مقدّمة الرّسالة

الشَّيْخُ إِلَى كِيرِيَّةَ المُخْتَارَةِ وَإِلَى أَوْلاَدِهَا، الَّذِينَ أَنَا أَكِيْهُمْ بِالْحَقِّ، وَلَسْتُ أَنَا فَقَطْ بَلْ أَيْضاً جَمِيعُ الَّذِينَ قَدْ عَرَفُوا الْحَقَّ، وَلَسْتُ أَجْلِ الْحَقِّ الَّذِي يَثَبُتُ فِينَا وَسَيَكُونُ مَعَكُمْ نِعْمَةٌ وَرَحْمَةٌ وَسَلاَمٌ مِنَ مَعَنَا إِلَى الأَبْدِ، تَكُونُ مَعَكُمْ نِعْمَةٌ وَرَحْمَةٌ وَسَلاَمٌ مِنَ اللّهِ الآبِ وَمِنَ الرَّبِّ يَسُوعَ المَسِيحِ، ابْنِ الآبِ بِالْحَقِّ وَالمَحَبَّةِ.

الحياة حسب وصيّة الآب

* فَرِحْتُ جِدّاً لأَتّٰي وَجَدْتُ مِنْ أَوْلاَدِكِ بَعْضاً سَالِكِينَ فِي الْحَقِّ كَمَا أَوَدْتَا وَصِيَّةً مِنَ الآبِ. وَالآنَ أَطْلُبُ مِنْكِ، يَا كَيْرِيَّةُ، لاَ كَأَنِّي أَكْتُبُ إِلَيْكِ وَصِيَّةً جَدِيدَةً بَلِ الَّتِي كَانَتْ كِيرِيَّةُ، لاَ كَأَنِّي أَكْتُبُ إِلَيْكِ وَصِيَّةً جَدِيدَةً بَلِ الَّتِي كَانَتْ الْمَحَبَّةُ، أَنْ نَسْلُكُ بِحَسَبِ وَصَايَاهُ، هَذِهٍ هِيَ الْوَصِيَّةُ كَمَا الْمَحَبَّةُ، أَنْ نَسْلُكُ بِحَسَبِ وَصَايَاهُ، هَذِهٍ هِيَ الْوَصِيَّةُ كَمَا الْمَعَنَّمُ مِنَ الْبَدْءِ أَنْ تَسْلُكُوا فِيهَا. للنَّهُ قَدْ دَخَلَ إِلَى الْعَالَمِ مُضِلُّونَ كَثِيرُونَ لاَ يَعْتَرفُونَ بِيسُوعَ الْمَسِيحِ آينا لُولِي إِلَى الْمُصِيحِ أَنْظُرُوا إِلَي فِي الْمُصِيحِ قَلْمَسِحِ قَلْمُولُ اللّهُ الْمُصِيحِ فَلَيْسَ لَهُ اللهُ، مَنْ يُثْبُثُ فِي تَعْلِيمِ المَسِيحِ فَهَذَا لَهُ الآبُ وَالْإِبْنُ مَنْ يُثَبُتُ فِي تَعْلِيمِ المَسِيحِ فَهَذَا لَهُ الآبُ وَالْإِبْنُ مَنْ يُشَبِّتُ وَلاَ تَعُولُوا لَهُ سَلَامٌ، اللّهُ اللّهُ الْبَيْتِ وَلاَ تَعُولُوا لَهُ سَلَامٌ، اللّهُ اللّهُ عَلِيمِ الْمُسِيحِ فَلَيْسَ لَهُ اللّهُ وَمَن يَثْبُثُ فِي تَعْلِيمِ المَسِيحِ فَهَذَا لَهُ الآبُ وَالْإِبْنُ مَنْ يُشَرِّدُ فِي تَعْلِيمِ المَسِيحِ فَهَذَا لَهُ الآبُ وَالْإِبْنُ عَيْمِ الْمَالِمِ النَّيْقِ وَلا يَقُولُوا لَهُ سَلَامٌ، اللّهُ اللّهُ عَلِيمِ وَلاَ يَجِيءُ بِهَذَا التَّعْلِيمِ فَلاَ مَنْ يُسَلِّمُ الْمَالُولُ الشَّرِيرَةِ.

توصيّات أخيرة

¹²إِذْ كَانَ لِي كَثِيرُ لأَكْتُبَ إِلَيْكُمْ لَمْ أَرِدْ أَنْ يَكُونَ بِوَرَقٍ وَجِبْرٍ، لأَنِّي أَرْجُو أَنْ آتِيَ إِلَيْكُمْ وَأَتَكَلَّمَ فَماً لِفَم لِكَيْ يَكُونَ فَرَحُنَا كَامِلاً. 12يُسَلِّمُ عَلَيْكِ أَوْلاَدُ أُخْتِكِ المُخْتَارَةِ، آمينَ.

¹The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; For the truth's sake, which dwelleth in us, and shall be with us for ever. Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, that we receive but. а full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds. ¹² Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. The children of thy elect sister greet thee. Amen.