

<sup>1</sup>A wise son heareth his father's instruction: but a scorner heareth not rebuke.<sup>2</sup>A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.<sup>3</sup>He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.<sup>4</sup>The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.<sup>5</sup>A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.<sup>6</sup>Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.<sup>7</sup>There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.<sup>8</sup>The ransom of a man's life are his riches: but the poor heareth not rebuke.<sup>9</sup>The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.<sup>10</sup>Only by pride cometh contention: but with the well advised is wisdom.<sup>11</sup>Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.<sup>12</sup>Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.<sup>13</sup>Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.<sup>14</sup>The law of the wise is a fountain of life, to depart from the snares of death.<sup>15</sup>Good understanding giveth favour: but the way of transgressors is hard.<sup>16</sup>Every prudent man dealeth with knowledge: but a fool layeth open his folly.<sup>17</sup>A wicked messenger falleth into mischief: but a faithful ambassador is

<sup>1</sup>الابن الحكيم يَقبلُ تَأْدِيبَ أَبِيهِ، وَالْمُسْتَهْزِئُ لَا يَسْمَعُ انْتِهَاراً.<sup>2</sup>مِنْ ثَمَرَةِ فَمِهِ يَأْكُلُ الْإِنْسَانُ خَيْراً، وَمَرَامُ الْعَادِرِينَ ظُلْمٌ.<sup>3</sup>مَنْ يَحْفَظُ فَمَهُ يَحْفَظُ نَفْسَهُ، مَنْ يَفْعُرُ شَفَتَيْهِ قَلْبُهُ هَلَاكٌ.<sup>4</sup>نَفْسُ الْكَسْلَانِ تَشْتَهِي وَلَا شَيْءَ لَهَا، وَنَفْسُ الْمُجْتَهِدِينَ تَسْمَنُ.<sup>5</sup>الصَّادِّقُ يُبْعِضُ كَلَامَ كَذِبٍ، وَالسَّرِيزُ يُخْزِي وَيُجْهِلُ.<sup>6</sup>الْبَرُّ يَحْفَظُ الْكَامِلَ طَرِيقَهُ، وَالشَّرُّ يَقْلِبُ الْخَاطِئَ.<sup>7</sup>يُوحِذُ مَنْ يَتَغَايَ وَلَا شَيْءَ عِنْدَهُ، وَمَنْ يَتَفَاقَرُ وَعِنْدَهُ غِنَى خَبِيرٌ.<sup>8</sup>وَذِيَّةُ نَفْسِ رَجُلٍ غِنَاهُ، أَمَّا الْفَقِيرُ فَلَا يَسْمَعُ انْتِهَاراً.<sup>9</sup>نُورُ الصَّادِّيقِينَ يُبْرِئُ، وَسِرَاجُ الْأَشْرَارِ يَنْطَفِئُ.<sup>10</sup>الْخِصَامُ إِنَّمَا يَصِيرُ بِالْكَثْرَةِ، وَمَعَ الْمُنْسَاوِرِينَ حِكْمَةٌ.<sup>11</sup>غِنَى الْبَاطِلِ يَفْلُ، وَالْجَائِعُ يَبْزُدُ.<sup>12</sup>الرَّجَاءُ الْمُقَاطَلُ يُفْرِضُ الْقَلْبَ، وَالشَّهْوَةُ الْمُتَمَتِّعَةُ شَجَرَةُ حَيَاةٍ.<sup>13</sup>مَنْ أَزْدَرَى بِالْكَلِمَةِ يُخْرِبُ نَفْسَهُ، وَمَنْ حَشِيَ الْوَصِيَّةَ يُكَافَأُ.<sup>14</sup>سَرِيعَةُ الْحَكِيمِ يَنْبُوغُ حَيَاةٌ لِلْحَيْدَانِ عَنْ أَشْرَاكِ الْمَوْتِ.<sup>15</sup>الْفِطْنَةُ الْخَيِّدَةُ تَمْنَحُ نِعْمَةً، أَمَّا طَرِيقُ الْعَادِرِينَ فَأَوْعَرٌ.<sup>16</sup>كُلُّ ذَكِيٍّ يَعْمَلُ بِالْمَعْرِفَةِ، وَالْجَاهِلُ يَنْشُرُ خُفْماً.<sup>17</sup>الرَّسُولُ السَّرِيزُ يَقَعُ فِي الشَّرِّ، وَالسَّفِيرُ الْأَمِينُ شِفَاءً.<sup>18</sup>قَفَرٌ وَهْوَانٌ لِمَنْ يَرْفُضُ التَّأْدِيبَ، وَمَنْ يَلَاظِ التَّوْبِيخَ يُكْرَمُ.<sup>19</sup>الشَّهْوَةُ الْخَاصِلَةُ تَلُدُّ النَّفْسَ، أَمَّا كَرَاهَةُ الْجُهَالِ فَهِيَ الْحَيْدَانُ عَنْ الشَّرِّ.<sup>20</sup>الْمُسَايِرُ الْخُكَمَاءَ يَصِيرُ حَكِيماً، وَرَفِيقُ الْجُهَالِ يُضَرُّ.<sup>21</sup>الشَّرُّ يَتَّبِعُ الْخَاطِئِينَ، وَالصَّادِّقُونَ يُجَارُونَ خَيْراً.<sup>22</sup>الصَّالِحُ يُوْرِثُ بَنِي التَّيْبِينَ، وَتَرْوُهُ الْخَاطِئُ تُدْخِرُ لِلصَّادِّيقِ.<sup>23</sup>فِي حَرْثِ الْفُقَرَاءِ طَعَامٌ كَثِيرٌ، وَيُوحِذُ هَالِكٌ مِنْ عَدَمِ الْحَقِّ.<sup>24</sup>مَنْ يَمْنَعُ عَصَاهُ يَمُوتُ ابْنُهُ، وَمَنْ أَحَبَّهُ يَطْلُبُ لَهُ التَّأْدِيبَ.<sup>25</sup>الصَّادِّقُ يَأْكُلُ لِسَبْعِ نَفْسِهِ، أَمَّا بَطْنُ الْأَشْرَارِ فَيَحْتَاجُ.

health.<sup>18</sup> Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.<sup>19</sup> The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.<sup>20</sup> He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.<sup>21</sup> Evil pursueth sinners: but to the righteous good shall be repayed.<sup>22</sup> A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.<sup>23</sup> Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.<sup>24</sup> He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.<sup>25</sup> The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.