مقدّمة الرّسالة

سِمْعَانُ بُطْرُسُ، عَبْدُ يَسُوعَ المَسِيحِ وَرَسُولُهُ، إِلَى النَّذِينَ نَالُوا مَعَنَا إِيمَاناً ثَمِيناً مُسَاوِياً لَنَا بِبِرِّ إِلَهِنَا وَالمُخَلِّضِ يَسُوعَ المَسِيحِ، لِتَكْثُرْ لَكُمُ النَّعْمَةُ وَالسَّلاَمُ بِمَعْرِفَةَ الله وَيَسُوعَ رَبِّنَا.

ثمر الإيمان

ُكَمَا أَنَّ قُدْرَتَهُ الإِلَهِيَّةَ قَدْ وَهَبَتْ لَنَا كُلَّ مَا هُوَ للْحَيَاةِ وَالتَّقْوَى بِمَعْرِفَةِ الَّذِي دَعَانَا بِالمَجْدِ وَالْفَضِيلَةِ، ُاللَّذَيْنِ بهِمَا قَدْ وَهَبَ لَنَا المَوَاعِيدَ الْعُظْمَى وَالثَّمِينَةَ لِكَيْ تَصَيرُوا بِهَا شُرَكَاءَ الطِّبِعَةِ الإِلَهِيَّةِ هَارِينَ مِنَ الْفَسَادِ الَّذِي فِي الْغَالَمِ بِالشَّهْوَةِ. 5َولِهَذَا عَيْنِهِ وَأَنْتُمْ بَاذِلُونَ اجْتِهَادٍ قَدِّمُوا فِي إِيمَانِكُمْ فَضِيلَةً، وَفِي الْفَضِيلَة مَعْرِفَةً، <sup>6</sup>َوِفِي المَعْرِفَةِ ۚ تَعَفَّفاً، وَفِي التَّعَفَّفِ صَبْراً، وَفِي الصَّبْرِ تَقْوَى، ۗ وَفِي التَّقْوَى مَوَدَّةً أُخَوِيَّةً، وَفِي المَوَدَّةِ الأَخَوِيَّـةِ مَحَبَّـةً. ْلأَنَّ هَـذِهِ، إِذَا كَـانَتْ فِيكُـمْ وَكَثُـرَتْ، تُصَيِّرُكُمْ لاَ مُتَكَاسِلِينَ وَلاَ غَيْرَ مُثْمِرِينَ لِمَعْرِفَةِ رَبِّنَا يَسُوعَ المَسِيحِ. وَلأَنَّ الَّذِي لَيْسَ عِنْدَهُ هَذِه هُوَ أَعْمَى، قَصِيرُ الْبَصَرِ، ۖ قَدْ نَسِيَ تَطْهِيرَ خَطَايَاهُ السَّالِفَةِ.¹¹لِذَلِكَ َ بِـالأَكْثَرِ اجْتَهَـدُوا، أَيُّهَـا الإِخْـوَةُ، أَنْ تَجْعَلُـوا دَعْـوَيَّكُمْ وَاخْتِيَـارَكُمْ ثَـابِتَيْنِ، لأَنَّكُـمْ َ إِذَا فَعَلْتُـمْ ذَلِـكَ لَـنْ تَزلُّـوا أَبَداً. ۗ لأَنَّهُ هَكَذَا يُقَدَّمُ لَكُمْ بِسِعَةِ دُخُولٌ إِلَى مَلَكُوتَ رَبِّنَا وَمُخَلِّصِنَا يَسُوعَ المَسيحِ الأَبَدِيِّ.

مجد يسوع المِسبِح من الله

الدَلِكَ لَا أَهْمِلُ أَنْ أَذَكَّرَكُمْ دَائِماً بِهَذِهِ الأُمُورِ وَإِنْ كُنْتُمْ عَالِمِينَ وَمُنَبَّتِينَ فِي الْحَقِّ الْحَاضِرِ. [3 وَلَكِنِّي أَحْسِبُهُ حَقَّا عَالِمِينَ وَمُنَبَّتِينَ فِي الْحَقِّ الْحَاضِرِ. أَنْ أُنْهِصَكُمْ بِالتَّدْكِرَةِ، [4] عَالِماً مَا دُمْتُ فِي هَذَا المَسْكَنِ، أَنْ أُنْهِصَكُمْ بِالتَّدْكِرَةِ، [5] الْمَسِيحُ أَنَّ فَي رَبُّنَا يَسُوعُ المَسِيحُ أَيْضاً أَنْ تَكُونُوا بَعْدَ خُرُوجِي تَتَذَكَّرُونَ كُلَّ أَيْضاً أَنْ تَكُونُوا بَعْدَ خُرُوجِي تَتَذَكَّرُونَ كُلَّ عِينٍ بِهِذِهِ الْأُمُورِ. [5] لأَنّنَا لَمْ نَنْيعْ خُرَافَاتٍ مُصَنَّعَةً، إِذْ عَرَّفْنَاكُمْ بِقُوّةِ رَبِّنَا يَسُوعَ المَسِيحِ وَمَجِيئِهِ، بَلْ قَدْ كُنَّا عَظَمَتُهُ مُوالِئِينِينَ عَظَمَتَهُ أَخَذَ مِنَ اللهِ الآبِ كَرَامَةً وَمَجْداً إِذْ أَقْبَلُ عَلَى الْمَجْدِ الأَسْنَى: هَذَا هُوَ مُعْلَى الْمُؤْدِي أَنْ اللهِ الآبِ كَرَامَةً وَمُعْداً الْشَي الْمُعْدِيلُهِ الْمُعْنَا هَذَا الْمُؤْدِي الْمَعْنَا هَذَا السَّمَاءِ إِذْ كُنَّا مَعَهُ فِي الْجَبَلِ الْمُؤْدِي الْمُعْنَا هَذَا الْمُؤْدِي الْمُعْدِيلَةِ وَهِي أَثْبُكُمُ النَّيْعِ وَعِي أَثْبَعُنَا هَذَا الْمُثَيِي الْمُعْدَا فِي الْمَعْدِيلُ إِلَيْهَا كُمَا إِلَى الْمُعْنَا هَمَا الْمُعْرَاقِ كُونُ اللّهِ الْالِي الْمُعْمُ الْمُؤْمِي الْمُؤْمِ الْمُعْرَاقِ وَلَوْمُ الْمُؤْمِ وَمُولُوعٍ مُظْلِمٍ إِلَى أَنْ يَنْفَجِرَ النَّهَارُ وَيَطْلِغَ كُوكُمُ الْمُبْحِ فِي قُلُومِكُمْ الْمُثْنِ فِي قُلُومِكُمْ الْمُنْ مُنْ الْمُؤْمِرُ الْمُنْ أَنَّ كُلُّ نُبُوقٍ الْكِبَابِ فِي قُلُومِكُمْ الْكُثِيلِ فِي قُلُومِكُمْ الْكُنْ نُبُوقِ الْكِبَابِ فِي قُلُومِكُمْ الْكُثِيلِ فِي قُلُومِكُمْ الْكُونِ الْمُؤْمِ وَيَعْلَامِ وَيَطُلُومُ وَيَامُ الْكُنْمُ الْمُؤْمِولِي الْمُؤْمِولِ الْمُنْ الْمُؤْمِ وَلَالَةً وَلَوْمُ الْمُؤْمِولُ وَيَعْلُومِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمُ الْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْم

<sup>1</sup>Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 4Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; <sup>6</sup>And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity.8For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Iesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ve shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of Saviour our Lord and Iesus Christ. 12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be

established in the present truth. 13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; 14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. 15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. <sup>16</sup>For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. 18 And this voice which came from heaven we heard, when we were with him in the holy mount. 19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: <sup>20</sup>Knowing this first, that no prophecy of the scripture is of any private interpretation.<sup>21</sup>For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

لَيْسَتْ مِنْ تَفْسِيرٍ خَاصٍّ، <sup>12</sup>لاَّتَّهُ لَمْ تَأْتِ نُبُوَّةٌ قَطُّ بِمَشِيئَةِ إِنْسَانٍ بَلْ تَكَلَّمَ أُنَاسُ اللهِ الْقِدِّيسُونَ مَسُوقِينَ مِنَ الرُّوحِ الْقُدُسِ.