يسوع في وطنه

أُوحَرَجُ مِنْ هُنَاكَ وَجَاءَ إِلَى وَطَنِهِ وَتَبِعَهُ تَلاَمِيدُهُ. وَلَمَّا كَانَ السَّبْثُ ابْتَدَأَ يُعَلِّمُ فِي المَجْمَعِ، وَكَثِيرُونَ إِذْ سَمِعُوا يُنَ السَّبْثُ ابْتَدَأَ يُعَلِّمُ فِي المَجْمَعِ، وَكَثِيرُونَ إِذْ سَمِعُوا يُهِنُوا قَائِلِينَ: مِنْ أَيْنَ لِهَذَا هَذِهِ؟ وَمَا هَذِهِ الْحِكْمَةُ الَّتِي أَعْطِيَتْ لَـهُ حَتَّى تَجْرِيَ عَلَى يَـدَيْهِ قُـوَّاتُ مِثْلُ أَغْطِيَتْ لَـهُ حَتَّى تَجْرِيَ عَلَى يَـدَيْهِ قُـوَّاتُ مِثْلُ هَوْنَ مِثْلُ هَذِهِ؟ أَلَيْسَ هَذَا هُوَ التَّجَّارِ، ابْنَ مَرْيَمَ وَأَحًا يَعْقُوبَ وَيُوسِي وَيَهُوذَا وَسِمْعَانَ؟ أَوَلَيْسَتْ أَخَوَاتُهُ هَهُنَا عِنْدَنَا؟ وَلَيْسَتْ أَخَوَاتُهُ هَهُنَا عِنْدَنَا؟ فَكَاتُوا يَعْثَرُونَ بِهِ. فَقَالَ لَهُمْ يَسُوعُ: لَيْسَ نَبِيْ بِلاَ كَرَامَةٍ فَكَاتُوا يَعْثَرُونَ بِهِ. فَقَالَ لَهُمْ يَسُوعُ: لَيْسَ نَبِيْ بِلاَ كَرَامَةٍ إِلاَّ فِي وَطَنِهِ وَبَيْنَ أَقْرِبَائِهِ وَفِي بَيْتِهِ. وَلَمْ يَقْدِرْ أَنْ يَصْنَعَ لَكِيْهِ فَلَا يَعْشَلُوا وَلَمْ يَقْدِرْ أَنْ يَصْنَعَ هَرْضَى فَلَاكَ وَلاَ قُوَّةً وَاحِدَةً غَيْرَ أَنَّهُ وَصَعَ يَدَيْهِ عَلَى مَرْضَى لَعْلَى فَوْسَى إِللَّهُ وَلَا الْمُعِيطَةَ يُعَلِّمُ وَسَارَ مَشَوْفُ الْقُرَى المُحِيطَةَ يُعَلِّمُ.

يسوع يُرسل رسله الإثني عشر

آوَدَعَا الْإِثْنَيْ عَشَرَ وَابْتَدَاً يُرْسِلُهُمُ اثْنَيْنِ اثْنَيْنِ، وَأَعْطَاهُمْ الْسُلُوا الْإِثْنَيْ عَشَرَ وَابْتَدَاً يُرْسِلُهُمُ اثْنَيْنِ اثْنَيْنِ، وَأَعْطَاهُمْ اللهِ عَلَى اللَّرُواحِ النَّجِسَةِ، قَوْاؤُوصَاهُمْ أَنْ لاَ يَحْمِلُوا شَيْئاً لِلطَّرِيقِ غَيْرَ عَصاً فَقَطْ، لاَ مِرْوَداً وَلاَ خُبْزاً وَلاَ ثَمْنا لِلطَّرِيقِ غَيْرَ عَصاً فَقَطْ، لاَ مِرْوَداً وَلاَ خُبْزاً وَلاَ يَتْعَالٍ وَلاَ يَلْبَسُوا ثَوْبَيْنِ. 1 وَقَالَ لَهُمْ: حَيْثُمَا دَخَلْتُمْ بَيْناً فَأَقِيمُوا فِيهِ يَلْبَسُوا ثَوْبَيْنِ. 1 وَقَالَ لَهُمْ: حَيْثُمَا دَخَلْتُمْ بَيْناً فَأَقِيمُوا فِيهِ حَتَّى تَحْتَ حَتَّى تَحْدَرُجُوا مِنْ هُنَاكَ وَانْفُضُوا اللَّيْرَابَ الَّذِي تَحْتَ لَكُمْ، فَاخْرُجُوا مِنْ هُنَاكَ وَانْفُضُوا اللَّيْرَابَ الَّذِي تَحْتَ أَرْجُلِكُمْ شَهَادَةً عَلَيْهِمْ. اَلْحَقَّ أَقُولُ لَكُمْ: سَتَكُونُ لأَرْضِ لَرُجُلِكُمْ شَهَادَةً عَلَيْهِمْ. اَلْحَقَّ أَقُولُ لَكُمْ: سَتَكُونُ لأَرْضِ لَرُجُلِكُمْ شَهَادَةً عَلَيْهِمْ. اَلْحَقَّ أَقُولُ لَكُمْ: سَتَكُونُ لأَرْضَ للْأَنْثُولُ الْمُرْضَى كَيْدِيرِينَ فَشَفَوْهُمْ. المَدِينَةِ. 1 فَعَلَاهُمُ وَلَا يَتُرْبُوا وَصَارُوا يَكْرِزُونَ أَنْ يَتُوبُوا، 1 فَشَفَوْهُمْ. اللَّوْقُولُ لَكُمْ: سَتَكُونُ لأَرْضَ لَلْكُونُ الْمَدِينَةِ. 1 المُدِينَةِ. 1 فَعَرَجُوا وَصَارُوا يَكْرِزُونَ أَنْ يَتُوبُوا، 1 وَشَفَوْهُمْ. اللَّذِي عَلَيْ مِنْ مَيْتُولُوا وَصَارُوا يَكْرِزُونَ أَنْ يَتُوبُوا، 1 وَمَعَلُوا يَرَيْتٍ مَرْضَى كَثِيرِينَ فَشَفَوْهُمْ.

الملك هيرودس ويوحنا المعمدان

4 فَسَمِعَ هَيِـرُودُسُ الْمَلِـكُ لأَنَّ اسْمَهُ صَارَ مَشْهُـوراً، وَقَالَ: إِنَّ يُوحَنَّا المَعْمَدَانَ قَامَ مِنَ الأَهْوَاتِ وَلِدَلِكَ ثُعْمَلُ بِهِ الْقُوَّاتُ. أَقَالَ آخَرُونَ: إِنَّهُ إِيلِيَّا، وَقَالَ آخَرُونَ: إِنَّهُ إِيلِيَّا، وَقَالَ آخَرُونَ: إِنَّهُ نِيرُودُسُ قَالَ: إِنَّهُ نَبِيُّ أَوْ كَأَحَدِ الأَنْبِيَاءِ. 16 وَلَكِنْ لَمَّا سَمِعَ هِيرُودُسُ قَالَ: هَذَا هُوَ يُوحَنَّا الَّذِي قَطَعْتُ أَنَا رَأْسَهُ، إِنَّهُ قَامَ مِنَ الْمُواتِ. الْأَنْوَاتِ.

¹ لَأَنَّ هِيرُودُسَ نَفْسَهُ كَانَ قَدْ أَرْسَلَ وَأَمْسَكَ يُوحَنَّا وَأَوْثَقَهُ فِي السِّجْنِ مِنْ أَجْلِ هِيرُودِيَّا، امْرَأَةِ فِيلُبُّسَ أَجْلِ هِيرُودِيَّا، امْرَأَةِ فِيلُبُّسَ أَجْلِهِيرُودِيَّا، كَانَ يَقُولُ لَغِيرُودُسَ: لاَ يَحِلُّ أَنْ تَكُونَ لَكَ امْرَأَةُ أَخِيكَ. ¹⁰ فَحَيْقَتْ هِيرُودُسَ هِيرُودِيَّا عَلَيْهِ وَأَرَادَتْ أَنْ تَقْتُلَهُ وَلَمْ تَقْدِرْ، ²⁰لأَنَّ هِيرُودُسَ كَانَ يَهَابُ يُوحَنَّا عَالِماً أَنَّهُ رَجُلُ بَالُّ وَقِدِّيسٌ وَكَانَ يَعْطُهُ. وَإِذْ سَمِعَهُ فَعَلَ كَثِيراً، وَسَمِعَهُ بِسُرُودٍ. ¹² وَإِذْ سَمِعَهُ فَعَلَ كَثِيراً، وَسَمِعَهُ بِسُرُودٍ. ¹² وَإِذْ سَمِعَهُ فَعَلَ كَثِيراً، وَسَمِعَهُ بِسُرُودٍ. ¹³ وَإِذْ

And he went out from thence, and came into his own country; and his disciples follow him. And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?³ Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief. And he went round about the villages, teaching. And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: But be shod with sandals; and not put on two coats. 10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place. 11 And whosoever shall not receive you, nor hear you, when ve depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city. 12 And they went out, and preached that men

should repent. 13 And they cast out many devils, and anointed with oil many that were sick, and healed them. 14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him. 15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets. 16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead. 17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. 18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife. 19 Therefore Herodias had a guarrel against him, and would have killed him; but she could not: ²⁰ For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. 21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; 22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. 23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.²⁴And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. 25 And she came in straightway with haste unto

كَانَ يَوْمُ مُوافِقُ لِمَّا صَنَعَ هِيرُودُسُ فِي مَوْلِدِهِ عَشَاءً لِعُظَمَائِهِ وَقُوَّادِ الأَلُوفِ وَوُجُوهِ الْجَلِيلِ، 22 حَلَتِ ابْنَهُ هِيرُودِيًّا وَرَقَصَتْ، فَسَرَّتْ هِيرُودُسَ وَالْمُتَّكِئِينَ مَعَهُ. هَيرُودُسَ وَالْمُتَّكِئِينَ مَعَهُ. فَسَرَّتْ هِيرُودُسَ وَالْمُتَّكِئِينَ مَعَهُ. فَهَا الْرَدْتِ اطْلُبِي مِنِّي لَأَعْطِينَاكِ فَقَالُتْ لِلصَّبِيَّةِ: مَهْمَا طَلَبْتِ مِنِّي لَأَعْطِينَاكِ وَأَقْسَمَ لَهَا أَنْ مَهْمَا طَلَبْتِ مِنِّي لَأَعْطِينَاكِ مَاذَا طَلُّبُ وَقَالَتْ لَأَمْهَا: مَاذَا طَلُّبُ وَقَالَتْ لَأَمْ يَوْتَى اللَّهُ اللَّهُ اللَّهُ وَقَالَتْ لَوْقُتِ وَطَلَبَتْ قَائِلَةً: أُرِيدُ أَنْ يُودِقًا المَلْكُ جِدّاً، بِسُرْعَةٍ إِلَى المَلِكِ وَطَلَبَتْ قَائِلَةً: أُرِيدُ أَنْ يُودَقَالَتْ لِلْوَقْتِ وَلَأَجُلِ اللَّقْسَامِ وَالْمُتَّكِئِينَ لَمْ يُرِدْ أَنْ يَرُدَّهَا. 23 فَحَزِنَ المَلِكُ جِدّاً، وَلَا الْمَلْكُ جِدّاً، وَلَلْجَالِ اللَّوْسَامِ وَالْمُتَّكِئِينَ لَمْ يُرِدْ أَنْ يَرُدَّهَا. 23 فَرَنِ المَلِكُ جِدَاً، وَلَا الْمَلْكُ مِنْ السَّعْنِي عَالَا وَأَمَى مَنْ أَسِهِ. 3 فَعَلَى طَبَقِ وَقَطَاعَ وَأَسَى بِرَأْسِهِ. عَلَى طَبَقٍ وَقَطَاعَ وَالصَّبِيَّةُ أَعْطَتْهُ لَأُمِّهَا. 25 وَلَمَّا المَعْمَتِي وَالسَّبِيِّ فَي وَلَى المَلْكُ مِنْ السَّعِقِ وَالْمَالُ لُولُ يَلِولُهُ عَلَى مَلَالًا لَمْ لِلْمَالِ لَوْ السَّيْقِ وَالْمَالُولُ وَالْمَالُولُ وَالْمَالُولُ وَالْمَالُ لُولُولِكُ وَلَعْلَاهُ لِلْمَالِيَةِ اللَّهِ لِلْمَالِيَّةِ وَوَسَعُوهَا فِي وَلَامِ وَيَعَالَى اللَّهِ لَا مَالَعْ اللَّهُ الْمُعْلَى اللَّهُ الْمُعْلَى اللَّهُ الْمُعْلَى اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُ اللَّهُ الْمُعْمَلِي اللَّهُ الْمُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلِ الْمُثَلِقُ الْمُؤْتِ الْمُؤْتِ الْمُؤْتِي اللْمُؤْلِ الْمُؤْلِقُ الْمُؤْتِ الْمُؤْلِ الْمُؤْلُولُ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْمُؤْلِ الْ

ُوَاجْتَمَعَ الرُّسُلُ إِلَى يَسُوعَ وَأَخْبَرُوهُ بِكُلِّ شَيْءٍ كُلِّ مَا فَعَلُوا وَكُلِّ مَا عَلَّمُوا.³¹فَقَالَ لَهُمْ: تَعَالَوْا أَنْثُمْ مُنْفَرِدِينَ إِلَـي مَوْضِع خَلاَءِ وَاسْـتَربِحُوا قَلِيلاً، لأنَّ الْقَـادمينَ وَالدَّاهِ بِينَ كَانُوا كَثِيرِينَ، وَلَـمْ تَتَيَسَّـرْ لَهُـمْ فُرْصَـةُ لِلأُكْـلِ.³²فَمَضَــوْا فــي السَّــفينَة إلَــي مَوْضِـع خَلاَءِ مُنْفَرِدِينَ. 33 فَرَ آهُـمُ الْجُمُـوعُ مُنْطَلِقِينَ وَعَرَفَـهُ كَثِيرُونَ فَتَرَاكَضُوا إِلَى هُنَاكَ مِنْ جَمِيعِ المُدُنِ مُشَاةً وَسَبَقُوهُمْ وَاحْتَمَعُوا إِلَيْهِ. 34فَلَمَّا خَرَجَ يَسُوعُ رَأَى حَمْعاً كَثِيراً فَتَحَيَّنَ عَلَيْهِمْ، إِذْ كَانُوا كَخرَافِ لاَ رَاعِيَ لَهَا، فَابْتَدَأُ يُعَلِّمُهُمْ كَثِيراً. 35 وَيَعْدَ سَاعَات كَثِيرَة تَقَدَّمَ إِلَيْه تَلاَمِيذُهُ قَائِلِينَ: المَوْصِعُ خَلاَءٌ وَالْوَقْتُ مَضَى، 36 إِصْرِفْهُمْ لِكَيْ يَمْضُوا إِلَى الضِّيَاعِ وَالْقُرَى حَوَالَيْنَا وَيَبْتَاعُوا لَهُمْ خُبْرِاً، لأَنْ لَيْسَ عِنْدَهُمْ مَا يَأْكُلُونَ.³⁷فَأَجَابَ وَقَالَ: أَعْطُوهُمْ أَنْتُمْ لِيَأْكُلُوا. فَهَالُوا لَهُ: أَنَمْضِي وَنَبْتَاعُ خُبْزاً بمئَتَىْ دىنَار وَنُعْد لتَأْكُلُوا؟ 38فَقَالَ لَهُمْ: كَمْ رَغِيفاً عِنْدَكُمْ؟ اذْهَبُوا وَانْظُرُوا. وَلَمَّا عَلَمُوا قَالُوا: خَمْسَةٌ وَسَمَكَتَانٍ. قَامَرَهُمْ أَنْ يَجْعَلُـوا الْجَمِيعَ يَتَّكِئُـونَ رِفَاقـاً رِفَاقـاً عَلَـى الْعُشْ الأَخْضَرِ. 40 فَاتَّكَأُوا صُفُوفاً صُفُوفاً، مِئَةً مِئَةً وَخَمْسِنَ خَمْسِينَ. 4 فَأَخَـذَ الأَرْعَفَـةَ الْخَمْسَـةَ وَالسَّـمَكَتَسْ وَرَفَـعَ نَظَرَهُ نَحْوَ السَّمَاءِ وَبَارَكَ، ثُمَّ كَسَّرَ الأَرْغِفَةَ وَأَعْطَى تَلاَمِيذَهُ لِيُقَدِّمُوا إِلَيْهِمْ، وَقَسَّمَ السَّمَكَتَيْنِ للْحَمِيعِ. 42 فَأ الْجَمِيعُ وَشَبِعُوا، ۚ ثُمُّ رَفَعُوا مِنَ الْكِسَرِ الْنَبَيْ عَشَرَةَ قُفَّةً مَمْلُوَّةً، ۗ وَمِنَ ۗ السَّمَكِ. 44 وَكَانَ الَّذِينَ ۖ أَكَلُوا مِنَ الأَرْغِفَةِ

نَحْوَ خَمْسَةِ آلاَفِ رَجُلِ. ىسوع ىمشى على البحر

وَالْوَقْتِ أَلْرَمَ تَلاَمِيدَهُ أَنْ يَدْخُلُوا السَّفِينَةَ وَيَسْبِقُوا إِلَى الْعَبْرِ إِلَى بَيْتِ صَـيْدَا حَتَّى يَكُـونَ قَـدْ صَـرَفَ الْجَمْعَ. وَهُوَ وَبَعْدَمَا وَدَّعَهُمْ مَضَى إِلَى الْجَبَلِ لِيُصَلِّي، وَهُوَ عَلَى الْجَمْعَ. وَسَطِ الْبَحْرِ وَهُوَ عَلَى صَارَ المَسَاءُ كَانَتِ السَّفِينَةُ فِي وَسَطِ الْبَحْرِ وَهُوَ عَلَى الْبَرِّ وَحُدَهُ. فَوَ آهُمْ مُعَدَّبِينَ فِي الْجَدْفِ، لأَنَّ الرِّيحَ كَانَتْ الْبَرِّ وَحُدَهُ الْهَرْيِعِ الرَّالِعِ مِنَ اللَّيْلِ أَتَاهُمْ مَاشِياً عَلَى الْبَحْرِ وَأَرَاهُمْ مَاشِياً عَلَى الْبَحْرِ وَأَرَادَ أَنْ يَتَجَاوَرَهُمْ. فَعُقَلَّا رَأَوْهُ مَاشِياً عَلَى الْبَحْرِ وَأَرَادَ أَنْ يَتَجَاوَرَهُمْ. فَعُقَلَا رَأَوْهُ مَاشِياً عَلَى الْبَحْرِ وَأَرَادَ أَنْ يَتَجَاوَرَهُمْ. فَاللَّا لَوْهُ مَاشِياً عَلَى الْبَحْرِ وَأَرَادَ أَنْ يَتَجَاوَرَهُمْ. فَاللَّا لَوْهُ مَاشِياً عَلَى الْبَحْرِ وَأَرَادَ أَنْ يَتَجَاوَرَهُمْ. فَاللَّالَّ الْجُمِيعَ رَأَوْهُ وَاصْطَرَبُوا، وَلَيْقِمْ لِلْقَالَةِ وَلَوْهُ وَاصْطَرَبُوا، إِلَى الْعَلْيَةِ فَسَعِدَ إِلَيْهِمْ إِلَى السَّفِينَةِ فَسَعَدَ إِلَيْهِمْ إِلَى الْعَلْيَةِ فَسَعَدَ إِلَيْهِمْ لَمْ يَفْهَمُوا بِالأَرْغِفَةِ إِذَى الْعَايَةِ، وَلَوْلَ اللَّهُمْ لَمْ يَفْهَمُوا بِالأَرْغِفَةِ إِذْ كَانَتْ قُلُوا إِلَى الْعَلَيَةِ، وَلَوْمُ الْمُ يَفْهَمُوا بِالأَرْغِفَةِ إِذَى كَانَتْ قُلُوا بَعُهُمُوا إِلَى الْعَلَيَةِ، وَلَيْ اللَّهُ الْمُ يَنْهُمُوا إِلَى الْعَلِيقَةِ إِذْ كَانَتْ قُلُوا بَانَتْ قُلُوا إِلَى أَرْضِ كَانَتْ قُلُوا إِلَى أَرْسُوا.

يسوع يشفي الكثيرين

أُولَمَّا خَرَجُوا مِنَ السَّفِينَةِ لِلْوَقْتِ عَرَفُوهُ، 55 فَطَافُوا جَمِيعَ تِلْكَ الْكُورَةِ المُحِيطَةِ، وَابْتَدَأُوا يَحْمِلُونَ المَرْضَى عَلَى الْسَوْةِ إِلَى حَيْثُ سَمِعُوا أَنَّهُ هُنَاكَ. 56 وَعَيْثُمَا دَخَلَ إِلَى قُـرِيَّ أَوْ ضِيَاعٍ وَضَعُـوا المَرْضَـى فِـي إِلَى قُـرِيَّ أَوْ ضِيَاعٍ وَضَعُـوا المَرْضَـى فِـي الْأَسْوَاقِ وَطَلَبُوا إِلَيْهِ أَنْ يَلْمِسُوا وَلَوْ هُدْبَ نَوْبِهِ، وَكُلُّ الْمَسَهُ شُفيَ.

the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. 26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. ²⁷ And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, ²⁸ And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.²⁹And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb. 30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. 31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. 32 And they departed into a desert place by ship privately. 33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. 34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. 35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: 36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. 37 He answered and said unto them, Give ye them to eat. And they

say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?³⁸He saith unto them. How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. 39 And he commanded them to make all sit down by companies upon the green grass. 40 And they sat down in ranks, by hundreds, and by fifties. 41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. 42 And they did all eat, and were filled. 43 And they took up twelve baskets full of the fragments, and of the fishes. 44 And they that did eat of the loaves were about five thousand men. 45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people. 46 And when he had sent them away, he departed into a mountain to pray. 47 And when even was come, the ship was in the midst of the sea, and he alone on the land. 48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. 49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out: 50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. ⁵¹And he went up unto them into the ship; and the wind ceased: and they were sore amazed in

themselves beyond measure, and wondered. 52 For they considered not the miracle of the loaves: for their heart was hardened.⁵³And when they had passed over, they came into the land of Gennesaret, and drew to the shore. 54 And when they were come out of the ship, straightway they knew him, 55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. ⁵⁶ And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.