

<sup>1</sup>I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;<sup>2</sup>For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.<sup>3</sup>For this is good and acceptable in the sight of God our Saviour;<sup>4</sup>Who will have all men to be saved, and to come unto the knowledge of the truth.<sup>5</sup>For there is one God, and one mediator between God and men, the man Christ Jesus;<sup>6</sup>Who gave himself a ransom for all, to be testified in due time.<sup>7</sup>Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.<sup>8</sup>I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.<sup>9</sup>In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;<sup>10</sup>But (which becometh women professing godliness) with good works.<sup>11</sup>Let the woman learn in silence with all subjection.<sup>12</sup>But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.<sup>13</sup>For Adam was first formed, then Eve.<sup>14</sup>And Adam was not deceived, but the woman being deceived was in the transgression.<sup>15</sup>Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

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