

<sup>1</sup>The preparations of the heart in man, and the answer of the tongue, is from the LORD.<sup>2</sup>All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.<sup>3</sup>Commit thy works unto the LORD, and thy thoughts shall be established.<sup>4</sup>The LORD hath made all things for himself: yea, even the wicked for the day of evil.<sup>5</sup>Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.<sup>6</sup>By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.<sup>7</sup>When a man's ways please the LORD, he maketh even his enemies to be at peace with him.<sup>8</sup>Better is a little with righteousness than great revenues without right.<sup>9</sup>A man's heart deviseth his way: but the LORD directeth his steps.<sup>10</sup>A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.<sup>11</sup>A just weight and balance are the LORD's: all the weights of the bag are his work.<sup>12</sup>It is an abomination to kings to commit wickedness: for the throne is established by righteousness.<sup>13</sup>Righteous lips are the delight of kings; and they love him that speaketh right.<sup>14</sup>The wrath of a king is as messengers of death: but a wise man will pacify it.<sup>15</sup>In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.<sup>16</sup>How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!<sup>17</sup>The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.<sup>18</sup>Pride goeth before destruction, and an haughty spirit before a

fall.<sup>19</sup> Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.<sup>20</sup> He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.<sup>21</sup> The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.<sup>22</sup> Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.<sup>23</sup> The heart of the wise teacheth his mouth, and addeth learning to his lips.<sup>24</sup> Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.<sup>25</sup> There is a way that seemeth right unto a man, but the end thereof are the ways of death.<sup>26</sup> He that laboureth laboureth for himself; for his mouth craveth it of him.<sup>27</sup> An ungodly man diggeth up evil: and in his lips there is as a burning fire.<sup>28</sup> A froward man soweth strife: and a whisperer separateth chief friends.<sup>29</sup> A violent man enticeth his neighbour, and leadeth him into the way that is not good.<sup>30</sup> He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.<sup>31</sup> The hoary head is a crown of glory, if it be found in the way of righteousness.<sup>32</sup> He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.<sup>33</sup> The lot is cast into the lap; but the whole disposing thereof is of the LORD.