And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, 4Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? And Jesus answering them began to say, Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many. And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. ¹⁰ And the gospel must first be published among all nations. 11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. 12 Now the brother shall betray the brother to death, and the father the son:

دمار الهيكل والضّيق العظيم

وَفِيمَا هُوَ خَارِجٌ مِنَ الْهَيْكَلِ قَالَ لَهُ وَاحِدٌ مِنْ تَلاَمِيذه: يَا مُعَلِّمُ، انْظُرْ مَا هَذه الْحَجَارَةُ وَهَذه الأَبْنيَةُ. ۚ فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: أَتَنْظُرُ هَذِهِ الأَنْنِيَةِ الْعَظِيمَةَ؟ لاَ يُتْرَكُ حَجَرٌ عَلَى حَجَرٍ لاَ يُنْقَضُ. وَفيمَا هُوَ حَالِسٌ عَلَى حَيَلٍ الزَّيْتُونِ، تُجَاهَ الْهَيْكَلِ، سَأَلَهُ بُطْرُسُ وَيَعْقُوبُ وَيُوحَنَّا وَأَنْدَرَاوُسُ عَلَى انْفِرَادٍ: ۖ قُلْ لَنَا مَتَى يَكُونُ هَذَا وَمَا هِيَ عِنْدَمَا يَتِمُّ جَمِيعُ هَذَا. ۚ فَأَجَابَهُمْ يَسُوعُ وَإِ يَقُـولُ: انْظُرُوا، لاَ يُضِلَّكُـمْ أَحَـدٌ. ۖ فَإِنَّ كَثِيرِينَ سَيَأْتُونَ باسْمِي قَائِلْنَ: إِنِّي أَنَا هُـوَ، وَيُصْلُّونَ كَثْرِينَ. ۖ فَإِذَا سَمعْتُمْ بِحُرُوبِ وَبِأَخْبَارِ حُرُوبِ فَلاَ تَرْتَاعُوا، لأَنَّهَا لاَ بُلَّا أِنْ تَكُونَ، وَلَكَنْ لَيْسَ الْمُنْتَهَى َبَعْدُ. ْلأَنَّهُ تَقُومُ أُمَّةٌ عَلَى أُمَّة وَمَمْلَكَةٌ عَلَى مَمْلَكَة وَتَكُونُ زَلاَزِلُ فِي أَمَاكِنَ ــونُ مَحَاعَـــاتُ وَاضْطرَانَـــاتُ. هَـــذه مُثَّ الأوْجَاعِ. ْفَانْظُرُوا إِلَى نُفُوسِكُمْ. لأَنَّهُمْ سَيُسَلَمُونَكُمْ إِلَى مَجَـالِسَ وَتُجْلَـدُونَ فِـي مَجَـامِعَ وَتُوقَفُـونَ أَمَـامَ وُلاَةٍ ك مِنْ أَجْلِي شَهَادَةً لَهُمْ. أُوَيْنْبَغِي أَنْ بِالإِنْجِيلِ فِي جَمِيعِ الأَمَمِ.11فَمَتَى سَاقُوكُمْ لِيُسَلِّمُوكُمْ فَلاَ تَعْتَنُوا مِنْ قَبْلُ بِمَا تَتَكَلَّمُونَ وَلاَ تَهْتَمُّوا، بَلْ مَهْمَا أَعْطِيتُمْ فِي تِلْكَ السَّاعَةِ فَبِذَلِكَ تَكَلَّمُوا، لأَنْ لَسْتُمْ أَنْتُمُ المُتَكَلِّمِينَ بَلِ الرُّوحُ الْقُدُسُ.1²وَسَيُسْلُمُ الأَخُ أَخَاهُ إِلَى وْتِ وَالْأُبُ وَلَـدَهُ، وَيَقُـومُ الْأَوْلَادُ عَلَـي وَالِـدِيهِمْ مِي، وَلِكُنَّ الَّـذِي يَصْـبِرُ إلَـي الْمُنْتَهَـي فَهَ 1 فَمَتَى نَظَرْتُمْ رِحْسَةَ الْخَرَابِ، الَّتِي قَالَ عَنْهَا الْحَرَابِ، الَّتِي قَالَ عَنْهَا سُّ، قَائمَـةً حَيْثُ لاَ يَسْغِي، ليَفْهَمِ الْقَـارِئُ، فَحِينَئِذِ لِيَهْرُبِ الَّذِينَ فِي الْيَهُودِيَّةِ إِلَى الْجِبَالِ، 15 وَالَّذِي عَلَى السَّطْحِ فَلاَ يَنْزِلْ إِلَى الْبَيْتِ وَلاَ يَدْخُلْ لِيَأْخُذَ مِنْ بَيْتِهِ شَيْئاً، ¹⁶َوَالَّذِي فِي الْحَقْلِ فَلاَ يَرْجِعْ إِلَى الْوَرَاءِ لِيَأْخُذَ ثَوْبَهُ.''وَوَيْبِلٌ لِلْحَبَـالَى وَالْمُرْضِعَـاتِ فِــي تِلْ ُوَصَلُّوا لِكَيْ لاَ يَكُونَ هَرَبُكُمْ في شتَاءِ.' ونُ فِي تِلْكَ الأَيَّام ضِيقُ لَمْ يَكُنْ مِثْلُهُ مُنْذُ ابْتدَاءِ الْخَلِيقَةِ الَّتِي خَلَقَهَا اللهُ إِلَى الآنَ وَلَنْ يَكُونَ.20 وَلَوْ لَمْ يُقَصِّرِ الرَّبُّ تِلْكَ الأَيَّامَ لَمْ يَخْلُصْ جَسَدٌ، وَلَكنْ لأَجْلِ المُخْتَارِينَ الَّذِينَ اخْتَارَهُمْ قَصَّرَ الأَيَّامَ.21 حِينَئِذِ إنْ قَالَ ـمْ أَحَــدُ: هُــوَذَا المَسـيحُ هُنَـا أَوْ هُــوَذَا هُنَـاكَ فَلاَ تُصَدِّقُوا. 22 لَأَنَّـهُ سَـيَقُومُ مُسَـحَاءُ كَذَبَـةٌ وَأَنْبِيَـاءُ كَذَبَـةٌ وَيُعْطُونَ آيَاتٍ وَعَجَائِبَ لِكَيْ يُضِلُّوا لَوْ أَمْكَنَ المُخْتَارِينَ

أَيْضاً. 23 فَانْظُرُوا أَنْتُمْ، هَا أَتَا قَدْ سَبَقْتُ وَأَخْبَرْتُكُمْ بِكُلِّ شَيْءٍ. شَيْءٍ.

الأَيَّامُ الأخيرة: مجيء إبن الإنسان

⁴² وَأَمَّا ۚ فِي تِلْكَ الأَيَّامِ، بَعْدَ ذَلِكَ الضَّيقِ، فَالشَّمْسُ ثُطْلِمُ وَالْقَمْسُ ثُطْلِمُ وَالْقَمَاءِ وَيَسَاقَطُ وَالْقَمَاءُ السَّمَاءِ تَسَاقَطُ وَالْقُوَّاتُ الَّتِي فِي السَّمَاوَاتِ تَتَرَعْزَعُ. ⁶⁵ وَحِينَئِذٍ يُبْصِرُونَ الْثُوَّاتُ الْإِنْسَانِ آتِياً فِي سَحَابٍ بِقُوَّةٍ كَثِيرَةٍ وَمَجْدٍ، ⁷⁵ فَيُرْسِلُ حِينَئِذٍ مَلاَئِكَتَهُ وَيَجْمَعُ مُخْتَارِيهِ مِنَ الأَرْبَعِ الرِّيَاحِ مِنْ أَفْصَاءِ الأَرْبَعِ الرِّيَاحِ مِنْ أَفْصَاءِ الأَرْبَعِ الرِّيَاحِ مِنْ أَفْصَاءِ السَّمَاءِ.

الأيَّام الأخيرةَ: اسهروا وصلُّوا

2 وَأَمَّا ذَلِكَ الْيَوْمُ وَتِلْكَ السَّاعَةُ فَلاَ يَعْلَمُ بِهِمَا أَحَدُ وَلاَ المَلاَئِكَةُ الَّذِينَ فِي السَّمَاءِ وَلاَ الاِبْنُ، إِلاَّ الآبُ. (أَنْظُرُوا، السَّمَاءِ وَلاَ الاِبْنُ، إِلاَّ الآبُ. (أَنْظُرُوا، السَّهَرُوا وَصَلُّوا لاَّنْکُمْ لاَ تَعْلَمُ ونَ مَتَ يَكُونُ الْوَقْثُ. (أَعْلَمَ عَلِيدَهُ الْوَقْثُ. (أَنْكَمْ لاَ تَعْلَمُ وَأَوْصَى الْبَوَّابَ أَنْ السُّلُطَانَ وَلِكُلِّ وَاحِدٍ عَمَلَهُ وَأَوْصَى الْبَوَّابَ أَنْ السُّلُطَانَ وَلِكُلِّ وَاحِدٍ عَمَلَهُ وَأَوْصَى الْبَوَّابَ أَنْ السُّهُرُوا إِذاً، لأَنْكُمْ لاَ تَعْلَمُونَ مَتَى يَأْتِي رَبُّ الْبَيْتِ، أَمْ صِيَاحَ الدِّيكِ، أَمْ الْبَيْتِ، أَمْ صِيَاحَ الدِّيكِ، أَمْ صَيَاحًا الدِّيكِ، أَمْ اللَّيْلِ، أَمْ صِيَاحً الدِّيكِ، أَمْ صَيَاحًا أَقُولُهُ لَكُمْ فَيَعِدَكُمْ نِيَاماً. (قَولُهُ لَكُمْ لَكُمْ الْمَاءَ اللَّيْلِ، الْجَمِيعِ: السُهَرُوا.

and children shall rise up against their parents, and shall cause them to be put to death. 13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved. 14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not. (let him that readeth understand,) then let them that be in Judaea flee to the mountains: 15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: 16 And let him that is in the field not turn back again for to take up his garment. 17 But woe to them that are with child, and to them that give suck in those days! 18 And pray ye that your flight be not in the winter. 19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. 20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. 21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:²²For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. 23 But take ye heed: behold, I have foretold you all things.²⁴But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, ²⁵And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.²⁶And then shall they see the Son of man coming in the

clouds with great power and glory. 27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.²⁸Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ve know that summer is near: 29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. 30 Verily I say unto you, that this generation shall not pass, till all these things be done. 31 Heaven and earth shall pass away: but my words shall not pass away. 32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. 33 Take ye heed, watch and pray: for ve know not when the time is.³⁴For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.35Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: 36 Lest coming suddenly he find you sleeping. 37 And what I say unto you I say unto all. Watch.