

<sup>1</sup>In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, <sup>2</sup>I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: <sup>3</sup>And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. <sup>4</sup>And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? <sup>5</sup>And he asked them, How many loaves have ye? And they said, Seven. <sup>6</sup>And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. <sup>7</sup>And they had a few small fishes: and he blessed, and commanded to set them also before them. <sup>8</sup>So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. <sup>9</sup>And they that had eaten were about four thousand: and he sent them away. <sup>10</sup>And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha. <sup>11</sup>And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. <sup>12</sup>And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. <sup>13</sup>And he left them, and entering into the ship again departed to the other side. <sup>14</sup>Now the disciples had forgotten to take bread, neither had they in the ship with them more than one

### يسوع يُشبع أربعة آلاف

<sup>1</sup>فِي تِلْكَ الْيָامِ إِذْ كَانَ الْجَمْعُ كَثِيرًا جَدًّا وَلَمْ يَكُنْ لَهُمْ مَا يَأْكُلُونَ دَعَا يَسُوعُ تَلَامِيذَهُ وَقَالَ لَهُمْ: <sup>2</sup>إِنِّي أَشْفَقُ عَلَى الْجَمْعِ لِأَنَّ الْآنَ لَهُمْ ثَلَاثَةَ أَيَّامٍ يَمْكُنُونَ مَعِيَ وَلَيْسَ لَهُمْ مَا يَأْكُلُونَ. <sup>3</sup>وَإِنْ صَرَفْتُهُمْ إِلَى بُيُوتِهِمْ صَائِمِينَ يُخَوِّرُونَ فِي الطَّرِيقِ، لِأَنَّ قَوْمًا مِنْهُمْ جَاءُوا مِنْ بَعِيدٍ. <sup>4</sup>فَأَجَابَهُ تَلَامِيذُهُ: مِنْ أَيْنَ يَسْتَطِيعُ أَحَدٌ أَنْ يُشْبِعَ هَؤُلَاءِ خُبْرًا هُنَا فِي الْبَرِّيَّةِ؟ فَسَأَلَهُمْ: كَمْ عِنْدَكُمْ مِنَ الْخُبْزِ؟ فَقَالُوا: سَبْعَةٌ. <sup>6</sup>فَأَمَرَ الْجَمْعَ أَنْ يَتَّكِنُوا عَلَى الْأَرْضِ وَأَحَدَ السَّبْعِ خُبْزَاتٍ وَشَكَرَ وَكَسَّرَ وَأَعْطَى تَلَامِيذَهُ لِيُقَدِّمُوا فَقَدَّمُوا إِلَى الْجَمْعِ. <sup>7</sup>وَكَانَ مَعَهُمْ قَلِيلٌ مِنْ صِغَارِ السَّمَكِ، فَبَارَكَ وَقَالَ أَنْ يُقَدِّمُوا هَذِهِ أَيْضًا. <sup>8</sup>فَأَكَلُوا وَشَبِعُوا، ثُمَّ رَفَعُوا قِصَلَاتِ الْكِسْرِ سَبْعَةَ سِلَالٍ. <sup>9</sup>وَكَانَ الْأَكْلُونَ نَحْوَ أَرْبَعَةِ آلَافٍ، ثُمَّ صَرَفَهُمْ: <sup>10</sup>وَلِلْوَقْتِ دَخَلَ السَّفِينَةَ مَعَ تَلَامِيذِهِ وَجَاءَ إِلَى تَوَاجِي دَلْمَانُوثَةَ.

### الفرّيسيون يطلبون آية

<sup>11</sup>فَخَرَجَ الْفَرِّيسِيُّونَ وَابْتَدَأُوا يُخَاوِرُونَهُ طَالِبِينَ مِنْهُ آيَةً مِنَ السَّمَاءِ لِكَيْ يُجَرَّبُوهُ. <sup>12</sup>فَتَهَدَّ بِرُوحِهِ وَقَالَ: لِمَاذَا يَطْلُبُ هَذَا الْجِيلُ آيَةً؟ الْحَقُّ أَقُولُ لَكُمْ: لَنْ يُعْطَى هَذَا الْجِيلُ آيَةً.

### يسوع يُحذّر من خميرة الفرّيسيين

<sup>13</sup>ثُمَّ تَرَكَهُمْ وَدَخَلَ أَيْضًا السَّفِينَةَ وَمَضَى إِلَى الْعَبْرِ. <sup>14</sup>وَتَسَوَّاهُ أَنْ يَأْخُذُوا خُبْرًا وَلَمْ يَكُنْ مَعَهُمْ فِي السَّفِينَةِ إِلَّا رَغِيفٌ وَاحِدٌ. <sup>15</sup>وَأَوْصَاهُمْ قَائِلًا: انْطَرَوْا وَتَحَرَّزُوا مِنْ خَمِيرِ الْفَرِّيسِيِّينَ وَخَمِيرِ هِيرُودَس. <sup>16</sup>فَفَكَّرُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: لَيْسَ عِنْدَنَا خُبْرٌ، فَقَلِمَ يَسُوعُ وَقَالَ لَهُمْ: لِمَاذَا تُفَكِّرُونَ أَنْ لَيْسَ عِنْدَكُمْ خُبْرٌ؟ أَلَا تَسْمَعُونَ بَعْدَ وَلَا تَفْهَمُونَ؟ أَحَسَى الْآنَ قُلُوبُكُمْ غَلِيظَةً؟ <sup>18</sup>أَلَمْ أَكُنْ وَلَا تُبْصِرُونَ، وَلَكُمْ آذَانٌ وَلَا تَسْمَعُونَ، وَلَا تَذْكُرُونَ؟ <sup>19</sup>حِينَ كَسَرْتُ الْأَرْغِفَةَ الْخَمْسَةَ لِلْخَمْسَةِ الْآلَافِ كَمْ فُقَّةً مَمْلُوءَةً كِسَرْتُ رَفَعْتُمْ؟ قَالُوا لَهُ: اثْنَتَيْ عَشْرَةَ. <sup>20</sup>وَحِينَ السَّبْعَةَ لِلْأَرْبَعَةِ الْآلَافِ، كَمْ سَلَّ كِسَرْتُ مَمْلُوءًا رَفَعْتُمْ؟ قَالُوا: سَبْعَةً. <sup>21</sup>فَقَالَ لَهُمْ، كَيْفَ لَا تَفْهَمُونَ؟

### يسوع يشغى إنسان أعمى

<sup>22</sup>وَجَاءَ إِلَى بَيْتِ صَيْدًا، فَقَدَّمُوا إِلَيْهِ أَعْمَى وَطَلَبُوا إِلَيْهِ أَنْ يَلْمَسَهُ. <sup>23</sup>فَأَخَذَ يَدَ الْأَعْمَى وَأَخْرَجَهُ إِلَى خَارِجِ الْقَرْيَةِ وَثَقَلَ فِي عَيْنَيْهِ وَوَضَعَ يَدَيْهِ عَلَيْهِ وَسَأَلَهُ: هَلْ أَبْصَرَ

loaf.<sup>15</sup> And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.<sup>16</sup> And they reasoned among themselves, saying, It is because we have no bread.<sup>17</sup> And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?<sup>18</sup> Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?<sup>19</sup> When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.<sup>20</sup> And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.<sup>21</sup> And he said unto them, How is it that ye do not understand?<sup>22</sup> And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.<sup>23</sup> And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.<sup>24</sup> And he looked up, and said, I see men as trees, walking.<sup>25</sup> After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.<sup>26</sup> And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.<sup>27</sup> And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?<sup>28</sup> And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.<sup>29</sup> And he saith unto them, But

سَمِعْتُمْ؟<sup>24</sup> فَتَطَّلَعَ وَقَالَ: أَبْصَرُ النَّاسَ كَأَشْجَارٍ يَمْشُونَ. ثُمَّ وَصَعَ يَدَيْهِ أَيْضًا عَلَى عَيْنَيْهِ وَجَعَلَهُ يَتَطَّلَعُ، فَعَادَ صَاحِبًا وَأَبْصَرَ كُلَّ إِنْسَانٍ جَلِيًّا.<sup>26</sup> فَأَرْسَلَهُ إِلَى بَيْتِهِ قَائِلًا: لَا تَدْخُلِ الْقَرْيَةَ وَلَا تَقُلْ لَأَحَدٍ فِي الْقَرْيَةِ.

### بطرس يعترف أن يسوع هو المسيح

ثُمَّ خَرَجَ يَسُوعُ وَتَلَامِيذُهُ إِلَى قُزَى قَيْصَرِيَّةَ فَيَلْبُسُ، وَفِي الطَّرِيقِ سَأَلَ تَلَامِيذَهُ قَائِلًا: مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا؟<sup>28</sup> فَأَجَابُوا: يُوَحِّدُنَا الْمَعْمَدَانُ، وَآخَرُونَ إِيْلِيَّا، وَآخَرُونَ وَاجِدُ مِنَ الْأَنْبِيَاءِ.<sup>29</sup> فَقَالَ لَهُمْ: وَأَنْتُمْ، مَنْ تَقُولُونَ إِنِّي أَنَا؟ فَأَجَابَ بَطْرُسُ: أَنْتَ الْمَسِيحُ.<sup>30</sup> فَانْتَهَرَهُمْ كَيْ لَا يَقُولُوا لَأَحَدٍ عَنْهُ.

### يسوع يُنبئ بموته وقيامته أول مرة

وَأَبْتَدَأَ يُعَلِّمُهُمْ أَنَّ ابْنَ الْإِنْسَانِ يَتَّبِعِي أَنْ يَتَأَلَّمَ كَثِيرًا، وَيُرْفَضَ مِنَ الشُّيُوعِ وَرُؤَسَاءِ الْكَهَنَةِ وَالْكَتَبَةِ، وَيُقْتَلَ، وَبَعْدَ ثَلَاثَةِ أَيَّامٍ يَقُومُ.<sup>32</sup> وَقَالَ الْقَوْلُ غَلَاظَةً، فَأَخَذَهُ بَطْرُسُ إِلَيْهِ وَأَبْتَدَأَ يَنْهَرُهُ.<sup>33</sup> فَالْتَفَتَ وَأَبْصَرَ تَلَامِيذَهُ قَائِمِينَ بَطْرُسَ قَائِلًا: اذْهَبْ عَنِّي يَا شَيْطَانُ، لِأَنَّكَ لَا تَهْتَمُّ بِمَا لِلَّهِ لَكِنْ بِمَا لِلنَّاسِ.

### شرط إتباع يسوع

وَدَعَا الْجَمْعَ مَعَ تَلَامِيذِهِ وَقَالَ لَهُمْ: مَنْ أَرَادَ أَنْ يَأْتِيَ وَرَائِي فَلْيُكَرِّمْ نَفْسَهُ وَيَحْمِلْ صَلِيبَهُ وَيَتَّبِعْنِي.<sup>35</sup> فَإِنَّ مَنْ أَرَادَ أَنْ يُخَلِّصَ نَفْسَهُ يُهْلِكُهَا، وَمَنْ يُهْلِكُ نَفْسَهُ مِنْ أَجْلِي وَمِنْ أَجْلِ الْإِنْجِيلِ فَهُوَ يُخَلِّصُهَا.<sup>36</sup> لِأَنَّهُ مَاذَا يَنْتَفِعُ الْإِنْسَانُ لَوْ رَجَعَ الْعَالَمُ كُلُّهُ وَخَسِرَ نَفْسَهُ؟ أَوْ مَاذَا يُعْطِي الْإِنْسَانُ فِدَاءً عَنْ نَفْسِهِ؟<sup>38</sup> لِأَنَّ مَنْ اسْتَحَى بِي وَيَكَلَّامِي فِي هَذَا الْجِيلِ الْقَاسِيِ الْخَاطِئِ فَإِنَّ ابْنَ الْإِنْسَانِ يَسْتَحِي بِهِ مَتَى جَاءَ يَمَجِّدُ أَبِيهِ مَعَ الْمَلَائِكَةِ الْقَدِيسِينَ.

whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.<sup>30</sup> And he charged them that they should tell no man of him.<sup>31</sup> And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.<sup>32</sup> And he spake that saying openly. And Peter took him, and began to rebuke him.<sup>33</sup> But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.<sup>34</sup> And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.<sup>35</sup> For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.<sup>36</sup> For what shall it profit a man, if he shall gain the whole world, and lose his own soul?<sup>37</sup> Or what shall a man give in exchange for his soul?<sup>38</sup> Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.