

<sup>1</sup>I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; <sup>2</sup>For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. <sup>3</sup>For this is good and acceptable in the sight of God our Saviour; <sup>4</sup>Who will have all men to be saved, and to come unto the knowledge of the truth. <sup>5</sup>For there is one God, and one mediator between God and men, the man Christ Jesus; <sup>6</sup>Who gave himself a ransom for all, to be testified in due time. <sup>7</sup>Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. <sup>8</sup>I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. <sup>9</sup>In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; <sup>10</sup>But (which becometh women professing godliness) with good works. <sup>11</sup>Let the woman learn in silence with all subjection. <sup>12</sup>But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. <sup>13</sup>For Adam was first formed, then Eve. <sup>14</sup>And Adam was not deceived, but the woman being deceived was in the transgression. <sup>15</sup>Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.