

وَأَقَامُوا ثَلَاثَ سِينِينَ يَذُونَ حَرْبَ بَيْنَ أَرَامَ وَإِسْرَائِيلَ.<sup>2</sup> وَفِي السَّيِّءَةِ التَّالِيَّةِ تَرَلَ يَهُوْشَافَاطُ مَلِكُ يَهُودَا إِلَى مَلِكِ إِسْرَائِيلَ.<sup>3</sup> قَالَ مَلِكُ إِسْرَائِيلَ لِعَبْدِهِ، أَعْلَمُونَ أَنَّ رَامُوتَ جَلْعَادَ لَنَا وَيَخْ سَاكُونَ عَنْ أَخْدِهَا مِنْ يَدِ مَلِكِ أَرَامَ وَقَالَ لِيَهُوْشَافَاطَ، أَنْدَهْبُ مَعِي لِلْحَرْبِ إِلَى رَامُوتَ جَلْعَادَ. قَالَ يَهُوْشَافَاطُ لِمَلِكِ إِسْرَائِيلَ، مَثَلِي مَثَلُكَ. سَعْيِ كَسْعَيَ وَحَبْلِي كَحَبْلِكَ.<sup>5</sup> ثُمَّ قَالَ يَهُوْشَافَاطُ لِمَلِكِ إِسْرَائِيلَ، أَسْأَلِ الْيَوْمَ عَنْ كَلَامِ الرَّبِّ.<sup>6</sup> فَجَمِعَ مَلِكُ إِسْرَائِيلَ الْأَبْيَاءَ، بَحْوَ أَرْبَعَ مِنْهُ رَجُلٌ وَسَالْهُمْ، أَنْدَهْبُ إِلَى رَامُوتَ جَلْعَادَ لِلْقَتَالِ أَمْ أَمْسَنَّ. فَقَالُوا، اصْعُدْ فَيَدْفَعُهَا السَّيِّدُ لِيَدِ الْمَلِكِ.<sup>7</sup> فَسَأَلَ يَهُوْشَافَاطُ، أَمَا يُوجَدُ هُنَا بَعْدَ تَبِيِّنِ لِلرَّبِّ فَتَسَأَلَ مِنْهُ.<sup>8</sup> قَالَ مَلِكُ إِسْرَائِيلَ لِيَهُوْشَافَاطَ، يُوجَدُ بَعْدُ رَجُلٍ وَاحِدٍ لِسُؤَالِ الرَّبِّ يَهُوْشَافَاطَ، وَلَكِنِي أَعْصَمُ لَهُ لَا يَسْتَأْنَعَ عَلَيَّ خَيْرًا بَلْ شَرًّا، وَهُوَ مِنْهَا بَنْ يَمْلَأَهُ.<sup>9</sup> قَالَ يَهُوْشَافَاطُ لَهُ كَذَّا.<sup>10</sup> وَكَانَ مَلِكُ إِسْرَائِيلَ أَسْرَعَ إِلَيْهِ بِيَحَىَ بْنِ يَمْلَأَهُ، وَقَدْعَا مَلِكُ يَهُودَا جَالِسِينَ كُلُّ وَاحِدٍ عَلَى كُرْسِيهِ، لَأِسْيَينَ تَبَاهُمَا فِي سَاحَةِ عِنْدَ مَدْخَلِ بَابِ السَّامِرَةِ، وَجَمِيعُ الْأَبْيَاءِ يَسْتَأْنَعُونَ أَمَاهُمَا.<sup>11</sup> وَعَمِلَ صِدْقِيَّا بْنَ كَعْنَةَ لِنَفْسِهِ قَرْنَيْ خَدِيدٍ وَقَالَ، هَكَّدَا قَالَ الرَّبِّ، يَهُذِهِ تَطْحَخُ الْأَرَامِيَّينَ حَتَّى يَقْنُوا.<sup>12</sup> وَسَيَّا جَمِيعَ الْأَبْيَاءِ قَائِلِينَ، اصْعُدْ إِلَى رَامُوتَ جَلْعَادَ وَأَفْلَحْ، فَيَدْفَعُهَا الرَّبُّ لِيَدِ الْمَلِكِ.<sup>13</sup> وَأَقْبَلَ الرَّسُولُ الَّذِي دَهَبَ لِيَدْعُهُ مِنْهَا فَقَالَ مِنْهَا كَلَامُ مِنْ كَلَامِ كَلَامٍ وَاحِدٍ مِنْهُمْ، وَتَكَلَّمُ بِحَيْنِ<sup>14</sup> فَقَالَ مِنْهَا حَيْنِ هُوَ الرَّبُّ إِنَّ مَا يَقُولُهُ لِيَ الرَّبُّ يَهُوَ أَنَّكَلَمُ. وَلَمَّا أَتَى إِلَى الْمَلِكِ سَأَلَهُ الْمَلِكُ، يَا مِنْهَا، أَنْصَعْدُ إِلَى رَامُوتَ جَلْعَادَ لِلْقَتَالِ أَمْ مَمْتَنِعُ. فَقَالَ لَهُ، اصْعُدْ وَأَفْلَحْ فَيَدْفَعُهَا الرَّبُّ لِيَدِ الْمَلِكِ.<sup>16</sup> فَقَالَ لَهُ الْمَلِكُ، كَمْ مَرَّةٍ اسْتَحْلَفْتَكَ أَنْ لَا تَقُولَ لِي إِلَّا الْحَقَّ بِاسْمِ الرَّبِّ.<sup>17</sup> فَقَالَ، رَأَيْتُ كُلَّ إِسْرَائِيلَ مُسْتَشِينَ عَلَى الْجِبَالِ كَخَرَافٍ لَا رَاعِيَ لَهَا. فَقَالَ الرَّبُّ، لَيْسَ لِهُوَ لَاءٌ أَصْحَابٌ، فَلَيَزِّعُوهُ كُلُّ وَاحِدٍ إِلَى بَيْتِهِ بِسَلَامٍ.<sup>18</sup> فَقَالَ مَلِكُ إِسْرَائِيلَ لِيَهُوْشَافَاطَ، أَمَا قُلْتُ لَكَ اللَّهُ أَنَّهُ لَا يَسْتَأْنَعَ عَلَيَّ خَيْرًا بَلْ شَرًّا.<sup>19</sup> وَقَالَ، فَاسْمَعْ إِذَا كَلَامَ الرَّبِّ، قَدْ رَأَيْتُ الرَّبَّ جَالِسًا عَلَى كُرْسِيهِ، وَكُلُّ جُنْدِ السَّمَاءِ وُقُوفٌ لَدِيهِ عَنْ بَيْنِهِ وَعَنْ يَسَارِهِ.<sup>20</sup> فَقَالَ الرَّبُّ، مَنْ يُعْوِي أَخَابَ فَيَصْعَدَ وَيَسْقُطَ فِي رَامُوتَ

<sup>1</sup> And they continued three years without war between Syria and Israel. <sup>2</sup> And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. <sup>3</sup> And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? <sup>4</sup> And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. <sup>5</sup> And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. <sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king. <sup>7</sup> And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? <sup>8</sup> And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. <sup>9</sup> Then the king of Israel called an officer, and said, Haste hither Micaiah the son of Imlah. <sup>10</sup> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. <sup>11</sup> And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD,

جُلْعَادَ. فَقَالَ هَذَا هَكَّدًا وَقَالَ ذَاكَ هَكَّدًا.<sup>21</sup> ثُمَّ حَرَّخَ الرُّوحُ  
وَوَقَفَ أَمَامَ الرَّبِّ وَقَالَ, أَنَا أَغْوِيُهُ وَسَالَّهُ الرَّبُّ,  
يَهَادِيَاهُ.<sup>22</sup> فَقَالَ, إِنَّكَ تُغْوِيَهُ وَتُقْتَلُ<sup>23</sup> فِي أَفْوَاهِ جَمِيعِ  
أَنْبِيَائِهِ. فَقَالَ, إِنَّكَ تُغْوِيَهُ وَتُقْتَلُ<sup>24</sup> فِي أَفْوَاهِ  
هَكَّدًا.<sup>25</sup> وَالآنَ هُوَدَا قَدْ جَعَلَ الرَّبُّ رُوحَ كَذِيبٍ فِي أَفْوَاهِ  
جَمِيعِ أَنْبِيَائِهِ هُولَاءِ, وَالرَّبُّ تَكَلَّمُ عَلَيْكَ بِشَرٍ.<sup>26</sup> فَتَقَدَّمَ  
صِدْقِيَّا بْنُ كُعَنَّةَ وَصَرَبَ مِيقَاهُ عَلَى الْفَكِّ وَقَالَ, مِنْ أَيْنَ  
عَيْرَ رُوحَ الرَّبِّ مِنِّي لِيُكَلِّمَكَ.<sup>27</sup> فَقَالَ مِيقَاهُ, إِنَّكَ سَتَرِي  
فِي ذَلِكَ الْيَوْمِ الَّذِي تَدْخُلُ فِيهِ مِنْ مَحْدَعٍ إِلَى مَحْدَعٍ  
لِلْحَسِينَ.<sup>28</sup> فَقَالَ مَلِكُ إِسْرَائِيلَ, حُدْ مِيقَاهُ وَرَدَهُ إِلَى أَمْوَانِ  
رَبِّيْسِ الْمَدِيَّةِ وَإِلَى يُوَاشَ ابْنِ الْمَلِكِ,<sup>29</sup> وَقُلْ هَكَّدَا قَالَ  
الْمَلِكُ, صَعُوا هَذَا فِي السَّجْنِ, وَأَطْعَمُوهُ خُبْرَ الصَّيْقِ  
وَقَمَاءَ الصَّيْقِ حَتَّى آتَيْتَ بِسَلَامٍ.<sup>30</sup> فَقَالَ مِيقَاهُ, إِنْ رَجَعْتَ  
بِسَلَامٍ فَلَمَّا تَكَلَّمَ الرَّبُّ بِي. وَقَالَ, اسْمَعُوا أَنْهَا الشَّعْبُ  
أَحْمَمُونَ.<sup>31</sup> فَصَعَدَ مَلِكُ إِسْرَائِيلَ وَهُوَ شَافَاطُ مَلِكُ يَهُودَا  
إِلَى رَامُوتِ جُلْعَادَ.<sup>32</sup> فَقَالَ مَلِكُ إِسْرَائِيلَ لِهُوَ شَافَاطَ,  
إِنِّي أَشَكُّ وَأَذْخُلُ الْحَرْبَ, وَأَنَا أَنْتَ فَالْيَسُّ يَتَابِكَ.<sup>33</sup> فَتَكَرَّرَ  
مَلِكُ إِسْرَائِيلَ وَذَخَلَ الْحَرْبَ. وَأَمَرَ مَلِكُ أَرَامَ رُؤَسَاءَ  
الْمَرْكَبَاتِ الَّتِي لَهُ, الْإِثْنَيْنِ وَالثَّلَاثَيْنِ, وَقَالَ, لَا تُخَارِبُوا  
صَغِيرًا وَلَا كَبِيرًا إِلَّا مَلِكُ إِسْرَائِيلَ وَحْدَهُ.<sup>34</sup> فَلَمَّا رَأَى  
رُؤَسَاءَ الْمَرْكَبَاتِ يَهُوَشَافَاطًا, قَالُوا إِنَّهُ مَلِكُ إِسْرَائِيلَ  
فَمَأْلُوا عَيْنَهُ لِيُقَاتِلُوهُ, فَصَرَحَ يَهُوَشَافَاطُ.<sup>35</sup> فَلَمَّا رَأَى  
رُؤَسَاءَ الْمَرْكَبَاتِ أَنَّهُ لَيْسَ مَلِكَ إِسْرَائِيلَ رَجَعُوا  
عَنْهُ.<sup>36</sup> وَإِنَّ رَجُلًا تَرَعَ فِي قَوْسِهِ عَيْرَ مُتَعَمِّدٍ وَصَرَبَ مَلِكَ  
إِسْرَائِيلَ بَيْنَ أَوْصَالِ الدُّرُّ. وَقَالَ لِمُدِيرِ مَرْكَبَتِهِ, رُدَّ  
بِدَكَ وَأَخْرِجْنِي مِنَ الْجَيْشِ لَتَّيْ قَدْ جُرِحْتُ.<sup>37</sup> وَاسْتَدَدَ  
الْقِتَالُ فِي ذَلِكَ الْيَوْمِ, وَأَوْقَفَ الْمَلِكُ فِي مَرْكَبَتِهِ مُفَاقِلًّا  
أَرَامَ وَمَاتَ عِنْدَ الْمَسَاءِ, وَجَرَى دَمُ الْجُنُاحِ إِلَى جَصِّنِ  
الْمَرْكَبَةِ.<sup>38</sup> وَعَيْرَ النَّدَاءُ فِي الْجَنْدِ عِنْدَ عَيْوَبِ السَّمَسِينِ  
فَائِلًا, كُلُّ رَجُلٍ إِلَى مَدِيَّتِهِ, وَكُلُّ رَجُلٍ إِلَى  
أَوْصِيهِ.<sup>39</sup> قَمَاتِ الْمَلِكُ وَذَخَلَ السَّامِرَةَ فَدَقَّوْا الْمَلِكَ فِي  
السَّامِرَةِ. وَعُسِّلَتِ الْمَرْكَبَةُ فِي بِرْكَةِ السَّامِرَةِ  
فَلَحَسَتِ الْكَلَابُ دَمَهُ. وَعُسِّلُوا سَلَاحَهُ.<sup>40</sup> حَسَبَ كَلَامَ  
الرَّبِّ الَّذِي تَكَلَّمَ بِهِ.<sup>41</sup> وَقَيْمَةُ أُمُورِ أَخَابَ وَكُلُّ مَا قَعَلَ,  
وَبَيْتِ الْعَاجِ الَّذِي تَبَاهَ وَكُلُّ الْمُدُنِ الَّتِي بَنَاهَا مَكْبُوَةً فِي  
سَفَرِ أَخْبَارِ الْأَيَّامِ لِمُلُوكِ إِسْرَائِيلِ.<sup>42</sup> قَاصِطَحَ أَخَابُ مَعَ  
أَبَائِيهِ, وَمَلَكَ أَخْرِبَا إِنَّهُ عَوْضًا غَنَّةً.<sup>43</sup> وَمَلَكَ يَهُوَشَافَاطُ بْنُ  
آسَا عَلَى يَهُوَدَا فِي السَّنَةِ الْرَّابِعَةِ لِأَخَابَ مَلِكِ

With these shalt thou push the Syrians, until thou have consumed them.<sup>12</sup> And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand.<sup>13</sup> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.<sup>14</sup> And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.<sup>15</sup> So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king.<sup>16</sup> And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?<sup>17</sup> And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.<sup>18</sup> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?<sup>19</sup> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.<sup>20</sup> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.<sup>21</sup> And there came forth a spirit,

إِسْرَائِيلَ. وَكَانَ يَهُوْشَافَاطُ ابْنَ حَمْسٍ وَّلَلَّاتِينَ سَنَةً<sup>42</sup>  
جِينَ مَلِكًا، وَمَلَكَ حَمْسًا وَعِشْرِينَ سَنَةً فِي أُورُشَلَيمَ،  
وَاسْمُ أَمْهُ تَرْوَهُ بِنْ شَلْحِي. وَسَارَ فِي كُلِّ طَرِيقٍ  
آسَا أَبِيهِ. لَمْ يَجِدْ عِنْهَا، إِذْ عَمِلَ الْمُسْتَقِيمَ فِي عَيْنِي  
الرَّبِّ. إِلَّا أَنَّ الْمُرْتَفَعَاتِ لَمْ تُشْرَعْ، بَلْ كَانَ الشَّعْبُ لَا  
يَزَالُ يَدْبُغُ وَيُوْقَدُ عَلَى الْمُرْتَفَعَاتِ. وَصَالَحَ يَهُوْشَافَاطُ  
مَلِكَ إِسْرَائِيلَ.<sup>43</sup> وَبَقِيَّةُ أُمُورِ يَهُوْشَافَاطِ وَجَنْزُونُهُ الَّذِي  
أَطْهَرَهُ، وَكَيْفَ حَارَبَ هَكُونِيَّةَ فِي سَفْرِ أَحْبَارِ الْأَيَّامِ  
لِمُلُوكِ يَهُوْدَا.<sup>44</sup> وَبَقِيَّةُ الْمَابُونِينَ الَّذِينَ تَقْوَى فِي آيَامِ آسَا  
أَبِيهِ أَبَادُهُمْ مِنَ الْأَرْضِ. وَلَمْ يَكُنْ فِي أَدُومَ مَلِكًا.  
وَكِيلٌ.<sup>45</sup> وَعَمِلَ يَهُوْشَافَاطُ سُفْنَ تَرْشِيشَ لِتَدْهِبَ إِلَى  
أَوْفِيرَ لِأَخْلِي الدَّاهِبِ قَلْمَ تَدْهِبَ، لَأَنَّ السُّفْنَ تَكَسَّرَتِ فِي  
عِصْبِيُونَ جَابِرَ.<sup>46</sup> حِينَذِ قالَ أَخْرِيَا بْنُ أَخَابَ لِيَهُوْشَافَاطِ  
لِتَدْهِبَ عَيْدِي مَعَ عَيْدِكَ فِي السُّفْنِ. قَلْمَ يَسَا  
يَهُوْشَافَاطُ. وَاصْطَبَعَ يَهُوْشَافَاطُ مَعَ آبَائِهِ وَدُفِنَ مَعَ  
آبَائِهِ فِي مَدِينَةِ دَاؤَدِ أَبِيهِ، فَمَلَكَ يَهُورَامُ ابْنُهُ عَوَاضَ  
عَمَّهُ.<sup>51</sup> وَمَلَكَ أَخْرِيَا بْنَ أَخَابَ عَلَى إِسْرَائِيلَ فِي السَّامِرَةِ  
فِي السَّنَةِ السَّابِعَةِ عَشَرَةَ لِيَهُوْشَافَاطِ مَلِكِ يَهُوْدَا. مَلَكَ  
عَلَى إِسْرَائِيلَ سَتِينَ.<sup>52</sup> وَعَمِلَ السَّرَّ فِي عَيْنِي الرَّبِّ،  
وَسَارَ فِي طَرِيقِ أَبِيهِ وَطَرِيقِ أَمْهِ، وَطَرِيقِ يَزْبَعَامَ بْنِ  
تَبَاطَ الَّذِي حَعَلَ إِسْرَائِيلَ يُحْطِئُ<sup>53</sup> وَعَبَدَ الْبَعْلَ وَسَجَدَ لَهُ  
وَاغْطَ الرَّبَّ إِلَهِ إِسْرَائِيلَ حَسَبَ كُلَّ مَا فَعَلَ أَبُوهُ.

and stood before the LORD, and said, I will persuade him.<sup>22</sup> And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.<sup>23</sup> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.<sup>24</sup> But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?<sup>25</sup> And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.<sup>26</sup> And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;<sup>27</sup> And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.<sup>28</sup> And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.<sup>29</sup> So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.<sup>30</sup> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.<sup>31</sup> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.<sup>32</sup> And it came to pass, when the captains of the chariots saw

Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.<sup>33</sup> And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him.<sup>34</sup> And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.<sup>35</sup> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.<sup>36</sup> And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.<sup>37</sup> So the king died, and was brought to Samaria; and they buried the king in Samaria.<sup>38</sup> And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.<sup>39</sup> Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?<sup>40</sup> So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.<sup>41</sup> And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.<sup>42</sup> Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was

Azubah the daughter of Shilhi.<sup>43</sup> And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.<sup>44</sup> And Jehoshaphat made peace with the king of Israel.<sup>45</sup> Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?<sup>46</sup> And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.<sup>47</sup> There was then no king in Edom: a deputy was king.<sup>48</sup> Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.<sup>49</sup> Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.<sup>50</sup> And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.<sup>51</sup> Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.<sup>52</sup> And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:<sup>53</sup> For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.