

الحياة في المسيح

^١فَمَاذَا تَقُولُ؟ أَنْقَى فِي الْحَطِّيَّةِ لِكَيْ تَكُرَّ
النَّعْمَةُ؟ ^٢خَاسًا. تَنْ، الَّذِينَ مُهْلَكُونَ عَنِ الْحَطِّيَّةِ، كَيْفَ
تَعِيشُ بَعْدَ فِيهَا؟ ^٣أَمْ تَجْهَلُونَ أَنَّا، كُلُّ مَنْ اعْتَمَدَ لِيَسْتُوَ
الْمَسِيحَ، اعْتَمَدَنَا لِمَوْتِهِ؟ ^٤فَدُقَّنَا مَعَهُ بِالْمَعْمُودِيَّةِ لِلْمَوْتِ
حَتَّى كَمَا أُقِيمَ الْمَسِيحُ مِنَ الْأَمْوَاتِ يَمْجُدُ الْآبِ، هَكَذَا
نَسْلَكُ نَحْنُ أَيْضًا فِي حِدَّةِ الْحَيَاةِ. لَأَنَّ إِنْ كُنَّا قَدْ صَرَّنَا
مُنَحِّدِينَ مَعَهُ بِشَبَهِ مَوْتِهِ تَصِيرُ أَيْضًا بِقِيَامِهِ ^٥عَالَمِينَ هَذَا
أَنَّ إِسْلَامَانَا الْعَيْنِيَّةَ قَدْ صَلَبَ مَعَهُ لِيُسْطِلَ جَسْدَ الْحَطِّيَّةِ
كَيْ لَا تَعُودَ سُسْغَبَدَ أَيْضًا لِلْحَطِّيَّةِ. ^٦لَأَنَّ الَّذِي مَاتَ قَدْ تَبَرَّأَ
مِنَ الْحَطِّيَّةِ. ^٧فَإِنْ كُنَّا قَدْ مُهْلَكُونَ مَعَ الْمَسِيحِ يُؤْمِنُ أَنَّا
سَتَحْيَنَا أَيْضًا مَعَهُ ^٨عَالَمِينَ أَنَّ الْمَسِيحَ بَعْدَمَا أُقِيمَ مِنَ
الْأَمْوَاتِ لَا يَمُوتُ أَيْضًا، لَا يَسْوُدُ عَلَيْهِ الْمَوْتُ بَعْدُ. ^٩لَأَنَّ
الْمَوْتَ الَّذِي مَاتَهُ قَدْ مَاتَهُ لِلْحَطِّيَّةِ مَرَّةً وَاحِدَةً وَالْحَيَاةُ
الَّتِي يَحْيِيَاهَا لِلَّهِ. ^{١٠}كَذَلِكَ أَتَمْ أَيْضًا، احْسِبُوا
أَنْفُسَكُمْ أَمْوَاتًا عَنِ الْحَطِّيَّةِ وَلَكِنَّ أَحْيَاءَ لِلَّهِ بِالْمَسِيحِ
يَسْوَعَ رَبَّنَا. ^{١١}إِذَا لَا تَمْلِكُنَّ الْحَطِّيَّةَ فِي حَسِيدَكُمُ الْمَائِتَ
لِكَيْ تُطْبِعُوهَا فِي سَهْوَاتِهِ، وَلَا ^{١٢}قَدْمُوا أَعْصَاءَكُمُ الْآبَاتِ
إِثْمَ لِلْحَطِّيَّةِ بَلْ قَدْمُوا ذَوَاتَكُمْ لِلَّهِ كَأَحْيَاءِ مِنَ الْأَمْوَاتِ
وَأَعْصَاءَكُمْ الْآبَاتِ بِرَّ لِلَّهِ. ^{١٣}فَإِنَّ الْحَطِّيَّةَ لَنَّ تَسْوُدُكُمْ لَا تَكُونُ
لَسْنُمْ تَحْتَ التَّامُوسِ بَلْ تَحْتَ النَّعْمَةِ.

^{١٤}فَمَاذَا إِذَا؟ أَنْخُطِي لَأَنَّا لَسْنًا تَحْتَ التَّامُوسِ بَلْ تَحْتَ
النَّعْمَةِ؟ ^{١٥}خَاسًا. ^{١٦}السَّلْمُ تَعْلَمُونَ أَنَّ الَّذِي تَقْدَّمُونَ
ذَوَاتَكُمْ لَهُ عَيْدَادًا لِلطَّاعَةِ أَتَمْ عَيْدَادًا لِلَّذِي تُطْبِعُونَهُ، إِمَّا
لِلْحَطِّيَّةِ لِلْمَوْتِ أَوْ لِلطَّاعَةِ لِلْبَرِّ؟ ^{١٧}فَسُكِّرًا لِلَّهِ أَكْمُ كُنْتُمْ
عَيْدَادًا لِلْحَطِّيَّةِ وَلَكِنَّكُمْ أَطْعَمْتُمْ مِنَ الْقَلْبِ صُورَةَ التَّغْلِيمِ
الَّتِي تَسْلَمُّتُمُوها، ^{١٨}وَإِذَا أَعْقَبْتُمْ مِنَ الْحَطِّيَّةِ صِرْتُمْ عَيْدَادًا
لِلْبَرِّ. ^{١٩}أَتَكَلُّمُ إِنْسَانِيًّا مِنْ أَجْلِ ضُعْفِ حَسِيدَكُمْ. لَأَنَّهُ كَمَا
قَدَّمْتُمْ أَعْصَاءَكُمْ، عَيْدَادًا لِلنَّحَاسَةِ وَالْإِنْمِ، لِلْقَدَاسَةِ. ^{٢٠}لَكِنْكُمْ لَمَّا
كُنْتُمْ عَيْدَادَ الْحَطِّيَّةِ كُنْتُمْ أَخْرَارًا مِنَ الْبَرِّ. ^{٢١}فَأَكَيْ تَمَرَّ كَانَ
لَكُمْ حَيَّيْدٌ مِنَ الْأُمُورِ الَّتِي سَسْخَنَوْنَ بِهَا الْآبَ؟ لَأَنَّ نَهَايَةَ
تَلْكَ الْأُمُورِ هِيَ الْمَوْتُ. ^{٢٢}وَأَمَّا الْآنِ، إِذَا أَعْتَقْتُمْ مِنَ
الْحَطِّيَّةِ وَصِرْتُمْ عَيْدَادًا لِلَّهِ، فَلَكِنْ تَمَرَّكُمْ لِلْقَدَاسَةِ
وَالنَّهَايَةُ حَيَاةً أَبَدِيَّةً. ^{٢٣}لَأَنَّ أَجْرَةَ الْحَطِّيَّةِ هِيَ مَوْتُ، وَأَمَّا
هِبَةُ اللَّهِ فَهِيَ حَيَاةً أَبَدِيَّةً بِالْمَسِيحِ يَسْوَعَ رَبَّنَا.

^١What shall we say then? Shall we continue in sin, that grace may abound? ^٢God forbid. How shall we, that are dead to sin, live any longer therein? ^٣Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? ^٤Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. ^٥For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: ^٦Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. ^٧For he that is dead is freed from sin. ^٨Now if we be dead with Christ, we believe that we shall also live with him: ^٩Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. ^{١٠}For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. ^{١١}Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. ^{١٢}Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. ^{١٣}Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. ^{١٤}For sin shall not have dominion over you: for ye are not under the law, but under grace. ^{١٥}What then? shall we sin, because we are not under the law, but under grace? God forbid. ^{١٦}Know ye not,

that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?¹⁷ But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.¹⁸ Being then made free from sin, ye became the servants of righteousness.¹⁹ I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.²⁰ For when ye were the servants of sin, ye were free from righteousness.²¹ What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.²² But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.²³ For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.