

الخروف وباكورة القديسين

^١لَمْ تَنْظُرْتُ وَإِذَا حَرْوُفٌ وَاقْفُ عَلَى جَبَلٍ صَهْبُونَ وَمَعْهُ مِئَةٌ وَأَرْبَعَةُ وَأَرْبَعُونَ أَلْفًا لَهُمْ اسْمُ أَيْهِ مَكْنُونًا عَلَى جِبَاهِهِمْ^٢ وَسَمِعْتُ صَوْتًا مِنَ السَّمَاءِ كَصَوْتِ مِيَاهٍ كَثِيرَةٍ وَكَصَوْتِ رَعْدٍ عَظِيمٍ، وَسَمِعْتُ صَوْتًا كَصَوْتِ ضَارِبِينَ بِالْقِيَارَةِ يَضْرِبُونَ يُقْتَلَانِهِمْ، وَهُمْ يَتَرَمَّمُونَ كَثِيرَةٍ حَدِيدَةٍ أَمَامَ الْعَرْشِ وَأَمَامَ الْأَرْبَعَةِ الْحَيَوَاتِ وَالشَّيْوخِ، وَلَمْ يَسْطِعْ أَحَدٌ أَنْ يَتَعَلَّمَ التَّرْيِيمَ إِلَّا الْمِئَةُ وَالْأَرْبَعَةُ وَالْأَرْبَعُونَ أَلْفًا الَّذِينَ اسْتُرُوا مِنَ الْأَرْضِ هُؤُلَاءِ هُمُ الَّذِينَ لَمْ يَسْجُسُوا مَعَ النِّسَاءِ لَتَهْمِمْ أَطْهَارُهُمْ هُؤُلَاءِ هُمُ الَّذِينَ يَتَبَعُونَ الْحَرْوَفَ حَيْثُماً ذَهَبُ، هُؤُلَاءِ هُمُ مِنْ بَيْنِ النَّاسِ يَا كُورَةً لِلَّهِ وَلِلْحَرْوَفِ، وَفِي أَفْوَاهِهِمْ لَمْ يُوجَدْ غِشٌّ لَأَنَّهُمْ يَلِإِ عَيْنِ فُدَّامَ عَرْشِ اللَّهِ.

البشاره الأبدية ودينونة العالم

^٤لَمْ رَأَيْتُ مَلَكًا آخَرَ طَائِرًا فِي وَسْطِ السَّمَاءِ وَمَعَ بِشَارَةٍ أَبْدِيهَ لِيُسَرِّ السَّاكِنِينَ عَلَى الْأَرْضِ وَكُلَّ أُمَّةٍ وَقَبْيلَةٍ وَلِسَانٍ وَسَعْبٌ^٧ قَائِلًا يَصْوُتُ عَظِيمٌ حَافِلُوا اللَّهَ وَأَغْطُوهُ مَجْدًا لَأَنَّهُ قَدْ جَاءَتْ سَاعَةُ دِينُوتِهِ. وَاسْجُدوا لِصَانِعِ السَّمَاءِ وَالْأَرْضِ وَالْبَحْرِ وَبَنَابِعِ الْمِيَاهِ.

^٨لَمْ يَقُلْ مَلَكٌ آخَرُ قَائِلًا: سَقَطْتُ، سَعَطْتُ، يَأْبِلُ، الْمَدِينَةُ الْعَظِيمَةُ، لَأَنَّهَا سَقَتْ جَمِيعَ الْأَمَمِ مِنْ حَمْرٍ عَصِيبٍ زِنَاهَا.

^٩لَمْ تَعْهِمَا مَلَكُ تَالِثٌ قَائِلًا يَصْوُتُ عَظِيمٌ إِنْ كَانَ أَحَدٌ يَسْجُدُ لِلْوَحْشِ وَلِصُورَتِهِ وَبَقْبَلُ سِمَّةَ عَلَى جِبَاهِهِ أَوْ عَلَى يَدِهِ، فَهُوَ أَيْضًا يَسْيِرُ بِمِنْ حَمْرِ عَصِيبِ اللَّهِ الْمَصْبُوبِ صِرْفًا فِي كَأسِ عَصِيبِهِ وَيَعْدُ بَيْارِ وَكِبِيرِتِ أَمَامِ الْمَلَائِكَةِ الْقَدِيسِينَ وَأَمَامَ الْحَرْوَفِ. وَيَصْقُدُ دُخَانَ عَذَابِهِمْ إِلَى أَبُدِ الْأَيْدِينَ وَلَا تَكُونُ رَاحَةً نَهَارًا وَلِيَلًا لِلَّذِينَ يَسْجُدونَ لِلْوَحْشِ وَلِصُورَتِهِ وَلِكُلِّ مَنْ يَقْبَلُ سِمَّةَ اسْمِهِ. هُنَا صَبْرُ الْقَدِيسِينَ، هُنَا الَّذِينَ يَحْفَطُونَ وَصَابَا اللَّهَ وَإِيَقَانَ يَسْوُغَ.

^{١٣}وَسَمِعْتُ صَوْتًا مِنَ السَّمَاءِ قَائِلًا لِي: اكْتُبْ: طَوَبِي لِلْأَمْوَاتِ الَّذِينَ يَمْوُلُونَ فِي الرَّبِّ مُنْدُ الدَّانِ، نَعَمْ، يَقُولُ الرُّوحُ، لَكِنْ يَسْتَرِيُخُوا مِنْ أَنْعَاهِمْ، وَأَعْمَالُهُمْ شَعْهُمْ.

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^{١٤}لَمْ تَنْظُرْتُ وَإِذَا سَحَابَةً يَمْهَأُ، وَعَلَى السَّحَابَةِ جَالِسٌ شَهْنُ ابْنِ إِنْسَانٍ، لَهُ عَلَى رَأْسِهِ إِكْلِيلٌ مِنْ ذَهَبٍ وَفِي يَدِهِ مِنْكُلٌ حَلَّاً. وَحَرَجَ مَلَكٌ آخَرُ مِنَ الْهَيْكَلِ يَصْرُعُ يَصْوُتِ عَظِيمٍ إِلَى الْجَالِسِ عَلَى السَّحَابَةِ: أَرْسَلْ

^١And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.^٢ And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:^٣ And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.^٤ These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.^٥ And in their mouth was found no guile: for they are without fault before the throne of God.^٦ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,^٧ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.^٨ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.^٩ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,^{١٠} The same shall drink of the wine

of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.¹⁴ And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.¹⁵ And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.¹⁶ And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle.¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the

مِنْجَلَكَ وَاحْصُدْ، لَأَنَّهُ قَدْ حَاءَتِ السَّاعَةُ لِلْحَصَادِ إِذْ قَدْ بَيْسَ حَصِيدُ الْأَرْضِ.¹⁶ فَالْقَوْنِي الْحَالِسُ عَلَى السَّخَابَةِ مِنْجَلَهُ عَلَى الْأَرْضِ فَحَصِيدَتِ الْأَرْضُ.¹⁷ ثُمَّ خَرَجَ مَلَكٌ آخَرُ مِنَ الْهَيْكَلِ الَّذِي فِي السَّمَاءِ مَعَهُ أَيْضًا مِنْجَلُ الْحَادِّ، وَخَرَجَ مَلَكٌ آخَرُ مِنَ الْمَدْبُحِ لَهُ سُلْطَانٌ عَلَى النَّارِ، وَضَرَّخَ ضَرَاخًا عَظِيمًا إِلَى الَّذِي مَعَهُ الْمِنْجَلُ الْحَادِّ قَائِلًا: أُورِسلُ مِنْجَلَكَ الْحَادِّ وَأَقْطَافُ عَتَاقِيَّةِ كَرْمِ الْأَرْضِ لَآنَ عَنَّهَا قَدْ تَصَحَّ.¹⁹ فَالْقَوْنِي الْمَلَكُ مِنْجَلَهُ إِلَى الْأَرْضِ وَقَطَفَ كَرْمَ الْأَرْضِ، فَالْقَوْنِي إِلَى مَعْصَرَةِ غَضَبِ اللَّهِ الْعَظِيمَةِ.²⁰ وَدِبَسَتِ الْمَعْصَرَةُ خَارِجَ الْمَدِينَةِ، فَخَرَجَ دَمٌ مِنَ الْمَعْصَرَةِ حَتَّى إِلَى لُجُمِ الْحَيْلِ، مَسَافَةً أَلْفِ وَسِتِّمِائَةِ عَلْوَةٍ.

great winepress of the wrath of God.²⁰ And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.