¹To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?²Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. 4Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; 5Which will not hearken to the voice of charmers, charming never so wisely. Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces. 8As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun. Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. 10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. 11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

لإَمَامِ الْمُغَنِّينَ. عَلَى لاَ تُهْلِكْ. لِدَاوُدَ. مُدَهَّبَةُ.
أَحَقًا بِالْحَقِّ الأَخْرَسِ تَتَكَلَّمُونَ، بِالْمُسْتَقِيمَاتِ تَقْضُونَ،
يَا بَنِي آدَمَ؟ ْبَلْ بِالْقَلْبِ تَعْمَلُونَ شُرُوراً فِي الأَرْضِ،
ظُلُمَ أَيْدِيكُمْ تَزِنُونَ. ۚ رَاغَ الأَشْرَارُ مِنَ الرَّحِم، صَلَّوا مِنَ
الْبَطْنِ مُتَكَلِّمِينَ كَذِباً للهُمْ حُمَةُ مِثْلُ حُمَةِ الْحَيَّةِ، مِثْلُ
الضِّلَ الأَصَمِّ يَسُدُّ أَذْنَهُ، ۚ الَّذِي لاَ يَسْتَمِعُ إِلَى صَوْتِ

الْحُواةِ الرَّاقِينَ، رُقَى حَكِيم.

أَللهُمَّ، كَسِّرْ أَسْنَانَهُمْ فِيً أَفْوَاهِهِم. اهْشِمْ أَصْرَاسَ الْشْبَالِ، يَا رَبُّ. َلِيَدُوبُوا كَالْمَاءِ، لِيَدْهَبُوا، إِذَا فَـوَّقَ سِهَامَهُ فَلْتَنْبُ. ُكَمَا يَذُوبُ الْحَلَزُونُ مَاشِياً، مِثْلَ سِقْطِ الْمَـرْأَةِ لاَ يُعَايِنُوا الشَّمْسَ. وَقَبْلَ أَنْ تَشْعُرَ قُـدُورُكُمْ الْمَـرْأَةِ لاَ يُعَايِنُوا الشَّمْسَ. وَقَبْلَ أَنْ تَشْعُرَ قُـدُورُكُمْ لِإِنَّا الشَّرِّكِ نِيئاً أَوْ مَحْرُوقاً يَجْرُفُهُ مْ. أَنِّهُ يَوْرَ لُلسَّرِّيرِ. أَوْيَقُ ولُ رَأَى الشَّرِّيرِ. أَوْيَقُ ولُ رَأَى الشَّرِّيرِ. أَوْيَقُ ولُ الإِنْسَانُ: إِنَّ لِلصَّدِّيقِ تَمَراً، إِنَّهُ يُوجَدُ إِلَهُ قَاضٍ فِي الْأَرْض.