

يسوع يُحَدِّد الزواج

¹And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.²And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.³And he answered and said unto them, What did Moses command you?⁴And they said, Moses suffered to write a bill of divorcement, and to put her away.⁵And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.⁶But from the beginning of the creation God made them male and female.⁷For this cause shall a man leave his father and mother, and cleave to his wife;⁸And they twain shall be one flesh: so then they are no more twain, but one flesh.⁹What therefore God hath joined together, let not man put asunder.¹⁰And in the house his disciples asked him again of the same matter.¹¹And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.¹²And if a woman shall put away her husband, and be married to another, she committeth adultery.¹³And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.¹⁴But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.¹⁵Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.¹⁶And he took them up in his arms, put his hands

¹وَقَامَ مِنْ هُنَاكَ وَجَاءَ إِلَى ثُحُومِ الْيَهُودِيَّةِ مِنْ عَبْرِ الْأُرْدُنِّ، فَاجْتَمَعَ إِلَيْهِ جُمُوعٌ أُيْضًا وَكَعَادَتِهِ كَانَ أَيْضًا يُعَلِّمُهُمْ.²فَتَقَدَّمَ الْفَرِيسِيُّونَ وَسَأَلُوهُ: هَلْ يَحِلُّ لِلرَّجُلِ أَنْ يُطَلِّقَ امْرَأَتَهُ؟ لِتُجَرَّبُوهُ.³فَأَجَابَ وَقَالَ: بِمَاذَا أَوْصَاكُمْ مُوسَى؟ فَقَالُوا: مُوسَى أَذِنَ أَنْ يُكْتَبَ كِتَابٌ طَلَاقٍ فَتُطَلَّقُ.⁴فَأَجَابَ يَسُوعُ وَقَالَ لَهُمْ: مِنْ أَجْلِ قَسَاوَةِ قُلُوبِكُمْ كَتَبَ لَكُمْ هَذِهِ الْوَصِيَّةَ.⁵وَلَكِنْ مِنْ بَدْءِ الْخَلِيقَةِ ذَكَرًا وَأُنْثَى خَلَقَهُمَا اللَّهُ.⁶"مِنْ أَجْلِ هَذَا يَتْرُكُ الرَّجُلُ أَبَاهُ وَأُمَّهُ وَيَلْتَصِقُ بِامْرَأَتِهِ، وَيَكُونُ الْإِثْنَانِ جَسَدًا وَاحِدًا"، إِذَا لَبَسَا بَعْدَ اثْنَيْنِ بَلَّ جَسَدٌ وَاحِدٌ.⁷فَالَّذِي جَمَعَهُ اللَّهُ لَا يُفَرِّقُهُ إِنْسَانٌ.⁸ثُمَّ فِي الْبَيْتِ سَأَلَهُ تَلَامِيذُهُ أَيْضًا عَنْ ذَلِكَ.⁹فَقَالَ لَهُمْ: مَنْ طَلَّقَ امْرَأَتَهُ وَتَرَوَّجَ بِأُخْرَى يَزْنِي عَلَيْهَا، وَإِنْ طَلَّقَتْ امْرَأَةٌ رَوْجَهَا وَتَرَوَّجَتْ بِأُخْرَى تَزْنِي.

يسوع يُبَارِك الأولاد

¹³وَقَدَّمُوا إِلَيْهِ أَوْلَادًا لِكَيْ يَلْمَسَهُمْ، وَأَمَّا التَّلَامِيذُ فَانْتَهَرُوا الَّذِينَ قَدَّمُوهُمْ.¹⁴فَلَمَّا رَأَى يَسُوعُ ذَلِكَ اعْتَاطَ وَقَالَ لَهُمْ: دَعُوا الْأَوْلَادَ يَأْتُونَ إِلَيَّ وَلَا تَمْنَعُوهُمْ لِأَنَّ لِمِثْلِ هَؤُلَاءِ مَلَكُوتَ اللَّهِ.¹⁵الْحَقُّ أَقُولُ لَكُمْ: مَنْ لَا يَقْبَلُ مَلَكُوتَ اللَّهِ مِثْلَ وَلَدٍ فَلَنْ يَدْخُلَهُ.¹⁶فَاخْتَصَّتْهُمْ وَوَضَعَ يَدَيْهِ عَلَيْهِمْ وَبَارَكَهُمْ.

عائق الغنى

¹⁷وَفِيمَا هُوَ خَارِجٌ إِلَى الطَّرِيقِ رَكِبَ وَاحِدٌ وَجَبَّأَ لَهُ وَسَأَلَهُ: أَيُّهَا الْمُعَلِّمُ الصَّالِحُ، مَاذَا أَعْمَلُ لِأَرْثَ الْحَيَاةِ الْآبَدِيَّةَ؟¹⁸فَقَالَ لَهُ يَسُوعُ: لِمَاذَا تَدْعُونِي صَالِحًا؟ لَيْسَ أَحَدٌ صَالِحًا إِلَّا وَاحِدٌ، وَهُوَ اللَّهُ.¹⁹أَنْتَ تَعْرِفُ الْوَصَايَا: "لَا تَزْنِ، لَا تَقْتُلْ، لَا تَسْرِقْ، لَا تَشْهَدْ بِالزُّورِ، لَا تَسْلُبْ، أَكْرِمِ أَبَاكَ وَأُمَّكَ".²⁰فَأَجَابَ وَقَالَ لَهُ: يَا مُعَلِّمُ، هَذِهِ كُلُّهَا حَفِظْتُهَا مِنْذُ حَدَاتِي. فَتَطَرَّ إِلَى يَسُوعُ وَأَخْبَهُ وَقَالَ لَهُ: يُعْوزُكَ شَيْءٌ وَاحِدٌ، إِذْهَبْ، بِعْ كُلَّ مَا لَكَ وَأَعْطِ الْفُقَرَاءَ، فَيَكُونَ لَكَ كَنْزٌ فِي السَّمَاءِ، وَتَعَالَ اتَّبِعْنِي حَامِلًا الصَّلِيبَ.²²فَاعْتَمَّ عَلَى الْقَوْلِ وَمَضَى حَزِينًا لِأَنَّهُ كَانَ ذَا أَمْوَالٍ كَثِيرَةٍ.

²³فَتَطَرَّ يَسُوعُ حَوْلَهُ وَقَالَ لِتَلَامِيذِهِ: مَا أَعْسَرَ دُحُولَ دَوَى الْأَمْوَالِ إِلَى مَلَكُوتِ اللَّهِ.²⁴فَتَجَبَّرَ التَّلَامِيذُ مِنْ كَلَامِهِ. فَأَجَابَ يَسُوعُ أَيْضًا وَقَالَ لَهُمْ: يَا بَنِيَّ، مَا أَعْسَرَ دُحُولَ الْمُتَكَلِّينَ عَلَى الْأَمْوَالِ إِلَى مَلَكُوتِ اللَّهِ.²⁵مُرُورٌ جَمَلٍ مِنْ تَقَبِّ إِبْرَةٍ أَيْسَرُ مِنْ أَنْ يَدْخُلَ عَيْنِي إِلَى

upon them, and blessed them.¹⁷ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?¹⁸ And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.¹⁹ Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.²⁰ And he answered and said unto him, Master, all these have I observed from my youth.²¹ Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.²² And he was sad at that saying, and went away grieved: for he had great possessions.²³ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!²⁴ And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!²⁵ It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.²⁶ And they were astonished out of measure, saying among themselves, Who then can be saved?²⁷ And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.²⁸ Then Peter began to say unto him, Lo, we have left all, and have followed thee.²⁹ And Jesus answered and

مَلَكُوتِ اللَّهِ.²⁶ فَتَبَهُوا إِلَى الْعَاثَةِ قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: فَمَنْ يَسْتَطِيعُ أَنْ يَخْلُصَ؟²⁷ فَتَنَظَرَ إِلَيْهِمْ يَسُوعُ وَقَالَ: عِنْدَ النَّاسِ غَيْرُ مُسْتَطَاعٍ، وَلَكِنْ لَيْسَ عِنْدَ اللَّهِ، لِأَنَّ كُلَّ شَيْءٍ مُسْتَطَاعٌ عِنْدَ اللَّهِ.

جزاء اتباع يسوع

²⁸ وَابْتَدَأَ بُطْرُسُ يَقُولُ لَهُ: هَا تَحْنُ قَدْ تَرَكْنَا كُلَّ شَيْءٍ وَتَبِعْنَاكَ.²⁹ فَأَجَابَ يَسُوعُ وَقَالَ: الْحَقُّ أَقُولُ لَكُمْ: لَيْسَ أَحَدٌ تَرَكَ بَنًا أَوْ إِخْوَةً أَوْ أَحْوَابٍ أَوْ أَبًا أَوْ أُمًّا أَوْ إِمْرَأَةً أَوْ أَوْلَادًا أَوْ حُقُولًا لِأَجْلِي وَلِأَجْلِ الْإِثْبَاتِ³⁰ إِلَّا وَتَأْخُذُ مِثَّةً ضَعِيفٍ الْآنَ فِي هَذَا الزَّمَانِ، يُبَوِّتًا وَإِخْوَةً وَأَحْوَابَ وَأُمَّهَاتَ وَأَوْلَادًا وَحُقُولًا مَعَ اضْطِعَاطَاتٍ، وَفِي الدَّهْرِ الْآتِيَةِ الْحَيَاةِ الْآبَدِيَّةِ.³¹ وَلَكِنْ كَثِيرُونَ أُولُونَ يَكُونُونَ آخِرِينَ وَالْآخِرُونَ أَوَّلِينَ.

يسوع يُنبئ بموته وقيامته مرة ثالثة

³² وَكَانُوا فِي الطَّرِيقِ صَاعِدِينَ إِلَى أُورُشَلِيمَ وَبَقَدَّمَهُمْ يَسُوعُ، وَكَانُوا يَتَحَبَّرُونَ وَفِيمَا هُمْ يَتَّبِعُونَ كَانُوا يَخَافُونَ. فَآخَذَ الْإِثْنِي عَشَرَ أَيْضًا وَابْتَدَأَ يَقُولُ لَهُمْ عَمَّا سَيَحْدُثُ لَهُ:³³ هَا تَحْنُ صَاعِدُونَ إِلَى أُورُشَلِيمَ وَابْنُ الْإِنْسَانِ يُسَلِّمُ إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالْكَتَبَةِ، فَيَحْكُمُونَ عَلَيْهِ بِالْمَوْتِ وَيُسَلِّمُونَهُ إِلَى الْأَمَمِ،³⁴ فَتَهْرَأُونَ بِهِ وَيَجْلِدُونَهُ وَيَقْلُوبُونَهُ عَلَيْهِ وَيَقْلُوبُونَهُ، وَفِي الْيَوْمِ الثَّلَاثِ يَقُومُ.

سر الخادم العظيم

³⁵ وَتَقَدَّمَ إِلَيْهِ يَعْقُوبُ وَيُوحَنَّا، ابْنَا زَبْدِي، قَائِلِينَ: يَا مُعَلِّمُ، نُرِيدُ أَنْ تَفْعَلَ لَنَا كُلَّ مَا نَطْلُبُ.³⁶ فَقَالَ لَهُمَا: مَاذَا تُرِيدَانِ أَنْ أَفْعَلَ لَكُمَا؟ فَقَالَ لَهُ: أَعْطِنَا أَنْ تَجْلِسَ وَاحِدٌ عَنْ يَمِينِكَ وَالْآخَرُ عَنْ يَسَارِكَ فِي مَجْدِكَ.³⁸ فَقَالَ لَهُمَا يَسُوعُ: لَيْسَ تَعْلَمَانِ مَا تَطْلُبَانِ. أُنَسْتَطِيعَانِ أَنْ نَسْبِرَا الْكَأْسَ الَّتِي أَشْرَبُهَا أَنَا وَأَنْ تَضْطِيعَا بِالصَّبْغَةِ الَّتِي أَضْطِيعُ بِهَا أَنَا؟³⁹ فَقَالَ لَهُ: نَسْتَطِيعُ. فَقَالَ لَهُمَا يَسُوعُ: أَمَّا الْكَأْسُ الَّتِي أَشْرَبُهَا أَنَا فَتَسْرُبَانِهَا وَبِالصَّبْغَةِ الَّتِي أَضْطِيعُ بِهَا أَنَا تَضْطِيعَانِ.⁴⁰ وَأَمَّا الْجُلُوسُ عَنْ يَمِينِي وَعَنْ يَسَارِي فَلَيْسَ لِي أَنْ أُعْطِيَهُ إِلَّا لِلَّذِينَ أُعِدَّ لَهُمْ.⁴¹ وَلَمَّا سَمِعَ الْعَشْرَةُ ابْتَدَأُوا يَغْتَاطُونَ مِنْ أَجْلِ يَعْقُوبَ وَيُوحَنَّا.⁴² فَدَعَاهُمُ يَسُوعُ وَقَالَ لَهُمْ: أَنْتُمْ تَعْلَمُونَ أَنَّ الَّذِينَ يُخَسِبُونَ رُؤَسَاءَ الْأَمَمِ يَسُودُونَهُمْ وَأَنَّ عُظَمَاءَهُمْ يَتَسَلَطُونَ عَلَيْهِمْ.⁴³ فَلَا يَكُونُ هكَذَا فِيكُمْ. بَلْ مَنْ أَرَادَ أَنْ يَصِيرَ فِيكُمْ عَظِيمًا يَكُونُ لَكُمْ خَادِمًا،⁴⁴ وَمَنْ أَرَادَ أَنْ يَصِيرَ فِيكُمْ أَوَّلًا يَكُونُ لِلْجَمِيعِ عَبْدًا.⁴⁵ لِأَنَّ ابْنَ الْإِنْسَانِ

said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,³⁰ But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.³¹ But many that are first shall be last; and the last first.³² And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,³³ Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:³⁴ And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.³⁵ And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.³⁶ And he said unto them, What would ye that I should do for you?³⁷ They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.³⁸ But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?³⁹ And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I

أَيْضاً لَمْ يَأْتِ لِيُخْدَمَ بَلْ لِيُخْدَمَ وَلِيُنْزِلَ نَفْسُهُ فِدْيَةً عَنْ كَثِيرِينَ.

يسوع يشفي الأعمى في أريحا

⁴⁶ وَجَاءُوا إِلَى أَرِيحَا. وَفِيمَا هُوَ خَارِجٌ مِنْ أَرِيحَا مَعَ تَلَامِيذِهِ وَجَمْعٍ غَفِيرٍ كَانَ بَارْتِيمَاؤُسُ الْأَعْمَى، ابْنُ تِيمَاؤُسَ، جَالِساً عَلَى الطَّرِيقِ يَسْتَعْطِي.⁴⁷ فَلَمَّا سَمِعَ أَنَّهُ يَسُوعُ النَّاصِرِيُّ ابْتَدَأَ يَصْرُخُ وَيَقُولُ: يَا يَسُوعُ، ابْنُ دَاوُدَ، اِرْحَمْنِي.⁴⁸ فَاتَّهَرَهُ كَثِيرُونَ لِيَسْكُتَ، فَصَرَخَ أَكْثَرَ كَثِيراً: يَا ابْنَ دَاوُدَ، اِرْحَمْنِي.⁴⁹ فَوَقَفَ يَسُوعُ وَأَمَرَ أَنْ يُبَادِيَ، فَتَنَادَوْا الْأَعْمَى قَائِلِينَ لَهُ: ثِقْ، فُؤ، هُوَذَا يُبَادِيكَ.⁵⁰ فَطَرَحَ رِدَاءَهُ وَقَامَ وَجَاءَ إِلَى يَسُوعَ.⁵¹ فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: مَاذَا تُرِيدُ أَنْ أَفْعَلَ بِكَ؟ فَقَالَ لَهُ الْأَعْمَى: يَا سَيِّدِي، أَنْ أُبْصِرَ.⁵² فَقَالَ لَهُ يَسُوعُ: اذْهَبْ، إِيْمَانُكَ قَدْ شَفَاكَ. فَلِلْوَقْتِ أَبْصَرَ وَتَبِعَ يَسُوعَ فِي الطَّرِيقِ.

am baptized withal shall ye be baptized:⁴⁰ But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.⁴¹ And when the ten heard it, they began to be much displeased with James and John.⁴² But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.⁴³ But so shall it not be among you: but whosoever will be great among you, shall be your minister:⁴⁴ And whosoever of you will be the chiefest, shall be servant of all.⁴⁵ For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.⁴⁶ And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.⁴⁸ And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.⁴⁹ And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.⁵⁰ And he, casting away his garment, rose, and came to Jesus.⁵¹ And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.⁵² And Jesus said unto him, Go thy way; thy faith hath made thee whole. And

immediately he received his sight, and followed Jesus in the way.