لَيَا إِلَهَ النَّقَمَاتِ، يَا رَبُّ، يَا إِلَهَ النَّقَمَاتِ، أَشْرِقِ. ارْتَفِعْ، يَا إِلَهَ النَّقَمَاتِ، أَشْرِقِ. ارْتَفِعْ، يَا دَيَّانَ الأَرْضِ، جَازِ صَنِيعَ الْمُسْتَكْبِرِينَ. فَتَى الْخُطَاهُ، يَا رَبُّ، حَتَّى مَتَى الْخُطَاهُ يَشْمَتُونَ الْبُيُقُونَ، يَكُلَّمُونَ بِوَقَاحَةٍ. كُلُّ فَاعِلِي الإِثْمِ يَفْتَخِرُونَ. أَيَسْحَقُونَ شَعْبَـكَ، يَـا رَبُّ، وَيُـذِلُّونَ مِيرَاثَـكَ. أَيَقْتُلُـونَ الأَرْمَلَـةَ وَالْغَرِيبَ وَيُمِيثُونَ الْيَتِيمَ. وَيَقُولُونَ: الرَّبُّ لاَ يُبْصِرُ وَإِلَهُ وَالْعَرِيبَ وَيُمِيثُونَ الْيَتِيمَ. وَيَقُولُونَ: الرَّبُّ لاَ يُبْصِرُ وَإِلَهُ وَيُعَوِّمُونَ لاَ يُنْكِرُونَ لاَ يُنْكِرُونَ وَإِلَهُ

افَهَمُوا، أَيُّهَا الْبُلَدَاءُ فِي الشَّعْبِ، وَيَا جُهَلاَءُ، مَتَى تَعْفِلُونَ؟ الْفَارِسُ الْأُدُنَ أَلاَ يَسْمَعُ؟ الصَّانِعُ الْعَيْنَ أَلاَ يَسْمَعُ؟ الصَّانِعُ الْعَيْنَ أَلاَ يَبْكِّتُ؟ الْمُعَلِّمُ الإِنْسَانَ يَبْكِتُكُ؟ الْمُعَلِّمُ الإِنْسَانَ مَعْرِفَ أَفْكَارَ الإِنْسَانِ أَنَّهَا بَاطِلَةُ. أَلُومُنَى لِلرَّجُلِ اللَّهِ عَلِي اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ وَيُعَلِّمُ اللَّهُ مِنْ اللَّهُ وَيُعَلِّمُ اللَّهُ مِنْ اللَّهُ وَلَا يَتُوكُ مِيرَاثَهُ وَلاَ يَتُوكُ مِيرَاثَهُ وَعَلَى أَثِرِهِ كُلُّ مُسْتَقِيمِي إِلَى الْعَدْلِ يَرْجِعُ الْقَضَاءُ وَعَلَى أَثِرِهِ كُلُّ مُسْتَقِيمِي إِلَى الْعَدْلِ يَرْجِعُ الْقَضَاءُ وَعَلَى أَثِرِهِ كُلُّ مُسْتَقِيمِي

أُمَنُّ يَقُومُ لِي عَلَى الْمُسِيئِينَ؟ مَنْ يَقِفُ لِي ضِدَّ فَعَلَةٍ الإِثْمِ؟ أَلَوْلاً أَنَّ الرَّبَّ مُعِينِي لَسَكَنَتْ نَفْسِي سَرِيعاً الإِثْمِ؟ أَرْضَ السُّكُوبِ. أَإِذْ قُلْتُ: قَدْ رَلَّتْ قَدَمِي، فَرَحْمَتُكَ، يَا أُرْضَ السُّكُوبِ. أَوْ قُلْتُ: قَدْ رَلَّتْ قَدَمِي، فَرَحْمَتُكَ، يَا أُرْضُ السُّكُوبِ. أَوْ عِنْدَ كَثْرَةِ هُمُومِي فِي دَاخِلِي تَعْزِيَاتُكَ تُلَدِّذُ نَفْسِي. 20 مَلْ يُعَاهِدُكَ كُرْسِيُّ الْمَفَاسِدِ؟ الْمُخْتِلِقُ ثُلْطَاً عَلَى تَفْسِ الصِّدِّيقِ ثُمَا عَلَى تَفْسِ الصِّدِّيقِ ثُمَا عَلَى مَوْسِ الصِّدِيقِ قَيَعْ فَيَقِيقِمْ وَبِشَرِّهِمْ يُفْنِيهِمْ وَبَشَرِّهِمْ يَفْنِيهِمْ إِنْمَهُمْ وَبِشَرِّهِمْ يُفْنِيهِمْ. وَيَمْرُدُ عَلَيْهِمْ إِنْمَهُمْ وَبِشَرِّهِمْ يُفْنِيهِمْ. وَمُرْحاً وَإِلَهِي صَحْرَةً مَلْجَإِي، 23 وَبَرُدُ عَلَيْهِمْ إِنْمَهُمْ وَبِشَرِّهِمْ يُفْنِيهِمْ. وَنَشَرِّهِمْ يُفْنِيهِمْ. النَّبُ لِي صَرْحاً وَإِلَهِي

¹O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. Lift up thyself, thou judge of the earth: render a reward to the proud. 3LORD, how long shall the wicked, how long shall the wicked triumph? How long shall they utter and speak hard things? and all the workers of iniquity boast themselves? They break in pieces thy people, O LORD, and afflict thine heritage. They slay the widow and the stranger, and murder the fatherless. Yet they say, The LORD shall not see, neither shall the God of Jacob regard it. Understand, ye brutish among the people: and ye fools, when will ye be wise? He that planted the ear, shall he not hear? he that formed the eye, shall he not see?¹⁰He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?¹¹The LORD knoweth the thoughts of man, that they are vanity. 12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law; ¹³That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked. 4 For the LORD will not cast off his people, neither will he forsake his inheritance. 15 But judgment shall return unto righteousness: and all the upright in heart shall follow it. 16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?¹⁷Unless the LORD had been my help, my soul had almost dwelt in silence. 18 When I said, My foot slippeth; thy mercy, O LORD, held me up. 19 In the multitude of my thoughts within me thy

comforts delight my soul.²⁰Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?²¹They gather themselves together against the soul of the righteous, and condemn the innocent blood.²²But the LORD is my defence; and my God is the rock of my refuge.²³And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.