خدمة هبكل الله

ُوَأَنَا، أَتُّهَا الإِخْوَةُ، لَمْ أَسْتَطعْ أَنْ أَكَلَّمَكُمْ كَرُوحِيِّينَ بَلْ كَجَسَدِيِّينَ، كَأَطْفَال فِي المَسِيحِ.²سَقَيْتُكُمْ لَبَناً لاَ طَعَاماً لَمْ تَكُونُواً بَعْدُ تَسْتَطَبَعُونَ، يَلِ الآنَ أَبْضاً لاَ ُّلْأَنَّكُمْ نَعْدُ حَسَديُّونَ. فَإِنَّهُ إِذْ فِيكُمْ حَسَدُ وَحِصَامٌ وَانْشِقَاقٌ، أَلَسْتُمْ جَسَديِّينَ وَتَسْلُكُونَ بِحَسَبِ لأَيُلُوسَ، أَفَلَسْتُمْ جَسَدِيِّينَ؟ ۖ فَمَنْ هُوَ بُولُسُ وَمَنْ هُوَ أَبُلُّوسُ؟ بَلْ خَادِمَانِ آمَنْتُمْ بِوَاسِطَتِهِمَا وَكَمَا أَعْطَى الرَّتُّ لِكُلِّ وَاحِدٍ ۚ أَنَا غَرَسْتُ وَأَبُلُّوسُ سَقَى لَكِنَّ اللهَ كَانَ نُنْمِي، ۗاذاً لَيْسَ الْغَارِسُ شَيْئاً وَلاَ السَّاقِي بَلِ اللهُ ۖ الَّذِي يُنْمِي ۚ وَالْغَارِسُ وَالسَّاقِي هُمَا وَاحِدٌ وَلَكنَّ كُلَّ وَاحِد سَيَأْخُذُ أَحْرَتَهُ بِحَسِبِ تَعَبِهِ. فَإِنَّنَا نَحْنُ عَامِلاَنِ مَعَ الله وَأَنْتُمْ فَلاَحَةُ الله، بنَاءُ الله.¹⁰حَسَبَ نعْمَة الله المُعْطَاة لِي، كَبَنَّاءِ حَكِيمٍ قَدْ وَضَعْتُ أَسَاساً وَآخَرُ يَبْنِي عَلَيْه، وَلَكِنْ فَلْيَنْظُرْ كُلِّ وَاحِدٍ كَيْفَ يَبْنِي عَلَيْه. 11 فَإِنَّهُ لاَ يَسْتَطِيعُ أَحَدُ أَنْ يَضَعَ أَسَاساً آخَرَ غَيْرَ الَّذِي وُضِعَ، الَّذِي هُوَ يَسُوعُ المَسيحُ.12وَلَكنْ إِنْ كَانَ أَحَدُ يَبْنِي عَلَى هَذَا الأسَاس ذَهَباً، فِضَّةً، حِجَارَةً كَرِيمَةً، خَشَباً، عُشْباً، قَشّاً، 3 فَعَمَلُ كُلِّ وَاحِد سَيَصِيرُ ظَاهِراً لأَنَّ الْيَوْمَ سَيْيَتِّنُهُ، بِنَارِ يُسْتَعْلَنُ وَسَتَمْتَحِنُ النَّارُ عَمَلَ كُلِّ وَاحِدِ مَا ¹إِنْ َبِقِيَ عَمَلُ أَحَدِ قَدْ بَنَاهُ عَلَيْهِ فَسَيَأْخُذُ أَجْرَةً.¹ احْتَرَقَ عَمَلُ أَحَدِ فَسَيَخْسَرُ، وَأَمَّا هُوَ فَسَيَخْلُصُ وَلَكِنْ أَمًا تَعْلَمُونَ أَنَّكُمْ هَيْكَلُ اللهِ وَرُوحُ اللهِ يَسْكُنُ اللهِ وَرُوحُ اللهِ يَسْكُنُ فىكُمْ؟¹َإِنْ كَانَ أَحَدٌ نُفْسدُ هَنْكَلَ الله فَسَنُفْسدُهُ اللهُ، لْأَنَّ هَىْكَلِّ الله مُقَدَّسٌ الَّذِي أَنْتُمْ هُوَ. 18 لَا يَخْدَعَنَّ نَفْسَهُ، إِنْ كَانَ أَحَدُ يَظُنُّ أَنَّهُ حَكيمٌ بَيْنَكُمْ في هَذَا الدَّهْرِ ىرْ خَاهِلاً لِكَيْ نَصِيرَ خَكِيماً.⁹ ".'2اٰذاً لاَ نَفْتَخرَنَّ أَحَدٌ بِالنَّاسِ، لَكُمْ، 22 أَبُولُسُ أَمْ أَبُلُّوسُ أَمْ صَفَا أَمِ الْعَالَمُ أَمِ الْحَيَاةُ أَمِ المَوْتُ أَمِ الأَشْيَاءُ الْحَاضِرَةُ أَمِ الْمُسْتَقْبَلَةُ: ۖ كُلُّ شَيْءٍ َ لَكُمْ، 23 وَأُمَّا أَنْتُمْ فَلِلْمَسِيحِ وَالمَسَيحُ لِلهِ.

¹And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?⁶I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry, ye are God's building. ¹⁰According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss; but he

himself shall be saved; yet so as by fire. 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?¹⁷If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. 18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.²⁰And again, The Lord knoweth the thoughts of the wise, that they are vain.²¹Therefore let no man glory in men. For all things are yours; ²²Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; ²³ And ye are Christ's; and Christ is God's.