وصية الله ونجاسة الإنسان

أُورُشَلِيمَ قَائِلِينَ اللّهَ يَسُوعَ كَنَبَةٌ وَفَرِّيسِيُّونَ الَّذِينَ مِنْ أُورُشَلِيمَ قَائِلِينَ السَّيُوخِ؟ فَالْمِيدُكَ تَقْلِيدَ الشَّيُوخِ؟ فَإِنَّهُمْ لاَ يَغْسِلُونَ أَيْدِيَهُمْ حِينَمَا يَأْكُلُونَ خُبْزاً. فَأَجَابَ وَقَالَ لَهُمْ: وَأَنْتُمْ أَيْضاً، لِمَاذَا تَتَعَدَّوْنَ وَصِيَّةَ اللهِ بِسَبِ وَقَالَ لَهُمْ: وَأَنْتُمْ أَيْضاً، لِمَاذَا تَتَعَدَّوْنَ وَصِيَّةَ اللهِ بِسَبِ تَقْلِيدِكُمْ؟ وَأَنَّا أَنْتُمْ فَتَقُولُونَ: مَنْ يَشْتِمْ أَبا أَوْ أُمِّا فَلْيَمُتْ مَوْتاً". وَأَمَّا أَنْتُمْ فَتَقُولُونَ: مَنْ يَشْتِمْ أَبالُهُ أَوْ أُمِّا فَيُمُتْ مَوْتاً". وَأَمَّا أَنْتُمْ فَتَقُولُونَ: مَنْ يَشْتِمْ أَبالُهُ أَوْ أُمِّا فَيُمُتُ مَوْتاً". وَأَمَّا أَنْتُمْ فَتَقُولُونَ: مَنْ يَكْرِمُ أَبَاهُ أَوْ أُمِّةً وَقَدْ أَبْطَلْتُمْ وَصِيَّةَ اللهِ بِسَبَبِ فَلْلِيدِ كُمْ. آبَاهُ أَوْ أُمَّةً وُونَ، حَسَناً تَنَبَّأً عَنْكُمْ وَسِيَّةَ اللهِ بِسَبَبِ يَكْرِمُ أَبَاهُ أَوْ أُمَّةً وَلَوْنَ، حَسَناً تَنَبَّأً عَنْكُمْ وَسِيَّةَ اللهِ بِسَبَبِ فَلْلِيدِ كُمْ. آبَاهُ أَوْ أُمَّةُ مُؤُونَ، حَسَناً تَنَبَّأً عَنْكُمْ وَسِيَّةَ اللهِ بِسَبَبِ فَلْلِيدِ كُمْ. آبَاهُ أَوْ أُمَّةً مُؤُونَ، حَسَناً تَنَبَّأً عَنْكُمْ وَسِيَّةً اللهِ بِسَبَبِ فَقَالِلاً: "يَقْتَرِبُ إِلَيَّ هَذَا الشَّعْبُ بِفَمِهِ وَيُكْرِمُنِي بِشَفَتَيْهِ وَلَيْ اللّهُ عَنْهُونَتِي وَهُمْ وَاللّا يَعْبُدُونَنِي وَهُمْ وَاللّا يَعْبُدُونَنِي وَهُمْ وَاللّهُ مِنْ وَصَاتا النَّاسِ".

يَكْمُ دَعَا الْجَمْعَ وَقَالَ لَهُمُ: السَّمَعُوا وَافْهَمُوا. الْيَسَ مَا يَدْحُلُ الْفَم يَنجِّسُ الإِنسَان، بَلْ مَا يَحْرُجُ مِنَ الْفَم هَذَا يَدْحُلُ الْفَم يُنجِّسُ الإِنسَان، بَلْ مَا يَحْرُجُ مِنَ الْفَم هَذَا يَدْحُلُ الْفَمِّ الإِنْسَانَ. الْعِينَذِ تَقَدَّمَ تَلاَمِيدُهُ وَقَالُوا لَهُ: أَتَعْلَمُ الإِنْسَانَ. الْقَالَ الْقَوْلَ نَفَرُوا الْقَالُوا لَهُ: أَتُعْلَمُ أَنَّ الْفَرِّيسِيِّينَ لَمَّا سَمِعُوا الْقَوْلَ نَفَرُوا الْقَاعُ. الْمُرْكُوهُمْ، هُمْ كُلُّ عَرْسٍ لَمْ يَعْرِسْهُ أَبِي السَّمَاوِيُّ يُقْلَعُ الْمُرْكُوهُمْ، هُمْ يَعْرَسُهُ أَبِي السَّمَاوِيُّ يُقْلَعُ الْمُرْكُوهُمْ، هُمْ يَعْشِلُ فَا الْمَثَلَ الْمَعْلِي وَلِنَّ كَلُلُ مَا يَسُوعُ عَلْمَ الْمُثَلِ وَقَالَ لَهُ: عَلْمُ اللهَ عَدْرُ وَقَالَ لَهُ وَيَنْدَوْعُ إِلَى الْمَعْرِ بَعْدُ أَنَّ كُلُّ مَا يَدْخُلُ الْاَنْمَ وَقَالَ لَيُسُوعُ: هَلْ الْمُثَلِ عَيْرُ فَاهِمِينَ ؟ أَلَا الْمَثَلَ الْمَثَلَ الْمُعْرَعِ الْمَالَ الْمُثَلِ الْمَثَلِ الْمَثَلِ الْمُعْرَعِ اللّهَ الْمُثَلِ الْمُعْرَعِ إِلَى الْمَخْرَعِ الْمَقْلُ لَ يَعْدُ أَنَّ كُلُّ مَا يَدْخُلُ الْمَثَلُ مِنَ الْقَلْبِ تَحْرُجُ أَفْكَارُ شِرِّيرَةُ: قَتْلُ، يَخْرِبُ أَفْكَارُ شِرِّيرَةُ: قَتْلُ، يَخِيلُ الْإِنْسَانَ وَقَالًا الأَكْلُ بِأَيْدٍ غَيْرِ مَعْسُولَةٍ فَلاً الْأَيْلُ بِأَيْدٍ غَيْرِ مَعْسُولَةٍ فَلاً الْأَكُلُ بِأَيْدٍ غَيْرِ مَعْسُولَةٍ فَلاً الْأَكُلُ بِأَيْدٍ غَيْرِ مَعْسُولَةٍ فَلاً الْأَكُلُ بِأَيْدٍ غَيْرِ مَعْسُولَةٍ فَلاَ الْمُتَلِ الْمُسَانَ. وَأَمَّا الأَكْلُ بِأَيْدٍ غَيْرِ مَعْسُولَةٍ فَلاَ الْمُتَلِ أَنْ الْمُسَانَ.

يسوع يشفي بنت إمرأة كنعانية

أَنُمَّ حَرَجَ يَسُوعُ مِنْ هُنَاكَ وَانْصَرَفَ إِلَى نَوَاحِي صُورَ وَصَيْدَاءَ. 22 وَإِذَا امْرَأَهُ كَنْعَانِيَّةُ خَارِجَةٌ مِنْ تِلْكَ التُّخُومِ صَرْحَتْ إِلَيْهِ قَائِلَةً: ارْحَمْنِي، يَا سَيِّدُ، يَا ابْنَ دَاوُدَ، اِبْتِي مَحْنُونَةٌ جِدَّاً. 23 فَلَمْ يُجِبْهَا بِكَلِمَةٍ. فَتَقَدَّمَ تَلاَمِيدُهُ وَطَلَبُوا مَحْنُونَةٌ جِدَّاً. 2 فَلَمْ يُجِبْهَا بِكَلِمَةٍ. فَتَقَدَّمَ تَلاَمِيدُهُ وَطَلَبُوا إِلَيْهِ قَائِلِينَ: اصْرِفْهَا، لأَنَّهَا تَصِيحُ وَرَاءَنا. 2 قَاجَابَ وَقَالَ: لَمْ أُوسَلْ إِلاَّ إِلَى خِرَافِ بَيْتٍ إِسْرَائِيلَ الصَّالَّةِ. 2 فَأَتَتْ وَسَجَدَتْ لَهُ قَائِلَةً: يَا سَيِّدُ، أَعِنِّي. 2 فَلُطْرَحَ لِلْكِلاَبِ وَقَالَ: لَيْسَ حَسَناً أَنْ يُؤْخَذَ خُبْرُ الْبَنِينَ وَيُطْرَحَ لِلْكِلاَبِ. 2 فَقَالَ: لَيْسَ حَسَناً أَنْ يُؤْخَذَ خُبْرُ الْبَنِينَ وَيُطْرَحَ لِلْكِلاَبِ. 2 فَقَالَ: الْخَتَاتِ النَّوَالِدُ: يَعْمَ، يَا سَيِّدُ، وَالْكِلاَبِ أَيْضاً تَأْكُلُ مِنَ الْفُتَاتِ الَّذِي نَعْمَ، يَا سَيِّدُ، وَالْكِلاَبُ أَيْضاً تَأْكُلُ مِنَ الْفُتَاتِ الَّذِي

¹Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. 10 And he called the multitude, and said unto them, Hear, understand: 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?¹³But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 15 Then answered Peter and said unto him, Declare unto us this parable. 16 And Jesus said, Are ye also yet

يَسْقُطُ مِنْ مَائِدَةِ أَرْبَابِهَا. 28 حِينَئِذٍ أَجَابَ يَسُوعُ وَقَالَ لَهَا: يَا اَمْرَأَةُ، عَظِيمُ إِيمَانُكِ، لِيَكُنْ لَكِ كَمَا تُرِيدِينَ. فَشُفِيَتِ النَّتُهَا مِنْ تَلْكَ السَّاعَة.

يسـوع يشفـي الكثيريـن ويُشبـع أربعـة آلاف شخص

²²ثُمَّ انْتَقَلَ يَسُوعُ مِنْ هُنَاكَ وَجَاءَ إِلَى جَانِب بَحْر الْجَلِيل، وَصَعِدَ إِلَى الْجَبَل وَجَلَسَ هُنَاكَ. ﴿ فَجَاءَ إِلَيْهِ ۗ جُمُوعٌ كَثِيرَةٌ مَعَهُمْ عُرْجٌ وَعُمْيٌ وَخُرْسٌ وَشُلٌّ وَآخَرُونَ كَثِيرُونَ، وَطَرَحُوهُمْ عِنْدَ قَدَمَىْ يَسُوعَ، فَشَفَاهُمْ، 31 حَتَّى تَعَجَّبَ الْجُمُوعُ إِذْ رَأُوُا الْخُرْسَ يَتَكَلَّمُونَ وَالشُّلُّ يَصِحُّونَ ا وَالْغُرْجَ يَمْشُونَ ۖ وَالْغُمْىَ يُبْصِرُونَ، وَمَجَّدُوا إِلَهَ إِسْرَائِيلَ. ُوأُمَّا يَسُوعُ فَدَعَا تَلاَمِيذَهُ وَقَالَ: إِنِّي ۖ أَشْفَقُ عَلَى الْجَمْعِ لأَنَّ الآنَ لَهُمْ تَلاَتَةَ أَيَّام يَمْكُثُونَ مَعِي وَلَيْسَ لَهُمْ مَا يَأْكُلُونَ، وَلَسْتُ أُرِيدُ أَنْ أَضَّرِفَهُمْ صَائِمِينَ لِئَلاَّ يُخَوِّرُوا فِي الطَّرِيقِ.³3فَقَالَ لَهُ تَلاَمِيذُهُ: مِنْ أَيْنَ لَنَا فِي الْبَرِّيَّة خُبْرٌ بِهَذَا الْمِقْدَارِ حَتَّى بُشْبِعَ حَمْعاً هَذَا عَدَدُهُ؟ فَقَالَ لَهُمْ يَسُوعُ: كَمْ عِنْدَكُمْ مِنَ الْخُبْرِ؟ فَقَالُوا: سَبْعَةُ وَقَلِيلٌ مِنْ صِغَارِ السَّمَكِ. 35 فَأَمَرَ الْجُمُوعَ أَنْ يَتَّكِئُوا عَلَى الأَرْض. وَهُكَرَ وَكَسَّرَ، وَلَكُورُ وَكَسَّرَ، وَشَكَرَ وَكَسَّرَ، وَأَعْطَى تَلاَمِيذَهُ وَالتَّلاَمِيدُ أَعْطَوُا الْحَمْعَ.³3 فَأَكَلَ الْحَمِيعُ وَشَبِعُوا، ثُمَّ رَفَعُوا مَا فَضَلَ مِنَ الْكِسَرِ سَبْعَةَ سِلاَلِ مَمْلُوءَةِ.38وَالآكِلُـونَ كَـانُوا أَرْبَعَـةَ آلاَفِ رَجُـل مَـا عَـدَا النِّسَاءَ وَالأَوْلاَدَ. 39ُثُمَّ صَرَفَ الْجُمُوعَ وَصَعِدَ إِلَى السَّفِينَةِ وَجَاءَ إِلَى تُخُوم مَجْدَلَ.

without understanding?¹⁷Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: ²⁰These are the things which defile a man: but to eat with unwashen hands defileth not a man. ²¹Then Jesus went thence, and departed into the coasts of Tyre and Sidon. 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.²⁵Then came she and worshipped him, saying, Lord, help me.²⁶But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. ²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. 29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. ³⁰ And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them

down at Jesus' feet; and he healed them: 31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. 32 Then Iesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. 33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?³⁴And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. 35 And he commanded the multitude to sit down on the ground. ³⁶ And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. ³⁷And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.³⁸And they that did eat were four thousand men, beside women and children. 39 And he sent away the multitude, and took ship, and came into the coasts of Magdala,