

<sup>1</sup>Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, <sup>2</sup>I go the way of all the earth: be thou strong therefore, and shew thyself a man; <sup>3</sup>And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: <sup>4</sup>That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel. <sup>5</sup>Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. <sup>6</sup>Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace. <sup>7</sup>But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother. <sup>8</sup>And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to

<sup>1</sup>وَلَمَّا قَرَبَتْ أَبَامَ وَقَاهُ دَاوُدَ أَوْصَى سُلَيْمَانَ ابْنَهُ،<sup>2</sup> أَنَا ذَاهِبٌ فِي طَرِيقِ الْأَرْضِ كُلِّهَا. فَتَسَدَّدْ وَكُنْ رَجُلًا.<sup>3</sup> إِحْفَظْ سَعَائِرَ الرَّبِّ إِلَهَكَ إِذْ تَسِيرُ فِي طَرَفِهِ وَتَحْفَظُ قَرَائِصَهُ وَصَايَاهُ وَأَحْكَامَهُ وَشَهَادَاتِهِ كَمَا هُوَ مَكْتُوبٌ فِي شَرِيعَةِ مُوسَى، لِتُفْلِحَ فِي كُلِّ مَا تَفْعَلُ وَحَيْثُمَا تَوَجَّهْتَ.<sup>4</sup> يُقِيمُ الرَّبُّ كَلَامَهُ الَّذِي تَكَلَّمَ بِهِ عَنِّي قَائِلًا، إِذَا حَفِظَ بَنُوكَ طَرِيقَهُمْ وَسَلَكَوْا أَمَامِي بِالْأَمَانَةِ مِنْ كُلِّ قُلُوبِهِمْ وَكُلِّ أَنْفُسِهِمْ لَا يُعْذِرُ لَكَ رَجُلٌ عَنْ كُرْسِيِّ إِسْرَائِيلَ. وَأَنْتَ أَيْضًا تَعْلَمُ مَا فَعَلَ بِي يُوَابُ ابْنُ صَرْوِيَّةَ، مَا فَعَلَ لِرِئِيسِي جِيُوشِ إِسْرَائِيلَ، ابْنُ نِيرَ وَعَمَاسَا بْنُ يَنَرٍ إِذْ قَتَلَهُمَا وَسَفَكَ دَمَ الْحَرْبِ فِي الصُّلْحِ، وَجَعَلَ دَمَ الْحَرْبِ فِي مَنَاطِقِهِ الَّتِي عَلَى حَقْوِي وَفِي تَغْلِيهِ اللَّثِيمِ بِرَجْلَيْهِ.<sup>6</sup> قَافِعَلٌ حَسَبَ حِكْمَتِكَ وَلَا تَدْعُ شَيْئَةً تَنْحَدِرُ بِسَلَامٍ إِلَى الْهَوَايَةِ.<sup>7</sup> وَافْعَلْ مَعْرُوفًا لِيَنِي بَنَزَرَ لَايَ الْجَلْعَادِيِّ فَيَكُونُوا بَيْنَ الْاَكْلِيِّينَ عَلَى مَا نَذَرْتُكَ، لِأَنَّهُمْ تَقَدَّمُوا إِلَيَّ عِنْدَ هَرَبِي مِنْ وَجْهِ أَبِشَالُومَ أَخِيكَ.<sup>8</sup> وَهُوَ ذَا مَعَكَ شَمْعِي بْنُ جِيرَا الْيَمَامِيِّ مِنْ بَحُورِيمَ. وَهُوَ لَعَنَنِي لَعْنَةً شَدِيدَةً يَوْمَ انْطَلَقْتُ إِلَى مَحْتَايِمَ وَقَدْ تَرَلَّ لِلْقَائِي بِي إِلَى الْأَرْدُنِّ، فَخَلَفْتُ لَهُ بِالرَّبِّ إِنِّي لَا أُمِيسُكَ بِالسَّيْفِ.<sup>9</sup> وَالْآنَ فَلَا تُبَرِّزُهُ لَأَنَّكَ أَنْتَ رَجُلٌ حَكِيمٌ، فَاعْلَمْ مَا تَفْعَلُ بِهِ وَأَحْدِرْ شَيْئَةً بِالدَّمِ إِلَى الْهَوَايَةِ.<sup>10</sup> وَاضْطَلَجَعَ دَاوُدُ مَعَ أَبَائِهِ وَدُفِنَ فِي مَدِينَةِ دَاوُدَ.<sup>11</sup> وَكَانَ الرَّمَانُ الَّذِي مَلَكَ فِيهِ دَاوُدُ عَلَى إِسْرَائِيلَ أَرْبَعِينَ سَنَةً. فِي خَبْرُونَ مَلَكَ سَعَ سَنِينَ، وَفِي أورشَلِيمَ مَلَكَ ثَلَاثًا وَثَلَاثِينَ سَنَةً.<sup>12</sup> وَجَلَسَ سُلَيْمَانُ عَلَى كُرْسِيِّ دَاوُدَ أَبِيهِ وَنَسَبَتْ مَلِكُهُ جَدًّا.<sup>13</sup> ثُمَّ جَاءَ أُدُونِيَا ابْنُ حَجِيَّتَ إِلَى بَشْشَعَ أُمِّ سُلَيْمَانَ. فَقَالَتْ، أَلَيْسَلَامَ جِئْتَ. فَقَالَ، لِلْسَّلَامِ.<sup>14</sup> ثُمَّ قَالَ، لِي مَعَكَ كَلِمَةٌ. فَقَالَتْ، تَكَلَّمْ.<sup>15</sup> فَقَالَ، أَنْتَ تَعْلَمِينَ أَنَّ الْمُلْكَ كَانَ لِي، وَقَدْ جَعَلَ جَمِيعَ إِسْرَائِيلَ وَجُوهَهُمْ تَحْوِي لَأَمْلِكُ، قَدَارَ الْمُلْكِ وَصَارَ لِأَخِي لَأَنَّهُ مِنْ قَبْلِ الرَّبِّ صَارَ لَهُ.<sup>16</sup> وَالْآنَ أَسْأَلُكَ سُؤَالَ وَاحِدًا فَلَا تُرْذِنِي فِيهِ. فَقَالَتْ لَهُ، تَكَلَّمْ.<sup>17</sup> فَقَالَ، قُولِي لِسُلَيْمَانَ الْمَلِكِ، لَأَنَّهُ لَا يَرُدُّكَ، أَنْ يُعْطِيَنِي أَيْسِيحَ الشُّومِيمَةِ امْرَأَةً.<sup>18</sup> فَقَالَتْ بَشْشَعُ، حَسَنًا. أَنَا أَتَكَلَّمُ عَنْكَ إِلَى الْمَلِكِ.<sup>19</sup> فَدَخَلَتْ بَشْشَعُ إِلَى الْمَلِكِ سُلَيْمَانَ لِتَكَلِّمَهُ عَنْ أُدُونِيَا. فَقَامَ الْمَلِكُ لِلِقَائِهَا وَسَجَدَ لَهَا وَجَلَسَ عَلَى كُرْسِيِّهِ، وَوَضَعَ كُرْسِيًّا لَأُمِّ الْمَلِكِ فَجَلَسَتْ عَنْ يَمِينِهِ.<sup>20</sup> وَقَالَتْ، إِنَّمَا أَسْأَلُكَ سُؤَالَ وَاحِدًا صَغِيرًا. لَا

تَرَدَّنِي. فَقَالَ لَهَا الْمَلِكُ، اسْأَلِي يَا أُمِّي لِأَنِّي لَا  
أَرُدُّكَ.<sup>21</sup> فَقَالَتْ، لِنُحْطَ أَيْسَجُ الشُّومِيَّةَ لَأَدُونِيَّا أَخِيكَ  
امْرَأَةً.<sup>22</sup> فَأَجَابَ الْمَلِكُ سُلَيْمَانُ، وَلِمَاذَا أَنْتِ تَسْأَلِينَ  
أَيْسَجُ الشُّومِيَّةَ لَأَدُونِيَّا. قَاسَلِي لَهُ الْمَلِكُ لِأَنَّهُ أَخِي  
الْأَكْبَرُ مِنِّي. لَهُ وَلِأَيَّتَارَ الْكَاهِنِ وَلِیُوَابَ ابْنِ  
صَرْوَبَةِ.<sup>23</sup> وَخَلَفَ سُلَيْمَانُ الْمَلِكُ بِالرَّبِّ، هَكَذَا يَفْعَلُ لِي  
اللَّهُ وَهَكَذَا يَزِيدُ إِنَّهُ قَدْ تَكَلَّمَ أَدُونِيَّا بِهَذَا الْكَلَامِ ضِدَّ  
نَفْسِهِ.<sup>24</sup> وَالْآنَ حَيٌّ هُوَ الرَّبُّ الَّذِي تَبَنَيْتِي وَأَجْلَسَنِي عَلَى  
كُرْسِيِّ دَاوُدَ أَبِي، وَالَّذِي صَنَعَ لِي بَيْتًا كَمَا تَكَلَّمَ، إِنَّهُ  
الْيَوْمَ يُقْتَلُ أَدُونِيَّا.<sup>25</sup> فَأَرْسَلَ الْمَلِكُ سُلَيْمَانُ بَنِي بَتَايَاهُو  
بَنَ يَهُوَادَاغَ قَبْطَشَ بِهِ قَمَاتِ.<sup>26</sup> وَقَالَ الْمَلِكُ لِأَيَّتَارَ  
الْكَاهِنِ، اذْهَبْ إِلَى عَنَّاوُثَ إِلَى حُفُولِكَ لِأَنَّكَ مُسْتَوْجِبُ  
الْمَوْتِ، وَلَسْتُ أَفُتِّلُكَ فِي هَذَا الْيَوْمِ لِأَنَّكَ حَمَلْتَ تَائِبَتِ  
سَيِّدِي الرَّبِّ أَمَامَ دَاوُدَ أَبِي، وَلَئِنْكَ تَدَلَّتْ بِكُلِّ مَا تَدَلَّلَ  
بِهِ أَبِي.<sup>27</sup> وَطَرَدَ سُلَيْمَانُ أَيَّتَارَ عَنْ أَنْ يَكُونَ كَاهِنًا لِلرَّبِّ  
لِإِتِمَامِ كَلَامِ الرَّبِّ الَّذِي تَكَلَّمَ بِهِ عَلَى بَيْتِ غَالِي فِي  
بَيْثِلُوهَ.<sup>28</sup> فَاتَى الْعَجَزُ إِلَى يُوَابَ، لِأَنَّ يُوَابَ مَالٌ وَرَاءَ  
أَدُونِيَّا وَلَمْ يَمَلْ وَرَاءَ أَبِشَالُومَ. فَهَرَبَ يُوَابُ إِلَى حَبْمَةِ  
الرَّبِّ وَتَمَسَّكَ يَقْرُونَ الْمَذْبَحِ.<sup>29</sup> فَأَخْبَرَ الْمَلِكُ سُلَيْمَانُ  
بِأَنَّ يُوَابَ قَدْ هَرَبَ إِلَى حَبْمَةِ الرَّبِّ وَهَا هُوَ بِجَانِبِ  
الْمَذْبَحِ. فَأَرْسَلَ سُلَيْمَانُ بَتَايَاهُو بَنَ يَهُوَادَاغَ قَائِلًا،  
اذهِبْ أَبْطِشْ بِهِ.<sup>30</sup> فَدَخَلَ بَتَايَاهُو إِلَى حَبْمَةِ الرَّبِّ وَقَالَ  
لَهُ، هَكَذَا يَقُولُ الْمَلِكُ، اخْرُجْ. فَقَالَ، كَلَّا وَلِكَيْتِي هُنَا  
أَمُوتُ. فَردَّ بَتَايَاهُو الْجَوَابَ عَلَى الْمَلِكِ قَائِلًا، هَكَذَا تَكَلَّمَ  
يُوَابُ وَهَكَذَا جَاوَبَنِي.<sup>31</sup> فَقَالَ لَهُ الْمَلِكُ، أَفَعَلْ كَمَا تَكَلَّمَ،  
وَأَبْطِشْ بِهِ وَادْفِنِهِ، وَأَرْزِلْ عَنِّي وَعَنْ بَيْتِ أَبِي إِلَهِمَ  
الرَّكِيَّ الَّذِي سَفَكَهُ يُوَابُ،<sup>32</sup> فَيَرُدُّ الرَّبُّ دَمَهُ عَلَى رَأْسِهِ  
لِأَنَّهُ بَطَشَ بِرَجُلَيْنِ بَرِيئَيْنِ وَخَبَّرَ مِنْهُ وَقَتْلَهُمَا بِالسَّيْفِ  
وَأَبِي دَاوُدَ لَا يَعْلَمُ، وَهُمَا أَبْنَاءُ بَنِ تَبَرٍ رَئِيسِ جَيْشِ  
إِسْرَائِيلَ وَعَمَّاسَا بَنِ تَبَرٍ رَئِيسِ جَيْشِ يَهُودَا.<sup>33</sup> فَتَرَدَّدَ  
دَمُهُمَا عَلَى رَأْسِ يُوَابَ وَرَأْسِ نَسْلِهِ إِلَى الْأَبَدِ، وَيَكُونُ  
لِدَاوُدَ وَنَسْلِهِ وَتَبْنِيهِ وَكُرْسِيِّهِ سَلَامٌ إِلَى الْأَبَدِ مِنْ عِنْدِ  
الرَّبِّ.<sup>34</sup> فَصَعِدَ بَتَايَاهُو بَنَ يَهُوَادَاغَ وَبَطَشَ بِهِ وَقَتْلَهُ،  
فَدَفَنَ فِي بَيْتِهِ فِي النَّبَرَةِ.<sup>35</sup> وَجَعَلَ الْمَلِكُ بَتَايَاهُو بَنَ  
يَهُوَادَاغَ مَكَاتَهُ عَلَى الْجَيْشِ، وَجَعَلَ الْمَلِكُ صَادُوقَ  
الْكَاهِنِ مَكَانَ أَيَّتَارَ.<sup>36</sup> ثُمَّ أَرْسَلَ الْمَلِكُ وَدَعَا شَمْعِيَّ  
وَقَالَ لَهُ، إِنَّ لِنَفْسِكَ بَيْتًا فِي أُورُشَلِيمَ وَأَقِمْ هُنَاكَ وَلَا  
تَخْرُجْ مِنْ هُنَاكَ إِلَى هُنَا أَوْ هُنَاكَ.<sup>37</sup> فَيَوْمَ تَخْرُجُ وَتَعْبُرُ  
وَادِي قَدْرُونَ ااعْلَمَنَّ بِأَنَّكَ مَوْتًا تَمُوتُ، وَيَكُونُ دَمُكَ عَلَى

death with the sword.<sup>9</sup> Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.<sup>10</sup> So David slept with his fathers, and was buried in the city of David.<sup>11</sup> And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.<sup>12</sup> Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.<sup>13</sup> And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.<sup>14</sup> He said moreover, I have somewhat to say unto thee. And she said, Say on.<sup>15</sup> And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.<sup>16</sup> And now I ask one petition of thee, deny me not. And she said unto him, Say on.<sup>17</sup> And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.<sup>18</sup> And Bathsheba said, Well; I will speak for thee unto the king.<sup>19</sup> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.<sup>20</sup> Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee

رَأْسِكَ.<sup>38</sup> فَقَالَ سَمْعِي لِمَلِكٍ، حَسَنُ الْأَمْرِ. كَمَا تَكَلَّمَ  
بِسَيِّدِي الْمَلِكُ كَذَلِكَ يَصْنَعُ عَبْدُكَ. فَأَقَامَ سَمْعِي فِي  
أُورُشَلِيمَ أَتَامًا كَثِيرَةً.<sup>39</sup> وَفِي نِهَآيَةِ ثَلَاثِ سِنِينَ هَرَبَ  
عَبْدَانِ لِسَمْعِي إِلَى أَخِيشَ بْنِ مَعَكَةَ مَلِكِ جَتَّ، فَأَحْبَرُوا  
سَمْعِي، هُوَذَا عَبْدَاكَ فِي جَتَّ.<sup>40</sup> فَقَامَ سَمْعِي وَشَدَّ عَلَى  
حِمَارِهِ وَذَهَبَ إِلَى جَتَّ إِلَى أَخِيشَ لِيُقَسِّسَ عَلَى عَبْدَيْهِ،  
فَانْطَلَقَ سَمْعِي وَأَتَى بَعْدَيْهِ مِنْ جَتَّ.<sup>41</sup> فَأَحْبَرَ سُلَيْمَانُ  
بِأَنَّ سَمْعِي قَدْ انْطَلَقَ مِنْ أُورُشَلِيمَ إِلَى جَتَّ  
وَرَجَعَ.<sup>42</sup> فَأَرْسَلَ الْمَلِكُ وَدَعَا سَمْعِي وَقَالَ لَهُ، أَمَا  
اسْتَخْلَفْتُكَ بِالرَّبِّ وَأَشْهَدْتُ عَلَيْكَ إِنَّكَ يَوْمَ تَخْرُجُ وَتَذْهَبُ  
إِلَى هُنَا وَهُنَا لِكَ اِغْلَمَنَّ بِأَنَّكَ مَوْتًا تَمُوتُ، فَقُلْتَ لِي،  
حَسَنُ الْأَمْرِ. قَدْ سَمِعْتُ.<sup>43</sup> فَلِمَاذَا لَمْ تَحْفَظْ يَمِينَ الرَّبِّ  
وَالْوَصِيَّةَ الَّتِي أَوْصَيْتُكَ بِهَا.<sup>44</sup> ثُمَّ قَالَ الْمَلِكُ لِسَمْعِي،  
أَنْتَ عَرَفْتَ كُلَّ الشَّرِّ الَّذِي عَلِمَهُ قَلْبُكَ الَّذِي فَعَلْتَهُ  
لِدَاوُدَ أَبِي، فَلْيَزِدَّ الرَّبُّ سَرَرَكَ عَلَى رَأْسِكَ.<sup>45</sup> وَالْمَلِكُ  
سُلَيْمَانُ يُبَارِكُ وَكَرْسِيُّ دَاوُدَ يَكُونُ تَابِتًا أَمَامَ الرَّبِّ إِلَى  
الْأَبَدِ.<sup>46</sup> وَأَمَرَ الْمَلِكُ بَنِيَاهُو بْنَ يَهُوِيَادَاعَ فَخَرَجَ وَتَطْلَشَ بِهِ  
فَمَاتَ. وَتَبَّتِ الْمُلْكُ بِيَدِ سُلَيْمَانَ.

may.<sup>21</sup> And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.<sup>22</sup> And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.<sup>23</sup> Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.<sup>24</sup> Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.<sup>25</sup> And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.<sup>26</sup> And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.<sup>27</sup> So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.<sup>28</sup> Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.<sup>29</sup> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon

sent Benaiah the son of Jehoiada, saying, Go, fall upon him.<sup>30</sup> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.<sup>31</sup> And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.<sup>32</sup> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.<sup>33</sup> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.<sup>34</sup> So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.<sup>35</sup> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.<sup>36</sup> And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.<sup>37</sup> For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be

upon thine own head.<sup>38</sup> And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.<sup>39</sup> And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath.<sup>40</sup> And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.<sup>41</sup> And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.<sup>42</sup> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good.<sup>43</sup> Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?<sup>44</sup> The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;<sup>45</sup> And king Solomon shall be blessed, and the throne of David shall be established before the LORD for ever.<sup>46</sup> So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.