

بَابُ الرَّايَةِ وَالْوَحْشِ

¹And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:²With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.³So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.⁴And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:⁵And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.⁶And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.⁷And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.⁸The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.⁹And here is the mind which hath wisdom. The seven heads are

¹ثُمَّ جَاءَ وَاحِدٌ مِنَ السَّبْعَةِ الْمَلَائِكَةِ الَّذِينَ مَعَهُمُ السَّبْعَةُ الْجَمَاطُ وَتَكَلَّمَ مَعِيَ قَائِلًا لِي: هَلُمَّ، فَأُرِيكَ دَيْتُونََةَ الرَّايَةِ الْعَظِيمَةِ الْجَالِسَةِ عَلَى الْمِيَاهِ الْكَثِيرَةِ،²الَّتِي رَأَى مَعَهَا مَلُوكُ الْأَرْضِ وَسَكَّرَ سُكَّانُ الْأَرْضِ مِنْ خَمْرِ زَنَاحِهَا.³فَقَمَصَنِي بِي بِالرُّوحِ إِلَى بَرِّيَّةٍ، فَرَأَيْتُ امْرَأَةً جَالِسَةً عَلَى وَحْشٍ قَرْمِزِيٍّ مَمْلُوءٍ أَسْمَاءَ تَجْدِيفٍ لَهُ يَهْبَعُهُ رُؤُوسٌ وَعَشْرَةٌ قُرُونٌ.⁴وَالْمَرْأَةُ كَانَتْ مُتَسَرِّبَةً يَارُجُوانٍ وَقَرْمِزٍ وَمُتَخَلِّبَةً يَذْهَبُ وَجَارَةٌ كَرِيمَةٍ وَلُؤْلُؤٍ، وَمَعَهَا كَأْسٌ مِنْ ذَهَبٍ فِي يَدِهَا مَمْلُوءَةٌ رَجَاسَاتٍ وَتَجَاسَاتٍ زَنَاحًا،⁵وَعَلَى جَبْهَتِهَا اسْمٌ مَكْتُوبٌ سِرٌّ: بَابِلُ الْعَظِيمَةُ، أُمُّ الرُّوَايِ وَرَجَاسَاتِ الْأَرْضِ.⁶وَرَأَيْتُ الْمَرْأَةَ سَكَّرَى مِنْ دَمِ الْقِدِّيسِينَ وَمِنْ دَمِ شُهَدَاءِ يَسُوعَ، فَتَعَجَّبْتُ لَمَّا رَأَيْتُهَا تَعَجَّبًا عَظِيمًا.

⁷ثُمَّ قَالَ لِي الْمَلَكُ: لِمَاذَا تَعَجَّبْتَ؟ أَنَا أَقُولُ لَكَ سِرَّ الْمَرْأَةِ وَالْوَحْشِ الْخَامِلِ لَهَا، الَّذِي لَهُ السَّبْعَةُ الرَّؤُوسُ وَالْعَشْرَةُ الْقُرُونُ.⁸الْوَحْشُ الَّذِي رَأَيْتَ، كَانَ وَلَيْسَ الْآنَ وَهُوَ عَتِيدٌ أَنْ يَضَعَدَ مِنَ الْهَاطِيَةِ وَيَمْضِيَ إِلَى الْهَلَاكِ. وَسَيَتَعَجَّبُ السَّاكِنُونَ عَلَى الْأَرْضِ، الَّذِينَ لَيْسَتْ أَسْمَاؤُهُمْ مَكْتُوبَةٌ فِي سِفْرِ الْحَيَاةِ مُنْذُ تَأْسِيسِ الْعَالَمِ، جِئِمَا يَرَوْنَ الْوَحْشَ أَنَّهُ كَانَ وَلَيْسَ الْآنَ مَعَ أَنَّهُ كَائِنٌ. هُنَا الدِّهْنُ الَّذِي لَهُ حِكْمُهُ. السَّبْعَةُ الرَّؤُوسُ هِيَ سَبْعَةُ جِبَالٍ عَلَيْهَا الْمَرْأَةُ جَالِسَةٌ.¹⁰وَيَهْبَعُهُ مَلُوكٌ، خَمْسَةٌ سَقَطُوا وَوَاحِدٌ مَوْجُودٌ وَالْآخَرُ لَمْ يَأْتْ بَعْدُ، وَمَتَى أَتَى يَتَّبِعِي أَنْ يَبْقَى قَلِيلًا.¹¹وَالْوَحْشُ الَّذِي كَانَ وَلَيْسَ الْآنَ فَهُوَ ثَامِنٌ، وَهُوَ مِنَ السَّبْعَةِ وَيَمْضِي إِلَى الْهَلَاكِ.¹²وَالْعَشْرَةُ الْقُرُونُ الَّتِي رَأَيْتَ هِيَ عَشْرَةُ مَلُوكٍ لَمْ يَأْخُذُوا مَلَكًا بَعْدَ لَيْكِهِمْ يَأْخُذُونَ سُلْطَانَهُمْ كَمَلُوكٍ سَاعَةً وَاحِدَةً مَعَ الْوَحْشِ.¹³هَؤُلَاءِ لَهُمْ رَأْيٌ وَاحِدٌ وَيُعْطُونَ الْوَحْشَ قُدْرَتَهُمْ وَسُلْطَانَهُمْ.¹⁴هَؤُلَاءِ سَيَخَارِبُونَ الْحُرُوفَ وَالْحُرُوفُ يَغْلِبُهُمْ، لِأَنَّهُ رَبُّ الْأَرْبَابِ وَمَلِكُ الْمُلُوكِ وَالَّذِينَ مَعَهُ مَذْعُورُونَ وَمُخْتَارُونَ وَمُؤْمِنُونَ.¹⁵ثُمَّ قَالَ لِي: الْمِيَاهُ الَّتِي رَأَيْتَ حَيْثُ الرَّايَةُ جَالِسَةٌ هِيَ شُعُوبٌ وَجُمُوعٌ وَأَقَمٌ وَالنِّسَّةُ.¹⁶وَأَمَّا الْعَشْرَةُ الْقُرُونُ الَّتِي رَأَيْتَ عَلَى الْوَحْشِ فَهَؤُلَاءِ سَيَبْغِضُونَ الرَّايَةَ وَسَيَجْعَلُونَهَا حَرَبَةً وَعُزْبَانَةً وَيَأْكُلُونَ لَحْمَهَا وَيُخْرِقُونَهَا بِالنَّارِ، لِأَنَّ اللَّهَ وَضَعَ فِي قُلُوبِهِمْ أَنْ يَضُنُّوا رَأْيَهُ، وَأَنْ يَصْنَعُوا رَأْيًا وَاحِدًا وَيُعْطُوا الْوَحْشَ مُلْكَهُمْ حَتَّى تُكْمَلَ

seven mountains, on which the woman sitteth.¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.¹² And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.¹³ These have one mind, and shall give their power and strength unto the beast.¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.¹⁵ And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.¹⁶ And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.¹⁷ For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.¹⁸ And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

أَقُولُ لِلَّهِ. ¹⁸ وَالْمَرْأَةُ الَّتِي رَأَيْتَ هِيَ الْمَدِينَةُ الْعَظِيمَةُ
الَّتِي لَهَا مُلْكٌ عَلَى مُلُوكِ الْأَرْضِ.