لإمَام الْمُغَنِّينَ، لِدَاوُدَ، مَرْمُورُ،

أَيا إِلَهَ تَسْبِيحِي، لاَ تَسْكُث، ُلاَّنَّهُ قَدِ انْفَتَحَ عَلَيَّ فَمُ السِّرِّيرِ وَفَمُ الْغِشِّ. تَكَلَّمُوا مَعِي بِلِسَانِ كَذِبٍ، ْبِكَلاَمِ الشِّرِّيرِ وَفَمُ الْغِشِّ. تَكَلَّمُوا مَعِي بِلِسَانِ كَذِبٍ، ْبِكَلاَمِ بِغُضٍ أَحَاطُوا بِي وَقَاتلُونِي بِلاَ سَبَبٍ. أَبَدَلَ مَحَبَّتِي يُخَاصِمُونَنِي، أَمَّا أَنَا فَصَلاَةً. وَضَعُوا عَلَيَّ شَرَّاً بَدَلَ خَيْرٍ وَنُغُضاً بَدَلَ خَيْرٍ وَنُعُوا عَلَيَّ شَرَّاً بَدَلَ خَيْرٍ وَنُعُوا عَلَيْ فَالْأَقْ

وَّفَأَقِمْ أَنْتَ عَلَيْهِ شِرِّيراً وَلْيَقِفْ شَيْطَانٌ عَنْ يَمِينِهِ. آإِذَا وَكِمَ فَلْيَحْرُحُ مُنْنِباً وَصَلاَتُهُ فَلْتَكُنْ جَطِيَّةً. قَلِتَكُنْ أَيْتَاماً وَاهْرَأَتُهُ فَلْيَكُنْ بَنُوهُ أَيْتَاماً وَاهْرَأَتُهُ وَلِيلَةً وَوَظِيفَنُهُ لِيَأْخُذُهَا آخَرُ. وَلِيَكُنْ بَنُوهُ أَيْتَاماً وَاهْرَأَتُهُ أَرْمَلَةً وَلَيلَتْهِمُوا خَيْراً مِنْ خَرَبِهِمْ. أَلِيَصْطَدِ الْمُرَايِي كُلَّ مَا لَهُ وَلْيَنْهِبِ الْغُرَبَاءُ يَعْبَهُ. أَلِي كُلَّ مَا لَهُ وَلْيَنْهِبِ الْغُرَبَاءُ تَعْبَهُ. أَلْ يَكُنْ مُتَرَفِّفٌ عَلَى يَعْبَهُ مُثَلِّ مَا لَهُ وَلْيَنْهِبِ الْغُرَبَاءُ يَعْبَهُ مُثَلِقًا مِنْ ذُرِّيَّتُهُ، فِي الْجِيلِ الْقَادِمِ لِيُمْتَ حَطِيَّةُ يَتَامَاهُ. أَلِينُوعَرِضْ مِنَ الأَرْضِ الْمُمُهُمْ. أَلِينُومَ وَلَيْهُ لَمْ يَذْكُرْ أَنْ يَصْنَعَ رَحْمَةً بَلْ طَرَدَ أَنْ يَصْنَعَ رَحْمَةً بَلْ طَرَدَ وَلَا تُمْتَ فَلِيلًا اللَّاتِ فِي عَشَاهُ وَكَرَيْتٍ فِي الْقِلْبِ لِيُمِيتَهُ. أَوْلَ اللَّاتِ وَلَيَعْتَ وَلَا تُمْتَى الْأَرْضِ اللَّعْنَةَ وَأَتْهُ، وَلَمْ يُسَرَّ بِالْبَرَكَةِ فَتَبَاعَدَتْ عَنْهُ وَلَمِ اللَّعْنَةُ وَلَيْسِ لِيُمِيتَهُ وَلَا اللَّعْنَةَ وَنْلُ وَلَوْمِ وَلَمْ الْمُرَكِةِ فِي حَشَاهُ وَكَرَبُونٍ فِي اللَّعْنَةَ وَأَتْكُنْ لَهُ كُومِ يَتَعَطَّفُ بِهِ وَكَمِنْطَقَةٍ يَتَبَطَّقُ وَلِي عَظَامِهِ وَلَا لِتُكُنْ لَهُ كُومٍ يَتَعَطَّفُ بِهِ وَكَمِنْطَقَةٍ يَتَبَطَّقُ وَي يَقَعْطُفُ بِهِ وَكَمِنْطَقَةٍ يَتَبَطَّقُ وَلِي الْمُرَكِةِ وَلَا لَوْلًا الرَّبُ وَلَا الرَّبُ وَأَوْمِ وَلَا يَعْطَفُ بِهِ وَكَمِنْطَقَةٍ يَتَبَعُطُ وَا يَعْطَلُقُ بِي وَكَمِنْطَقَةٍ يَتَبَعُطُونُ بِعِ وَكَمِنْطَقَةٍ يَتَبَعُطُونُ عَنْدِ الرَّبُ وَأُومِ وَلَامُ وَلُومُ اللَّهُ الْمُ الْمُعَلِي الْمُرَاءُ وَلُومُ وَلَوْمٍ يَتَعَطَّفُ بِهِ وَكَمِنْطَقَةٍ يَتَبَعُونَ الرَّبُ وَأُومُ الْمُرَاءُ وَلُومُ اللَّكُومُ وَلَوْمِ الْمُؤْمِ وَلَالَا وَلَوْمُ الْمُؤْمِ وَلَوْمُ الْمُ الْمُؤْمِ وَلَومُ الْمُؤْمُ وَالْمَالُومُ الْمُؤْمُ وَلُومُ الْمُؤْمُ وَلَومُ الْمُؤْمِ وَلَومُ الْمُؤْمُ وَلَومُ الْمُؤْمُ وَلَومُ الْمُؤْمُ الْمُؤْمُ وَالْمُومُ الْمُؤْمُ وَالْمُومُ الْمُؤْمِ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمِومُ الْمُؤْمُ الْمُؤْمُ

أَمَّا أَنْتَ، يَا رَبُّ السَّيِّدُ، فَاصْنَعْ مَعِي مِنْ أَجْلِ اسْمِكَ. لَأَنَّ رَحْمَتَكَ طَيِّبَـهُ نَجِّنِي. 22 فَإِنِّي فَقِيـرُ وَمِسْـكِينُ أَنَا، لَأَنَّ رَحْمَتَكَ طَيِّبَـهُ نَجِّنِي. 23 فَإِنِّي فَقِيـرُ وَمِسْـكِينُ أَنَا، وَقَلْبِي مَجْرُوحُ فِي دَاخِلِي. 23 فَطِلِّ عِنْدَ مَيْلِهِ ذَهَبْتُ، انْتَفَصْتُ كَجَرَادَةٍ. 24 رُكْبَتَايَ ارْتَعَشَتَا مِنَ الصَّوْمِ وَلَحْمِي هُزِلَ عَنْ سِمَنٍ. 25 وَأَنَا صِرْتُ عَاراً عِنْدَهُمْ، يَنْظُرُونَ إِلَيَّ

أُعِنِّي، يَا رَبُّ إِلَهِي، خَلِّصْنِي حَسَبَ رَحْمَتِكَ. 2 وَلْيَعْلَمُوا أَنَّ هَذِهِ هِيَ يَذُكِّ. أَنْتَ، يَا رَبُّ، فَعَلْتَ هَذَا. 2 أَمَّا هُمْ فَيَلْعَنُونَ وَأَمَّا أَنْتَ فَتُبَارِكُ. قَامُوا وَخَزُوا، أَمَّا عَبْدُكَ فَيَلْعَنُونَ وَأَمَّا أَنْتَ فَتُبَارِكُ. قَامُوا وَخَزُوا، أَمَّا عَبْدُكَ فَيَلْعَرُخِ. 2 لِيلْيِسِ خُصَمَائِي خَجَلاً وَلْيَتَعَطَّفُوا بِخِرْبِهِمْ كَيْيِرِينَ كَالِّرِدَاءِ. 3 أَحْمَدُ الرَّبَّ جِداً بِفَمِي وَفِي وَسَط كَثِيرِينَ أَسَبِّحُهُ. 3 أَلْقَلْ مَنْ يَمِينِ الْمِسْكِينِ لِيُخَلِّصَهُ مِنَ أَسُبِّحُهُ. 3 لَنَّ يَقُومُ عَنْ يَمِينِ الْمِسْكِينِ لِيُخَلِّصَهُ مِنَ الْمَالِمِينَ عَلَى نَفْسِهِ.

<sup>1</sup>To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise; For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. They compassed me about also with words of hatred: and fought against me without a cause. For my love they are my adversaries: but I give myself unto prayer. 5 And they have rewarded me evil for good, and hatred for my love. Set thou a wicked man over him: and let Satan stand at his right hand. When he shall be judged, let him be condemned: and let his prayer become sin. Let his days be few; and let another take his office. Let his children be fatherless, and his wife a widow. 10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places. 11 Let the extortioner catch all that he hath; and let the strangers spoil his labour. 12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children. 13 Let his posterity be cut off; and in the generation following let their name be blotted out. 14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. 15 Let them be before the LORD continually, that he may cut off the memory of them from the earth. 16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart. <sup>17</sup> As he loved cursing, so let it come unto him: as he delighted not in blessing,

so let it be far from him. 18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones. 19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually. <sup>20</sup>Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.<sup>21</sup>But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.<sup>22</sup>For I am poor and needy, and my heart is wounded within me.<sup>23</sup>I am gone like the shadow when it declineth: I am tossed up and down as the locust. 24 My knees are weak through fasting; and my flesh faileth of fatness. 25 became also a reproach unto them: when they looked upon me they shaked their heads.<sup>26</sup>Help me, O LORD my God: O save me according to thy mercy: <sup>27</sup>That they may know that this is thy hand; that thou, LORD, hast done it. 28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice. 29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.<sup>30</sup>I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. <sup>31</sup> For he shall stand at the right hand of the poor, to save him from those that condemn his soul.