

¹If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,²Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.³Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.⁴Look not every man on his own things, but every man also on the things of others.⁵Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God:⁷But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:⁸And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.⁹Wherefore God also hath highly exalted him, and given him a name which is above every name:¹⁰That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;¹¹And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.¹²Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.¹³For it is God which worketh in you both to will and to do of his good pleasure.¹⁴Do all things without murmurings and disputings:¹⁵That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the

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¹فَإِنْ كَانَ وَعْظُ مَا فِي الْمَسِيحِ، إِنْ كَانَتْ تَسْلِيَةٌ مَا لِلْمَحَبَّةِ، إِنْ كَانَتْ شَرِكَةٌ مَا فِي الرُّوحِ، إِنْ كَانَتْ أَحْسَاءُ وَرَأْفَةٌ،²فَتَمُّمُوا فَرَجِي حَتَّى تَتَّفَكِرُوا فِكْرًا وَاحِدًا وَلَكُمْ مَحَبَّةٌ وَاحِدَةٌ بِنَفْسٍ وَاحِدَةٍ، مُفْتَكِرِينَ سَبِيًّا وَاحِدًا لَا سَبِيًّا يَتَحَرَّبُ أَوْ يَعْجَبُ بَلْ يَتَوَاضِعْ، خَاسِبِينَ بَعْضُكُمْ الْبَعْضَ أَفْضَلَ مِنْ أَنْفُسِهِمْ.⁴لَا تَنْطَرُوا كُلَّ وَاحِدٍ إِلَى مَا هُوَ لِنَفْسِهِ بَلْ كُلَّ وَاحِدٍ إِلَى مَا هُوَ لِآخَرِينَ أَيْضًا.

نشيد مجد الله في المسيح

⁵فَلْيَكُنْ فِيكُمْ هَذَا الْفِكْرُ الَّذِي فِي الْمَسِيحِ يَسُوعَ أَيْضًا:⁶الَّذِي إِذْ كَانَ فِي صُورَةِ اللَّهِ لَمْ يَحْسِبْ خُلْسَةً أَنْ يَكُونَ مُعَادِلًا لِلَّهِ، لَكِنَّهُ أَخْلَى نَفْسَهُ أَحَدًا صُورَةَ عَبْدٍ، صَائِرًا فِي شِبْهِ النَّاسِ.⁸وَإِذْ وُجِدَ فِي الْهَيْئَةِ كَانَسَانٍ وَضَعَ نَفْسَهُ وَأَطَاعَ حَتَّى الْمَوْتِ، مَوْتَ الصَّلِيبِ.⁹لِذَلِكَ رَفَعَهُ اللَّهُ أَيْضًا وَأَعْطَاهُ اسْمًا فَوْقَ كُلِّ اسْمٍ¹⁰لِكَيْ تَخْتُو بِاسْمِ يَسُوعَ كُلُّ رُكْبَةٍ، مِمَّنْ فِي السَّمَاءِ وَمَنْ عَلَى الْأَرْضِ وَمَنْ تَحْتَ الْأَرْضِ،¹¹وَيُعْتَرِفَ كُلُّ لِسَانٍ أَنَّ يَسُوعَ الْمَسِيحَ هُوَ رَبُّ لِمَجْدِ اللَّهِ الْآبِ.

الخلاص بخوف ورعدة

¹²إِذَا، يَا أَجَنَائِي، كَمَا أَطَعْنُمُ كُلَّ حِينٍ، لَيْسَ كَمَا فِي حُضُورِي فَقَطْ بَلِ الْآنَ بِالْأَوَّلَى جِدًّا فِي غِيَابِي، تَمُّمُوا خَلَاصَكُمْ بِخَوْفٍ وَرِعْدَةٍ¹³لَّأَنَّ اللَّهَ هُوَ الْعَامِلُ فِيكُمْ أَنْ تُرِيدُوا وَأَنْ تَعْمَلُوا مِنْ أَجْلِ الْمَسَرَّةِ.¹⁴إِفْعَلُوا كُلَّ شَيْءٍ بِلاَ ذَمٍّ وَلَاحِظَةٍ وَلَا مُجَادَلَةٍ لِكَيْ تَكُونُوا بِلاَ لَوْمٍ وَبُسْطَاءَ، أَوْلَادًا لِلَّهِ بِلاَ غَيْبٍ فِي وَسْطِ جِيلٍ مُعْوَجٍّ وَمُلْتَوٍّ تُضَيُّونَ بَيْنَهُمْ كَأَنْوَارٍ فِي الْعَالَمِ،¹⁶مُتَمَسِّكِينَ بِكَلِمَةِ الْحَيَاةِ لِإِفْتَخَارِي فِي يَوْمِ الْمَسِيحِ بِأَنِّي لَمْ أَسْغَ بِاطِلًا وَلَا تَعِبْتُ بِاطِلًا.¹⁷لِكِنِّي وَإِنْ كُنْتُ أَنْسَكِبُ أَيْضًا عَلَى دَيْبَحَةِ إِبْمَانِكُمْ وَخِدْمَتِهِ، أَسْرٌّ وَأَفْرَحُ مَعَكُمْ أَجْمَعِينَ،¹⁸وَبِهَذَا عَيْنِهِ كُونُوا أَنْتُمْ مَسْرُورِينَ أَيْضًا وَافْرَحُوا مَعِي.

المرسلون من قبل بولس

¹⁹عَلَى أَنِّي أَرْجُو فِي الرَّبِّ يَسُوعَ أَنْ أُرْسِلَ إِلَيْكُمْ سَرِيعًا تِمُوثَاوُسَ لِكَيْ تَطِيبَ نَفْسِي إِذَا عَرَفْتُ أَحْوَالَكُمْ،²⁰لَّأَنَّ لَيْسَ لِي أَحَدٌ آخَرَ تَطِيبُ نَفْسِي بِهِمْ بِأَحْوَالِكُمْ بِإِخْلَاصٍ،²¹إِذِ الْجَمِيعُ يَطْلُبُونَ مَا هُوَ لَأَنْفُسِهِمْ لَا مَا هُوَ لِيَسُوعَ الْمَسِيحِ.²²وَأَمَّا اخْتِيَارُهُ فَأَنْتُمْ تَعْرِفُونَ أَنَّهُ كَوَلِّدٌ مَعَ أَبِي خَدَمَ مَعِي لِأَجْلِ الْإِنْجِيلِ.²³هَذَا أَرْجُو أَنْ أُرْسِلَهُ أَوَّلَ مَا أَرَى أَحْوَالِي خَالًا،²⁴وَأَتِيقُ بِالرَّبِّ أَنِّي أَنَا

world;¹⁶ Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.¹⁷ Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.¹⁸ For the same cause also do ye joy, and rejoice with me.¹⁹ But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.²⁰ For I have no man likeminded, who will naturally care for your state.²¹ For all seek their own, not the things which are Jesus Christ's.²² But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.²³ Him therefore I hope to send presently, so soon as I shall see how it will go with me.²⁴ But I trust in the Lord that I also myself shall come shortly.²⁵ Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.²⁶ For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.²⁷ For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.²⁸ I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.²⁹ Receive him therefore in the Lord with all gladness; and hold such in reputation.³⁰ Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

أَيْضاً سَأَتِي إِلَيْكُمْ سَرِيعاً.²⁵ وَلَكِنِّي خَشِيتُ مِنَ الْإِذْرَامِ أَنْ أُرْسِلَ إِلَيْكُمْ أَبْفَرُودِئُسَ، أَخِي وَالْعَامِلَ مَعِيَ وَالْمُتَجَنِّدَ مَعِيَ وَرَسُولَكُمْ وَالْخَادِمَ لِخَاجَتِي، إِذْ كَانَ مُشْتَاقاً إِلَيَّ جَمِيعَكُمْ وَمَعْمُوماً لَأَنَّكُمْ سَمِعْتُمْ أَنَّهُ كَانَ مَرِيضاً.²⁷ فَإِنَّهُ مَرِضٌ قَرِيباً مِنَ الْمَوْتِ لَكِنَّ اللَّهَ رَحِمَهُ، وَلَيْسَ إِلَهُهُ وَخَذَهُ بَلْ إِيَّاي أَيْضاً لئَلَّا يَكُونَ لِي حُزْنٌ عَلَى حُزْنٍ.²⁸ فَأَرْسَلْتُهُ إِلَيْكُمْ بِأَوْفَرِ سُرْعَةٍ حَتَّى إِذَا رَأَيْتُمُوهُ تَفْرَحُونَ أَيْضاً وَأَكُونُ أَنَا أَقَلَّ حُزْناً.²⁹ فَاقْبَلُوهُ فِي الرَّبِّ بِكُلِّ فَرَحٍ وَلْيَكُنْ مِنْهُ مُكْرَماً عِنْدَكُمْ،³⁰ لِأَنَّهُ مِنْ أَجْلِ عَمَلِ الْمَسِيحِ قَارَبَ الْمَوْتَ مُحَاطِراً بِنَفْسِهِ لِكَيْ يَجْبُرَ نُقْصَانَ خِدْمَتِكُمْ لِي.