لإمَام الْمُغَنِّينَ، لِبَنِي قُورَحَ، قَصِيدَةٌ.

اللهُمَّ بِآذَانِنَا قَدْ سَمِعْنَا، آبَاؤُنَا أَخْبَرُونَا بِعَمَلِ عَمِلْتَهُ فِي اللَّهُمَّ بِآذَانِنَا قَدْ سَمِعْنَا، آبَاؤُنَا أَخْبَرُونَا بِعَمَلِ عَمِلْتَهُ فِي اللَّمَمَ اللَّهَمَ اللَّهَمَ وَعَرَسْتَهُمْ، لَللَّهُ لَيْسَ بِسَيْفِهِمِ الْمَثَلُونُ اللَّهُ لَيْسَ بِسَيْفِهِمِ الْمَثَلُودُ اللَّرْضَ وَلاَ ذِرَاعُهُمْ خَلَّصَتْهُمْ لَكِنْ يَمِينُكَ وَذِرَاغُكَ وَنُرَاغُكَ وَثُرُاغُكَ وَثُرُاءُ فَيْ اللَّهُ مَ سَتَّاتُهُمْ لَكِنْ يَمِينُكَ وَذِرَاغُكَ وَنُرُاغُكَ وَثُرُاغُكَ وَثُرُاغُكَ مَضِيتَ غَنْهُمْ.

4 أَنْتَ هُوَ مَلِكِي، يَا اَللهُ، فَأَمُرْ بِخَلاَصِ يَعْقُوبَ. أَبِكَ تَنْطَحُ مُصَايِقِينَا، بِاسْمِكَ نَدُوسُ الْقَائِمِينَ عَلَيْنَا. أُلاَّتِي عَلَى مُصَايِقِينَا، بِاسْمِكَ نَدُوسُ الْقَائِمِينَ عَلَيْنَا. أُلاَّتُي عَلَى قَوْسِي لاَ أَتَّكِلُ وَسَيْفِي لاَ يُخَلِّصُنِي. لَانَّكَ أَنْتَ خَلَّصْتَنَا مِنْ مُصَايِقِينَا وَأَخْزَيْتَ مُبْغِضِينَا. أَبِاللهِ نَفْتَخِرُ الْيَوْمَ كُلَّهُ وَاسْمَكَ نَحْمَدُ إِلَى الدَّهْرِ. سِلاَهْ.

وَّلَكِنَّكَ قَدْ رَفَضَّتَنَا وَأَخْجَلَّتَنَا وَلاَ تَحْرُجُ مَعَ جُنُودِنَا. أَنُرْجِعُنَا إِلَى الْوَرَاءِ عَنِ الْعَدُوِّ وَمُبْغِضُونَا نَهَبُوا لاَّنْفُسِهِمْ. أَجَعَلْتَنَا كَالصَّأْنِ أَكُلاً، دَرَّيْتَنَا بَيْنَ الأُمَمِ. أَلِعِثَ شَعْبَكَ بِغَيْرِ مَالٍ وَمَا رَبِحْتَ بِنَمَنِهِمْ. أَنَّجُعَلُنَا عَاراً عِنْدَ جِيرَانِنَا، هُزْأَةً وَمُنْخَرَةً لِلَّذِينَ جَوَّلَنَاءً مُثَلًا بَيْنَ الشُّغُوبِ، لإِنْغَاضِ وَسُحْرَةً لِلَّذِينَ جَوَّلَنَا مَتَلاً بَيْنَ الشُّغُوبِ، لإِنْغَاضِ الرَّأْسِ بَيْنَ اللَّشَعُوبِ، الْإِنْعَاضِ الرَّأْسِ بَيْنَ اللَّمَةِيرِ وَالشَّاتِمِ، مِنْ وَجْهِ الرَّأْسِ عَدْ غَطَّانِي أَمِنْ صَوْتِ الْمُعَيِّرِ وَالشَّاتِمِ، مِنْ وَجْهِ عَدُلًى أَمُونَ وَكُونَ الْمُعَيِّرِ وَالشَّاتِمِ، مِنْ وَجْهِ عَدُلًى أَمُونَ وَكُونَ الْمُعَيِّرِ وَالشَّاتِمِ، مِنْ وَجْهِ

أَمُّدَا كُلُّهُ جَاءً عَلَيْنَا، وَمَا نَسِينَاكَ وَلاَ خُتَّا فِي عَهْدِكَ. 18 مَا يَرْتَـدَّ قَلْبُنَا إِلَـى وَرَاءٍ وَلاَ مَالَتْ خَطْوَتُنَا عَـنْ يَرْتَـدَّ قَلْبُنَا إِلَيهِ مَكَانِ التَّنَانِينِ وَغَطَّيْنَنَا بِظِلِّ طَرِيقِكَ، 19 حَتَّى سَحَقْنَنا فِي مَكَانِ التَّنَانِينِ وَغَطَّيْنَنَا بِظِلِّ الْمَوْتِ. 10 إِلَهٍ الْمَوْتِ. 10 إِلَهُ عَنْ هَـذَا؟ لأَنَّهُ هُوَ يَعْرِفُ عَرِيبٍ 12 أَقَلاَ يَقْحَـصُ اللّـهُ عَنْ هَـذَا؟ لأَنَّهُ هُوَ يَعْرِفُ خَوْبُ اللّهُ عَنْ هَـذَا؟ لأَنَّهُ هُوَ يَعْرِفُ خَوْبًا إِلَهُ الْمَوْمَ كُلَّهُ، قَدْ عُولَاكًا أَيْوُمَ كُلَّهُ، قَدْ

<sup>23</sup>إِسْتَيْقِظْ. لِمَاذَاً تَتَغَافَى، يَا رَبُّ؟ الْتَبِهْ. لاَ تَرْفُضْ إِلَى الْتَبِهْ. لاَ تَرْفُضْ إِلَى الأَبِدِ. <sup>24</sup>لِمَاذَا تَحْجُبُ وَجْهَكَ وَتَنْسَى مَذَلَّتَنَا وَضِيقَنَا؟ <sup>25</sup>لأَنَّ أَنْفُسَـنَا مُنْحَنِيَـةٌ إِلَـى التُّـرَابِ، لَصِـقَتْ فِـي الأَرْضِ بُطُونُنا. <sup>26</sup>فَمْ، عَوْناً لَنَا، وَافْدِنَا مِنْ أَجْلِ رَحْمَتِكَ.

<sup>1</sup>To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old. How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. 4Thou art my King, O God: command deliverances for Jacob. Through thee will we push down our enemies: through thy name will we tread them under that rise up against us. For I will not trust in my bow, neither shall my sword save me. But thou hast saved us from our enemies, and hast put them to shame that hated us. In God we boast all the day long, and praise thy name for ever. Selah. But thou hast cast off, and put us to shame; and goest not forth with our armies. 10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves. 11 Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen. 12 Thou sellest thy people for nought, and dost not increase thy wealth by their price. 13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us. 14 Thou makest us a byword among the heathen, a shaking of the head among the people. 15 My confusion is continually before me, and the shame of my face hath covered me, <sup>16</sup>For the voice of him that reproacheth and blasphemeth; by

reason of the enemy and avenger. <sup>17</sup> All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. 18 Our heart is not turned back, neither have our steps declined from thy way; 19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.<sup>20</sup>If we have forgotten the name of our God, or stretched out our hands to a strange god;<sup>21</sup>Shall not God search this out? for he knoweth the secrets of the heart.<sup>22</sup>Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. 23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.<sup>24</sup>Wherefore hidest thou thy face, and forgettest our affliction and our oppression?<sup>25</sup>For our soul is bowed down to the dust: our belly cleaveth unto the earth.<sup>26</sup>Arise for our help, and redeem us for thy mercies' sake.