُجَاهِدْ قَانُونِيًّا. ⁶يَجِبُ أَنْ الْخَرَاتُ الَّذِي يَتَعَبُ بِسْتَرِكِ
هُوَ أَوَّلًا فِي الْأَنْمَارِ. ⁷أَفْهَمَ مَا أَقُولُ، فَلْيُعْطِكَ الرَّبُّ فَهْمًا
فِي كُلِّ شَيْءٍ. ⁸أَذْكُرُ يَسُوعَ الْمَسِيحَ الْمُقَامَ مِنَ الْأَمْوَاتِ،
مِنْ تَسْلٍ دَاوُدَ، بِحَسَبِ إِنْجِيلِي، ⁹الَّذِي فِيهِ أَتَحْمِلُ
الْمَسْقَاتِ حَتَّى الْفُيُودَ كَمُذْنِبٍ، لِكَيْنَ كَلِمَةُ اللَّهِ لَا
تَقْبُذُ. ¹⁰لَأَجْلِ ذَلِكَ أَنَا أَصِيرُ عَلَى كُلِّ شَيْءٍ لِأَجْلِ
الْمُخْتَارِينَ، لِكَيْ يَحْضُلُوا هُمْ أَيْضًا عَلَى الْخَلَاصِ الَّذِي
فِي الْمَسِيحِ يَسُوعَ مَعَ مَجْدٍ أَبَدِيٍّ. ¹¹صَادِقَةٌ هِيَ الْكَلِمَةُ:
أَنَّهُ إِنْ كُنَّا قَدْ مُنَّا مَعَهُ فَسَنَحْيَا أَيْضًا مَعَهُ. ¹²إِنْ كُنَّا نَصِيرُ
فَسَنَمْلِكُ أَيْضًا مَعَهُ، إِنْ كُنَّا نُنْكِرُهُ فَهُوَ أَيْضًا
سَيُنْكِرُنَا، ¹³إِنْ كُنَّا غَيْرَ أَمَنَاءَ فَهُوَ يَبْقَى أَمِينًا، لَنْ يَقْدِرَ أَنْ
يُنْكِرَ نَفْسَهُ.

من ينادي باسم المسيح يتجنب الإثم

¹⁴فَكَرَّ بِهَذِهِ الْأُمُورِ مُتَأَشِدًّا قُدَّامَ الرَّبِّ أَنْ لَا يَتَمَاحَكُوا
بِالْكَلَامِ، الْأَمْرُ غَيْرُ النَّافِعِ لِنَفْسِي، لِهَذَا
السَّامِعِينَ. ¹⁵اجْتَنِدْ أَنْ تُقِيمَ نَفْسَكَ لِلَّهِ مُرَكَّبًا، غَامِلًا لَا
يُخْرَى، مُقْضِلًا كَلِمَةَ الْحَقِّ بِالِاسْتِقَامَةِ. ¹⁶وَأَمَّا الْأَقْوَالُ
الْبَاطِلَةُ الدَّيْسَةُ فَاجْتَنِبْهَا، لِأَنَّهُمْ يَتَقَدَّمُونَ إِلَى أَكْثَرِ
فُجُورٍ، وَكَلِمَتُهُمْ تَرَعَى كَأَكِلَةٍ، الَّذِينَ مِنْهُمْ هِيمِيبَتَايُسُ
وَفِيلِيُسُسُ، ¹⁸الَّذَانِ زَاغَا عَنِ الْحَقِّ، قَائِلِينَ: إِنَّ الْقِيَامَةَ
قَدْ صَارَتْ، فَيَقْلِبَانِ إِيمَانَ قَوْمٍ. وَلَكِنْ أَسَاسُ اللَّهِ
الرَّاسِخُ قَدْ ثَبَتَ إِذْ لَهُ هَذَا الْحَنْمُ، يَعْلَمُ الرَّبُّ الَّذِينَ هُمْ
لَهُ، وَلَيَتَجَنَّبِ الْإِثْمُ كُلُّ مَنْ يُسَمِّي اسْمَ الْمَسِيحِ. ²⁰وَلَكِنْ
فِي بَيْتٍ كَبِيرٍ لَيْسَ آيَتُهُ مِنْ ذَهَبٍ وَفَصَّةٍ فَقَطْ بَلْ مِنْ
حَسَبٍ وَخَرْفٍ أَيْضًا، وَتِلْكَ لِلْكَرَامَةِ وَهَذِهِ لِلْهَوَانِ. ²¹فَإِنْ
طَهَّرَ أَحَدٌ نَفْسَهُ مِنْ هَذِهِ يَكُونُ إِنَاءً لِلْكَرَامَةِ، مُقَدَّسًا،
نَافِعًا لِلسَّيِّدِ، مُسْتَعَدًّا لِكُلِّ عَمَلٍ صَالِحٍ. ²²أَمَّا الشَّهَوَاتُ السَّيِّئَةُ فَاهْرُبْ مِنْهَا وَاتَّبِعِ الْبِرَّ وَالْإِيمَانَ
وَالْمَحَبَّةَ وَالسَّلَامَ مَعَ الَّذِينَ يَدْعُونَ الرَّبَّ مِنْ قَلْبٍ
نَقِيٍّ. ²³وَالْمُبَاحَثَاتُ الْعَبِيَّةُ وَالسَّخِيفَةُ اجْتَنِبْهَا عَالِمًا أَنَّهَا
تُولَدُ حُصُومَاتٍ. ²⁴وَعَبْدُ الرَّبِّ لَا يَجِبُ أَنْ يُخَاصِمَ بَلْ

¹Thou therefore, my son, be strong in the grace that is in Christ Jesus. ²And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. ³Thou therefore endure hardness, as a good soldier of Jesus Christ. ⁴No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. ⁵And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. ⁶The husbandman that laboureth must be first partaker of the fruits. ⁷Consider what I say; and the Lord give thee understanding in all things. ⁸Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: ⁹Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. ¹⁰Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. ¹¹It is a faithful saying: For if we be dead with him, we shall also live with him: ¹²If we suffer, we shall also reign with him: if we deny him, he also will deny us: ¹³If we believe not, yet he abideth faithful: he cannot deny himself. ¹⁴Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. ¹⁵Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. ¹⁶But shun profane and vain babblings: for they will increase unto more ungodliness. ¹⁷And

يَكُونُ مُتَرَفِّقًا بِالْجَمِيعِ، صَالِحًا لِلتَّعْلِيمِ، صَبُورًا عَلَى
 الْمَشَقَّاتِ،²⁵ مُؤَدِّبًا بِالْوَدَاعَةِ الْمُقَاوِمِينَ، عَسَى أَنْ
 يُعْطِيَهُمُ اللَّهُ تَوْبَةً لِمَعْرِفَةِ الْحَقِّ،²⁶ فَيَسْتَفِيدُوا مِنْ قَبْلِ
 إِبْلِيسَ إِذْ قَدْ افْتَتَضَهُمْ لِإِرَادَتِهِ.

their word will eat as doth a canker: of whom is Hymenaeus and Philetus;¹⁸ Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.¹⁹ Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.²⁰ But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.²¹ If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.²² Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.²³ But foolish and unlearned questions avoid, knowing that they do gender strifes.²⁴ And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,²⁵ In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;²⁶ And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.