

<sup>1</sup>Furthermore Elihu answered and said,<sup>2</sup>Hear my words, O ye wise men ; and give ear unto me, ye that have knowledge.<sup>3</sup>For the ear trieth words, as the mouth tasteth meat.<sup>4</sup>Let us choose to us judgment: let us know among ourselves what is good.<sup>5</sup>For Job hath said, I am righteous: and God hath taken away my judgment.<sup>6</sup>Should I lie against my right? my wound is incurable without transgression.<sup>7</sup>What man is like Job, who drinketh up scorning like water?<sup>8</sup>Which goeth in company with the workers of iniquity, and walketh with wicked men.<sup>9</sup>For he hath said, It profiteth a man nothing that he should delight himself with God.<sup>10</sup>Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.<sup>11</sup>For the work of a man shall he render unto him, and cause every man to find according to his ways.<sup>12</sup>Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.<sup>13</sup>Who hath given him a charge over the earth? or who hath disposed the whole world?<sup>14</sup>If he set his heart upon man, if he gather unto himself his spirit and his breath;<sup>15</sup>All flesh shall perish together, and man shall turn again unto dust.<sup>16</sup>If now thou hast understanding, hear this: hearken to the voice of my words.<sup>17</sup>Shall even he that hateth right govern? and wilt thou condemn him that is most just?<sup>18</sup>Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?<sup>19</sup>How much less to him that accepteth not the persons of

princes, nor regardeth the rich more than the poor? for they all are the work of his hands.<sup>20</sup>In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.<sup>21</sup>For his eyes are upon the ways of man, and he seeth all his goings.<sup>22</sup>There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.<sup>23</sup>For he will not lay upon man more than right ; that he should enter into judgment with God.<sup>24</sup>He shall break in pieces mighty men without number, and set others in their stead.<sup>25</sup>Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.<sup>26</sup>He striketh them as wicked men in the open sight of others;<sup>27</sup>Because they turned back from him, and would not consider any of his ways:<sup>28</sup>So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.<sup>29</sup>When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:<sup>30</sup>That the hypocrite reign not, lest the people be ensnared.<sup>31</sup>Surely it is meet to be said unto God, I have borne chastisement , I will not offend any more :<sup>32</sup>That which I see not teach thou me: if I have done iniquity, I will do no more.<sup>33</sup>Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.<sup>34</sup>Let men of understanding tell me, and let a wise man hearken unto me.<sup>35</sup>Job hath spoken without knowledge, and his words

were without wisdom.<sup>36</sup> My desire is that Job may be tried unto the end because of his answers for wicked men.<sup>37</sup> For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.