## لإِمَـامِ الْمُغَنِّيـنَ عَلَـى ذَوَاتِ اَلأَوْتَـارِ. قَصِـيدَةُ لِدَاوُدَ.

واَّهْلِكْ، يَا رَبُّ، فَرِِّقْ أَلْسِنَتَهُمْ، لأَنِّي قَدْ رَأَيْثُ ظُلُماً وَخِصَاماً فِي الْمَدِينَةِ. أَنْهَاراً وَلَيْلاً يُجِيطُونَ بِهَا عَلَى أَسْوَارِهَا وَإِثْمُ وَمَشَقَّةُ فِي وَسَطِهَا أَسْوَارِهَا وَإِثْمُ وَمَشَقَّةُ فِي وَسَطِهَا أَسْوَارِهَا وَإِثْمُ وَمَشَقَّةُ فِي وَسَطِهَا عَلَى اللَّهُ عَلَيْ اللَّهَ عَلَيْ عَلَيْ مَكُوُّ يُعَيِّرُنِي فَأَحْتَمِلَ، لَيْسَ مُبْغِضِي تَعَظَّمَ عَلَيَّ فَأَخْتَبِنَ يُعَيِّرُنِي فَأَحْتَمِلَ، لَيْسَ مُبْغِضِي تَعَظَّمَ عَلَيَّ فَأَخْتَبِنَ مُنْهُ. أَنْتَ إِنْسَانُ عَدِيلِي، إِلْفِي وَصَدِيقِي، أَالَّذِي مَعْهُ كَانَتْ تَحْلُو لَنَا الْعِشْرَةُ. إِلَى بَيْتِ اللهِ كُنَّا نَذْهَبُ فِي الْجُمْهُورِ. أَلِيبَعْنَهُمُ الْمَوْثُ، لِيَنْحَدِرُوا إِلَى الْهَاوِيَةِ أَجْيَاءً، لِلْخُمْهُورِ. قَلِي مَسَاكنهمْ فَي وَسَطِهِمْ شُرُوراً إِلَى الْهَاوِيَةِ أَجْيَاءً، لأَنَّ فِي مَسَاكنهمْ فِي وَسَطِهِمْ شُرُوراً.

المَّا أَنَا فَإِلَى اللهِ أَصْرُخُ وَالرَّبُّ يُخَلِّصُنِي. أَمَسَاءً وَصَبَاحاً وَطُهُم اللهِ أَصْرُخُ وَالْحَرُّ فَيَسْمَعُ صَوْتِي. أَفَدَى بِسَلَامٍ نَفْسِي مِنْ قِبَالٍ عَلَيَّ، لأَنَّهُمْ بِكَثْرَةٍ كَانُوا حَوْلِي. فَيْدُ الْقِدَم. سِلاَه. حَوْلِي. فَيْدُ الْقِدَم. سِلاَه. اللَّذِينَ لَيْسَ لَهُمْ تَعَيُّرُ وَلاَ يَخَافُونَ اللهَ. أَلْقَى يَدَيْهِ عَلَى مُسَالِمِيهِ، نَقَضَ عَهْدَهُ. أَثَافُونَ اللهَ. أَلْقَى يَدَيْهِ عَلَى مُسَالِمِيهِ، نَقَضَ عَهْدَهُ. أَثَافُونَ اللهَ. أَلْقَى يَدَيْهِ عَلَى مُسَالِمِيهِ، نَقَضَ عَهْدَهُ. أَثَانُهُ وَهِيَ سُيُوفٌ مَسْلُولَةٌ. مُسَالِمِيةً عَلَى الرَّبْ هَمَّكَ فَهُوَ يَعُولُكَ، لاَ يَدَعُ الصَّدِيقِيقَ يَتَرَكُهُمْ إِلَى جُبِّ يَتَزَعْزَعُ إِلَى الأَبْدِ. 3 وَأَنْتَ، يَا اللهُ، تُحَدِّرُهُمْ إِلَى جُبِّ لِيَتَالُهُ أَلَا الدِّمَاءُ وَالْغِشِّ لاَ يَنْصُفُونَ أَيَّامَهُمْ. أَمَّا أَنَا الْهُلْكُ. رِجَالُ الدِّمَاءِ وَالْغِشِّ لاَ يَنْصُفُونَ أَيَّامَهُمْ. أَمَّا أَنَا وَأَنَّكُ عَلَى الْبَدِ. 3 وَالْغِشِّ لاَ يَنْصُفُونَ أَيَّامَهُمْ. أَمَّا أَنَا وَالْغِشِّ لاَ يَنْصُفُونَ أَيَّامَهُمْ. أَمَّا أَنَا وَأَنَّكُ. عَلَىٰكُ.

<sup>1</sup>To the chief Musician on Neginoth, Maschil, A Psalm of David. Give ear to my prayer, O God; and hide not thyself from my supplication. Attend unto me, and hear me: I mourn in my complaint, and make a noise; Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. 4My heart is sore pained within me: and the terrors of death are fallen upon me. Fearfulness and trembling are come upon me, and horror hath overwhelmed me. And I said. Oh that I had wings like a dove! for then would I fly away, and be at rest. Lo, then would I wander far off, and remain in the wilderness. Selah.8 would hasten my escape from the windy storm and tempest. Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city. <sup>10</sup>Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it. 11 Wickedness is in the midst thereof: deceit and guile depart not from her streets. 12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: 13 But it was thou, a man mine equal, my guide, and mine acquaintance. 14 We took sweet counsel together, and walked unto the house of God in company. 15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them. <sup>16</sup>As for me, I will call upon God; and the LORD shall save me. 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he

shall hear my voice. 18 He hath delivered my soul in peace from the battle that was against me: for there were many with me. 19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God. <sup>20</sup>He hath put forth his hands against such as be at peace with him: he hath broken his covenant.21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords. 22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.<sup>23</sup>But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.