قرار قتل يسوع وتخطيط خيابته

ُ وَقَرُبَ عِيدُ الْفَطِيرِ الَّذِي يُقَالُ لَهُ الْفِصْحُ. ُ وَكَانَ رُؤَسَاءُ الْكَهَنَـةِ وَالْكَتَبَـةُ يَطَّلُبُـونَ كَيْـفَ يَقْتُلُـونَهُ، لاَّنَّهُـمْ خَـافُوا الشَّعْت.

قَدَحَلَ الشَّيْطَانُ فِي يَهُودَا، الَّذِي يُدْعَى الإِسْخَرْيُوطِيَّ، وَهُوَ مِنْ جُمْلَةِ الاِثْنَيْ عَشَرَ. فَمَضَى وَتَكَلَّمَ مَعَ رُؤَسَاءِ الْكَهَنَةِ وَقُـوَّادِ الْجُنْدِ كَيْفَ يُسَلِّمُهُ إِلَيْهِمْ. فَفَرِحُـوا الْكَهَنَةِ وَقُـوَّادِ الْجُنْدِ كَيْفَ يُسَلِّمُهُ إِلَيْهِمْ. فَفَرِحُـوا وَعَاهَدُوهُ أَنْ يُعْطُـوهُ فِضَّةً. فَوَاعَدَهُمْ، وَكَانَ يَطْلُبُ فُرْصَةً لِيُسَلِّمَهُ إِلَيْهِمْ خِلُواً مِنْ جَمْعٍ.

مائدة الفصح

وَجَاءَ يَوْمُ الْفَطِيرِ الَّذِي كَانَ يَنْبَغِي أَنْ يُذْبَحَ فيه الْفِصْحُ. فَهَارْسَلَ بُطْرُسَ وَيُوحَنَّا قَائِلاً: اذْهَبَا وَأَعِدَّا لَنَا الْفصْحَ لِتَأْكُلَ. ۗ فَقَالاَ لَهُ: أَيْنَ ثُريدُ أَنْ نُعدًّ؟ 10 فَقَالَ لَهُمَا: إِذَا دَخَلْتُمَا المَدينَةَ يَسْتَقْبِلُكُمَا ۖ إِنْسَانٌ حَامِلٌ جَرَّةَ مَاءٍ، ِ الْبَعَاهُ إِلَى الْبَيْتِ حَيْثُ يَدْخُلُ 11 وَقُولاَ لِرَبِّ الْبَيْتِ: يَقُولُ لَكَ الْمُعَلِّمُ: أَيْنَ المَنْزِلُ حَيْثُ آكُلُ الْفصْحَ مَعَ تَلاَمِيذِي؟ 21 فَذَاكَ يُرِيكُمَا عُلِّنَّةً كَبِيرَةً مَفْرُوشَةً، هُنَاكَ أُعِدًّا. أَعُدًّا الْفَطْرَقَا وَوَجَدَا كَمَا قَالَ لَهُمَا، فَأَعَدًّا الْفَصْحَ. 1 ۚ وَلَمَّا كَانَتِ السَّاعَـةُ اتَّكَأَ وَالاثْنَا عَشَـرَ رَسُـولاً مَعَهُ. 15 وَقَالَ لَهُمْ: شَهْوَةً اشْتَهَيْتُ أَنْ آكُلَ هَذَا الْفصْحَ مَعَكُمْ قَبْلَ أَنْ أَتَأْلَّمَ، <sup>16</sup>لأَنِّي أَقُولُ لَكُمْ: إِنِّي لاَ آكُلُ مِنْهُ بَعْدُ حَتَّى بُكْمَلَ في مَلَكُوتِ اللهِ. <sup>11</sup>ثُمَّ تَنَاوَلَ كَأْساً وَشَكَرَ وَقَالَ: خُذُوا هَذه وَاقْتَسمُوهَا بَيْنَكُمْ. 18 لِأَنِّي أَقُولُ لَكُمْ: إِنِّي لاَ أَشْرَبُ مِنْ نِتَاجِ الْكَرْمَـةِ حَتَّى يَأْتِيَ مَلَكُـوتُ اللهِ. أَوَا خَذَ خُبْراً وَشَكَرَ وَكَسَّرَ وَأَعْطَاهُمْ قَائلاً: هَذَا هُوَ جَسَدِي اِلَّذِي يُبْذَلُ عَنْكُمْ، اِصْنَعُوا هَذَا لِذِكْرِي.<sup>20</sup>َوَكَذَلكَ الْكَأْسَ أَيْضاً بَعْدَ الْعَشَاءِ قَائِلاً: هَذِهِ الْكَأْسُ هِيَ الْغَهْدُ الْحَدىدُ بدَمِي الَّذِي يُسْفَكُ عَنْكُمْ.<sup>21</sup>ُوَلَكِنْ هُوَذَا يَدُ الَّذِي ىُسَلِّمُنى هِيَ مَعى عَلَى المَائِدَةِ.<sup>22</sup>وَابْنُ الإِنْسَانِ مَاض كَمَا هُوَ مَحْتُومٌ، وَلَكِنْ وَيْلُ لِذَلِكَ الإِنْسَانِ الَّذِيِّ يُسَلِّمُهُ. <sup>23</sup>فَابْتَدَأُوا يَتَسَاءَلُونَ فِيمَا بَيْنَهُمْ: مَنْ تَرَى مِنْهُمْ هُوَ المُرْمِعُ أَنْ يَفْعَلَ هَذَا؟

يسوع يُوصّي تلاميذه ويُحذّر بطرس

2 كَانَتْ بَيْنَهُمْ أَيْضاً مُشَاجَرَةٌ مَنْ مِنْهُمْ يُظَنُّ أَنَّهُ يَكُونُ أَكْبَرَ. أَنَّهُ يَكُونُ أَكْبَرَ. 2 فَقَالَ لَهُمْ: مُلُوكُ الأُمَم يَسُودُونَهُمْ وَالمُتَسَلِّطُونَ عَلَيْهِمْ يُدْعَوْنَ مُحْسِنِينَ. 5 وَأَمَّا أَنْتُمْ فَلَيْسَ هَكَذَا، بَلِ الْكَبِيرُ فِيكُمْ لِيَكُنْ كَالأَصْغَرِ وَالمُتَقَدِّمُ كَالْخَادِمٍ. 2 لأَنْ مَنْ هُوَ أَكْبَرُر أَلَّذِي يَتَّكِئُ؟ لُمَنْ الَّذِي يَتَّكِئُ؟

Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare?<sup>10</sup>And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. 11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the questchamber, where I shall eat the passover with my disciples?<sup>12</sup>And he shall shew you a large upper room furnished: there make ready. 13 And they went, and found as he had said unto them: and they made ready the passover. 14 And when the hour was come, he sat down, and the twelve apostles with him. <sup>15</sup> And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide it

وَلَكِنِّي أَنَا بَيْنَكُمْ كَالَّذِي يَخْدِمُ. أَنْتُمُ الَّذِينَ ثَبَتُوا مَعِي فِي تَجَارِبِي، وَوَ الله الْجَعَلُ لَكُمْ كَمَا جَعَلَ لِي أَبِي أَبِي مَاكُوتاً، وَالتَّأَكُلُوا وَتَشْرَبُوا عَلَى مَائِدَتِي فِي مَلَكُوتِي وَي مَلَكُوتِي وَي مَلكُوتِي وَي مَلكُوتِي وَتَجْلِسُوا عَلَى كَرَاسِيَّ تَدِينُونَ أَسْبَاطَ إِسْرَائِيلَ الاِثْنَيْ عَشَرَ.

أَوْقَالَ الرَّبُّ: سِمْعَانُ، سِمْعَانُ، هُوَذَا الشَّيْطَانُ طَلَبَكُمْ لِكَيْ لِكَيْ لاَ يَفْنَى إِيمَانُكَ، وَأَنْتَ مَتَى رَجَعْتَ ثَبِّتْ إِخْوَتَكَ. قَقَالَ لَهُ: يَفْنَى إِيمَانُكَ، وَأَنْتَ مَتَى رَجَعْتَ ثَبِّتْ إِخْوَتَكَ. قَقَالَ لَهُ: يَا رَبُّ، إِنِّي مُسْتَعِدٌ أَنْ أَمْضِيَ مَعَكَ حَتَّى إِلَى السِّجْنِ وَإِلَى السِّجْنِ وَإِلَى السِّجْنِ اللَّيِّكُ الْيَوْمَ قَبْلَ أَنْ تُنْكِرَ ثَلاَثَ مَرَّاتٍ أَثَّكُ تَعْرِفُنِي. اللَّيِّكُ الْيُومَ قَالُوا: لاَ أَفْقَالَ لَهُمْ: لَكِنِ وَلاَ مِرْوَدٍ وَلاَ اللَّيْ ثَوْبَهُ وَيَشْتَرِ سَيْفاً. لَا لَيْ أَفُولُ لَكَمْ: إِنَّهُ يَنْبَغِي أَنْ الْآنَ مَنْ لَهُ كِيسُ فَلْيَأْخُذُهُ وَمِرْوَدُ كَذَلِكَ، وَمَنْ لَيْسَ لَهُ الْنَيْعُ ثَوْبَهُ وَيَشْتَرِ سَيْفاً. لَا لَيْ أَفُولُ لَكُمْ: إِنَّهُ يَنْبَغِي أَنْ الْآنَ مَنْ لَهُ كِيسُ فَلْيَأْخُذُهُ وَمِرْوَدُ كَذَلِكَ، وَمَنْ لَيْسَ لَهُ الْنَيْعِي أَنْ الْمُكْتُوبُ: "وَأُحْصِيَ مَعَ أَنْمَةٍ"، لأَنَّ يَتْغِي أَنْ لَعْقَالُوا: يَا رَبُّ، هُوَذَا هُنَا لَهُ مَنْ لَهُ الْقِصَاءُ. الْقَصَاءُ الْوَا: يَا رَبُّ، هُوَذَا هُنَا لَهُمْ: يَكُفى. هُوَ مَنْ لَهُ الْقِصَاءُ الْمَانُ وَا: يَا رَبُّ، هُوَذَا هُنَا لَهُمْ: يَكُفى. فَقَالُوا: يَا رَبُّ، هُوَذَا هُنَا لَهُ لَنْ مَنْ لَهُ مَانَ لَهُمْ: يَكُفى.

ىسوع ئصلّى

وَمَضَى كَالْعَادَةِ إِلَى جَبَلِ الرَّيْتُونِ، وَتَبِعَهُ أَيْضاً تَلاَمِيدُهُ. وَمَضَى كَالْعَادَةِ إِلَى جَبَلِ الرَّيْتُونِ، وَتَبِعَهُ أَيْضاً تَلاَمِيدُهُ. فَوْ رَمْيَةِ حَجَرٍ وَجَثَا تَدْخُلُوا فِي تَجْرِبَةٍ. 4 وَانْفَصَلَ عَنْهُمْ نَحْوَ رَمْيَةِ حَجَرٍ وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى 4 وَانْفَصَلَ عَنْهُمْ نَحْوَ رَمْيَةِ حَجَرٍ وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى 4 وَانْفَصَلَ عَنْهُمْ نَحْوَ رَمْيَةِ عَجَرٍ وَجَثَا عَلَى رُكْبَتَيْهِ وَصَلَّى 4 وَالْكَأْسَ، وَلَكِنْ لِتَكُنْ لاَ إِرَادَتِي بَلْ عَنِّى لاَ إِرَادَتِي بَلْ لَكُنْ مِنَ السَّمَاءِ يُقَوِّيهِ. 4 وَمَا كُونَ يُصَلِّى بِأَشَدِّ لَجَاجَةٍ وَصَارَ عَرَقُهُ كَقَطَرَاتِ فِي جِهَادٍ كَانَ يُصَلِّى بِأَشَدِّ لَجَاجَةٍ وَصَارَ عَرَقُهُ كَقَطَرَاتِ فِي جِهَادٍ كَانَ يُصَلِّى بِأَشَدِّ لَجَاجَةٍ وَصَارَ عَرَقُهُ كَقَطَرَاتِ لَهُ مِنَ الصَّلَاةِ وَجَاءَ إِلَى الْمُؤْنِ . 4 فَوَمُوا وَصَلُّوا لِئَلاَ تَدْخُلُوا فِي تَجْرِبَةٍ. لَمَاذًا فِي تَجْرِبَةٍ. لَعَادًا لِيَامٌ عَرَقُوا وَصَلُّوا لِئَلاً تَدْخُلُوا فِي تَجْرِبَةٍ.

القبض على يسوع

4 وَبَيْنَمَا هُوَ يَتَكَلَّمُ إِذَا جَمْعُ وَالَّذِي يُدْعَى يَهُوذَا، أَحَدُ الْإِنْتَيْ مَا هُوَ يَتَكَلَّمُ إِذَا جَمْعُ وَالَّذِي يُدُعَى يَهُوذَا، أَجَدُ الإِنْتَيْ عَشَرَ، يَتَقَدَّمُهُمْ، فَدَنَا مِنْ يَسُوعَ لِيُقَبِّلَهُ، فَقَالَ لَهُ يَسُوعُ: يَا يَهُوذَا، أَبِقُبْلَةٍ تُسَلِّمُ ابْنَ الإِنْسَانِ؟ فَقَلَمَّا رَأَى الَّذِيتَ حَـوْلَهُ مَـا يَكُـونُ قَـالُوا: يَـا رَبُّ، أَنَصْرِبُ النَّيْفِ؟ وَقَالَ: يَـا رَبُّ، أَنَصْ فَقَطَعَ بِالسَّيْفِ؟ وَقَالَ يَسُوعُ وَقَالَ: دَعُوا إِلَى هَذَا، وَلَمَسَ أَذْنَهُ الْيُمْنَى. أَقَقَالَ يَسُوعُ وَقَالَ: دَعُوا إِلَى هَذَا، وَلَمَسَ أَذْنَهُ وَأَبْرَأَهَا.

<sup>52</sup>ثُمَّ قَالَ يَسُوعُ لِرُؤَسَاءِ الْكَهَنَةِ وَقُوَّادِ جُنْدِ الْهَيْكَلِ

among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. 21 But, behold, the hand of him that betrayeth me is with me on the table.<sup>22</sup>And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!<sup>23</sup>And they began to enquire among themselves, which of them it was that should do this thing.<sup>24</sup>And there was also a strife among them, which of them should be accounted the greatest.<sup>25</sup>And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. <sup>26</sup>But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.<sup>27</sup>For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. 28 Ye are they which have continued with me in my temptations.<sup>29</sup>And I appoint unto you a kingdom, as my Father hath appointed unto me; <sup>30</sup>That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. 31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: 32 But I have prayed for thee, that thy faith fail not: and when

وَالشُّيُوخِ المُقْبِلِينَ عَلَيْهِ: كَأَنَّهُ عَلَى لِصٍّ خَرَجْتُمْ بِسُيُوفٍ وَعِصِيٍّ. ۚ وَالمُقْبِلِينَ عَلَيْهِ كُلَّ يَوْمٍ فِي الْهَيْكَلِ لَمْ تَمُدُّوا عَلِيَّ الْأَبَادِيَ، وَلَكِنَّ هَذه سَاعَتُكُمْ وَسُلْطَانُ الظَّلْمَة.

بطرس يُنكر يسوع

<sup>4</sup> قَأْحَذُوهُ وَسَاقُوهُ وَأَدْخَلُوهُ إِلَى بَيْتِ رَئِيسِ الْكَهَنَةِ. وَأَمَّا بُطْرُسُ فَتَبِعَهُ مِنْ بَعِيدٍ. <sup>55</sup> وَلَمَّا أَضْرَمُوا تَاراً فِي وَسَطِ اللَّارِ وَجَلَسُوا مَعاً جَلَسَ بُطْرُسُ بَيْنَهُمْ. <sup>56</sup> فَرَأَنُهُ جَارِيَةُ اللَّارِ وَجَلَسُوا مَعاً جَلَسَ بُطْرُسُ بَيْنَهُمْ. <sup>56</sup> فَرَأَنُهُ جَارِيَةُ مَعَهُ. <sup>56</sup> فَأَنْكَرَهُ قَائِلًا: لَسْتُ أَعْرِفُهُ، يَا امْرَأَةُ. <sup>58</sup> وَبَعْدَ قَلِيلٍ مَعَهُ. <sup>56</sup> فَأَنْكَرَهُ قَالِرَ بُطْرُسُ: يَا إِنْسَانُ، لَسْتُ أَعْرِفُهُ مَا تَقُولُ. وَقِيلًا أَيْضاً كَانَ مَعَهُ لأَنَّهُ جَلِيلِيُّ أَيْضاً. <sup>66</sup> فَقَالَ بُطْرُسُ، يَا إِنْسَانُ، لَسْتُ أَعْرِفُ مَا تَقُولُ. وَفِي الْجَالِ بُعْلَمُ سَاحَ الدِّيكُ أَعْرَفُ مَا تَقُولُ. وَفِي الْجَالِ بُعْرَشُ مَلَا مُعْدَ الرَّبُّ وَنَظَرَ إِلَى بُطْرُسُ، يَا إِنْسَانُ، لَسْتُ أَعْرِفُ مَا تَقُولُ. وَفِي الْجَالِ بُعْرُسُ كَلاَمَ الرَّبُّ كَيْفَ قَالَ لَهُ: إِنَّكَ بُطْرُسُ كَلاَمَ الرَّبِّ كَيْفَ قَالَ لَهُ: إِنَّكَ بُطْرُسُ كَلاَمَ الرَّبِّ كَيْفَ قَالَ لَهُ: إِنَّكَ بُطْرُسُ، وَلَا لَكَ اللَّهُ عَرَابٍ مَثَاتٍ لَكُ أَنْ يَصِيحَ الدِّيكُ ثُنْكِرُنِي يَ ثَلاَتَ مَرَّاتٍ . <sup>62</sup> فَخَرَجَ بُطُرُسُ إِلَى خَارِج وَبَكَى بُكَاءً مُرِّاً.

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<sup>63</sup> وَالرِّجَالُ الَّذِينَ كَانُوا صَابِطِينَ يَسُوعَ كَانُوا يَسْتَهْزِئُونَ بِهِ وَهُـمْ يَجْلِـدُونَهُ. <sup>64</sup> وَغَطَّـوْهُ وَكَـانُوا يَضْرِبُـونَ وَجْهَـهُ وَيَسْأَلُونَهُ قَائِلِينَ: تَنَبَّأً، مَنْ هُوَ الَّذِي صَرَبَكَ؟ <sup>65</sup> وَأَشْيَاءَ أَخَرَ كَثِيرَةً كَانُوا يَقُولُونَ عَلَيْه مُجَدِّفِينَ.

أُولَهًا كَانَ النَّهَارُ اجْتَمَعَتْ مَشْيَخَةُ الشَّعْبِ، رُؤَسَاءُ الْكَهَنَةِ وَالْكَتَبَةُ، وَأَصْعَدُوهُ إِلَى مَجْمَعِهِمْ أَفَائِلِينَ: إِنْ كُنْتَ أَنْتَ المَسِيحَ فَقُلْ لَتَا. فَقَالَ لَهُمْ: إِنْ قُلْتُ لَكُمْ لاَ كُنْتَ أَنْتَ المَسِيحَ فَقُلْ لَتَا. فَقَالَ لَهُمْ: إِنْ قُلْتُ لَكُمْ لاَ تُصِينِ وَلاَ تُطْلِقُوتِنِي أَعْدُ وَقِقِ اللّهَ عَلَى الإِنْسَانِ جَالِساً عَنْ يَمِينِ قُوقِ اللّهَ عَنْ يَمِينِ قُوقِ اللّهِ عَلَى الْمُهُمْ: أَنْتُمْ اللهِ عَقَالَ لَهُمْ: أَنْتُمْ اللهِ تَقُولُونَ إِنِّي أَتَا هُوَ. أَنْ فَقَالُوا: مَا حَاجَتُنَا بَعْدُ إِلَى شَهَادَةٍ تَقُولُونَ إِنِّي أَتَا هُوَ. أَنْ فَمه.

thou art converted, strengthen thy brethren. 33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. 34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. 35 And he said unto them. When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. 36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. <sup>37</sup> For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. 38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough. <sup>39</sup> And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation. 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. 43 And there appeared an angel unto him from heaven, strengthening him. 44And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, <sup>46</sup>And said unto them, Why sleep ye? rise and pray, lest ve enter into temptation. 47 And while

he vet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?<sup>49</sup>When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. 51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. 52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?<sup>53</sup>When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.<sup>54</sup>Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. 55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. <sup>56</sup>But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. 57 And he denied him, saying, Woman, I know him not. 58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.<sup>59</sup>And about the space of one hour after another confidently affirmed, saving, Of a truth this fellow also was with him: for he is a Galilaean. 60 And Peter said, Man, I know not what thou savest. And immediately, while he yet spake, the cock crew. 61 And the Lord turned, and looked

upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. 62 And Peter went out, and wept bitterly. 63 And the men that held Jesus mocked him, and smote him. 64 And when they had blindfolded him, they struck him on the face, and asked him, saving, Prophesy, who is it that smote thee? And many other things blasphemously spake they against him. 66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saving, <sup>67</sup>Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: 68 And if I also ask you, ye will not answer me, nor let me go. 69 Hereafter shall the Son of man sit on the right hand of the power of God. 70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.