

¹And Jesus entered and passed through Jericho.²And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.³And he sought to see Jesus who he was; and could not for the press, because he was little of stature.⁴And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.⁵And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.⁶And he made haste, and came down, and received him joyfully.⁷And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.⁸And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.⁹And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.¹⁰For the Son of man is come to seek and to save that which was lost.¹¹And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.¹²He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.¹³And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.¹⁴But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.¹⁵And it came to pass,

يسوع ينزل عند رئيس العشارين

¹ثُمَّ دَخَلَ وَاجْتَاَزَ فِي أَرِيخَا.²وَإِذَا رَجُلٌ اسْمُهُ زَكَا، وَهُوَ رَئِيسُ الْعِشَارِيْنَ، وَكَانَ غَنِيًّا.³وَوَلَّطَبَ أَنْ يَرَى يَسُوعَ مَنْ هُوَ وَلَمْ يَقْدِرْ مِنَ الْجَمْعِ، لِأَنَّهُ كَانَ قَصِيرَ الْقَامَةِ.⁴فَرَكَضَ مُتَعَدِّمًا وَصَعِدَ إِلَى جُمَيْرَةٍ لِكَيْ يَرَاهُ، لِأَنَّهُ كَانَ مُزْمِعًا أَنْ يَمُرَّ مِنْ هُنَاكَ.⁵فَلَمَّا جَاءَ يَسُوعُ إِلَى الْمَكَانِ نَظَرَ إِلَى قَوُوقِ قَرَاهُ وَقَالَ لَهُ: يَا زَكَا، أَسْرِعْ وَانْزِلْ، لِأَنَّهُ يَتَّبِعِي أَنْ أَهْكُثَ الْيَوْمَ فِي بَيْتِكَ.⁶فَأَسْرَعَ وَتَرَلَّ وَقَبِلَهُ فَرِحًا.⁷فَلَمَّا رَأَى الْجَمِيعُ ذَلِكَ تَذَمَّرُوا قَائِلِينَ: إِنَّهُ دَخَلَ لِيَتَّبِعَ رَجُلٌ خَاطِيٌّ.⁸فَوَقَّفَ زَكَا وَقَالَ لِلرَّبِّ: هَا أَنَا، يَا رَبِّ، أَعْطَيْتِي نِصْفَ أَمْوَالِي لِلْمَسَاكِينِ وَإِنْ كُنْتُ قَدْ وَسَّيْتُ بِأَحَدٍ أَرُدُّ أَرْبَعَةَ أَضْعَافٍ. فَقَالَ لَهُ يَسُوعُ: الْيَوْمَ حَصَلَ خَلَاصٌ لِهَذَا الْبَيْتِ إِذْ هُوَ أَيْضًا ابْنُ إِبْرَاهِيمَ.¹⁰لَآنَ ابْنُ الْإِنْسَانِ قَدْ جَاءَ لِكَيْ يَطْلُبَ وَيُخْلَصَ مَا قَدْ هَلَكَ.

مثل استثمار الزنات

¹¹وَإِذْ كَانُوا يَسْمَعُونَ هَذَا عَادَ فَقَالَ مَثَلًا لِأَنَّهُ كَانَ قَرِيبًا مِنْ أُورُشَلِيمَ وَكَانُوا يَطْنُونَ أَنَّ مَلَكُوتَ اللَّهِ غَيْبٌ أَنْ يَظْهَرَ فِي الْحَالِ.¹²فَقَالَ: إِنْسَانٌ، شَرِيفُ الْجِنْسِ، ذَهَبَ إِلَى كُورَةِ بَعِيدَةٍ لِيَتَّخِذَ لِنَفْسِهِ مَلِكًا وَيَرْجِعَ.¹³قَدَعَا عَشْرَةَ عَمِيدٍ لَهُ وَأَعْطَاهُمْ عَشْرَةَ أَمْنَاءٍ وَقَالَ لَهُمْ: تَاجِرُوا حَتَّى آتِي. وَأَمَّا أَهْلُ مَدِينَتِهِ فَكَانُوا يُبْغِضُونَهُ فَارْسَلُوا وَرَاءَهُ سَفَارَةً قَائِلِينَ: لَا تُرِيدُ أَنْ هَذَا يَمْلِكَ عَلَيْنَا.¹⁵وَلَمَّا رَجَعَ بَعْدَ مَا أَحَدَ الْمَلِكُ أَمَرَ أَنْ يُدْعَى إِلَيْهِ أُولَئِكَ الْعَمِيدُ الَّذِينَ أَعْطَاهُمُ الْفِصَّةَ لِيَعْرِفَ بِمَا تَاجَرُ كُلُّ وَاحِدٍ.¹⁶فَجَاءَ الْأَوَّلُ قَائِلًا: يَا سَيِّدُ، مَتَاكَ رِيحَ عَشْرَةِ أَمْنَاءٍ.¹⁷فَقَالَ لَهُ: نِعَمًا، أَيُّهَا الْعَبْدُ الصَّالِحُ، لِأَنَّكَ كُنْتَ أَمِينًا فِي الْقَلِيلِ فَلْيَكُنْ لَكَ سُلْطَانٌ عَلَى عَشْرِ مُدُنٍ.¹⁸ثُمَّ جَاءَ الثَّانِي قَائِلًا: يَا سَيِّدُ، مَتَاكَ عَمِلَ خَمْسَةَ أَمْنَاءٍ.¹⁹فَقَالَ لَهُذَا أَيْضًا: وَكُنْ أَنْتَ عَلَى خَمْسِ مُدُنٍ.²⁰ثُمَّ جَاءَ آخَرُ قَائِلًا: يَا سَيِّدُ، هُوَذَا مَتَاكَ الَّذِي كَانَ عِنْدِي مَوْضُوعًا فِي هَيْدِيلٍ، لِأَنِّي كُنْتُ أَخَافُ مِنْكَ إِذْ أَنْتَ إِنْسَانٌ صَارِمٌ تَأْخُذُ مَا لَمْ تَصْعُ وَتَحْصُدُ مَا لَمْ تَزْرَعْ.²²فَقَالَ لَهُ: مِنْ فِيمَا أَدْبَيْتُكَ، أَيُّهَا الْعَبْدُ الشَّرِيرُ. عَرَفْتَ أَنِّي إِنْسَانٌ صَارِمٌ، أَخُذْ مَا لَمْ أَصْعُ وَأَحْصُدْ مَا لَمْ أَرْزَعْ.²³فَلِمَاذَا لَمْ تَصْعُ فَصَّيْتِي عَلَى مَائِدَةِ الصَّيَارِقَةِ فَكُنْتُ مَتَّى جِئْتُ أَسْتَوْفِيهَا مَعِي رِيًّا؟²⁴ثُمَّ قَالَ لِلْخَاصِرِينَ: خُذُوا مِنْهُ الْمَتَا وَأَعْطُوهُ لِلَّذِي عِنْدَهُ الْعَشْرَةُ الْأَمْنَاءِ.²⁵فَقَالُوا لَهُ: يَا سَيِّدُ، عِنْدَهُ عَشْرَةُ أَمْنَاءٍ؛ لِأَنِّي

that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.¹⁶ Then came the first, saying, Lord, thy pound hath gained ten pounds.¹⁷ And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.¹⁸ And the second came, saying, Lord, thy pound hath gained five pounds.¹⁹ And he said likewise to him, Be thou also over five cities.²⁰ And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:²¹ For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.²² And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:²³ Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?²⁴ And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.²⁵ (And they said unto him, Lord, he hath ten pounds.)²⁶ For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.²⁷ But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.²⁸ And when he had thus spoken, he went before, ascending up

أَقُولُ لَكُمْ: إِنَّ كُلَّ مَنْ لَهُ يُعْطَى، وَمَنْ لَيْسَ لَهُ فَالَّذِي عِنْدَهُ يُؤْخَذُ مِنْهُ.²⁷ أَمَّا أَغْدَائِي، أُولَئِكَ الَّذِينَ لَمْ يُرِيدُوا أَنْ أَمْلِكَ عَلَيْهِمْ، فَأَتُوا بِهِمْ إِلَى هُنَا وَادْبَحُوهُمْ فِدَامِي.

يسوع الملك يدخل اورشليم

²⁸ وَلَمَّا قَالَ هَذَا تَقَدَّمَ صَاعِدًا إِلَى أُورُشَلِيمَ.²⁹ وَإِذْ قَرَّبَ مِنْ بَيْتِ قَاجِي وَبَيْتِ عَنِّيَا عِنْدَ الْجَبَلِ، الَّذِي يُدْعَى جَبَلِ الزَّيْتُونِ، أَرْسَلَ اثْنَيْنِ مِنْ تَلَامِيذِهِ³⁰ قَائِلًا: إِذْهَبَا إِلَى الْقَرْيَةِ الَّتِي أَمَامَكُمَا وَحِينَ تَدْخُلَانِيهَا تَجِدَانِ جَحْشًا مَرْبُوطًا لَمْ يَجْلِسْ عَلَيْهِ أَحَدٌ مِنَ النَّاسِ قَطُّ، فَخَلَاةٌ وَأَتِيَا بِهِ.³¹ وَإِنْ سَأَلَكُمَا أَحَدٌ: لِمَاذَا تَخْلَايَاهُ؟ فَقُولَا لَهُ هَكَذَا: إِنَّ الرَّبَّ مُحْتَاجٌ إِلَيْهِ.³² فَمَضَى الْمُرْسَلَانِ وَوَجَدَا كَمَا قَالَ لَهُمَا. وَفِيمَا هُمَا يَخْلَانِ الْجَحْشَ قَالَ لَهُمَا أَصْحَابُهُ: لِمَاذَا تَخْلَانِ الْجَحْشَ؟³⁴ فَقَالَا: الرَّبُّ مُحْتَاجٌ إِلَيْهِ.³⁵ وَأَتِيَا بِهِ إِلَى يَسُوعَ وَطَرَحَا تِيَابَهُمَا عَلَى الْجَحْشِ وَأَرْكَبَا يَسُوعَ.³⁶ وَفِيمَا هُوَ سَائِرٌ قَرَشُوا ثِيَابَهُمْ فِي الطَّرِيقِ.³⁷ وَلَمَّا قَرَّبَ عِنْدَ مُنَحَدَرِ جَبَلِ الزَّيْتُونِ ابْتَدَأَ كُلُّ جُمُوهٍ التَّلَامِيذِ يَفْرَحُونَ وَيُسَبِّحُونَ اللَّهَ بِصَوْتٍ عَظِيمٍ لِأَجْلِ جَمِيعِ الْقُوَّاتِ الَّتِي تَطْرُؤُا،³⁸ قَائِلِينَ: مُبَارَكُ الْمَلِكِ الْإِنْسَانِيِّ يَاسْمُ الرَّبِّ، سَلَامٌ فِي السَّمَاءِ وَمَجْدٌ فِي الْأَعَالِي.³⁹ وَأَمَّا بَعْضُ الْقَرَبِيِّينَ مِنَ الْجَمْعِ فَقَالُوا لَهُ: يَا مُعَلِّمُ، انْتَهَرْ تَلَامِيذُكَ.⁴⁰ فَأَجَابَ وَقَالَ لَهُمْ: أَقُولُ لَكُمْ، إِنَّهُ إِنْ سَكَتَ هَؤُلَاءِ فَالْحِجَارَةُ تَصْرُخُ.

يسوع يبكي على دمار اورشليم

⁴¹ وَفِيمَا هُوَ يَقْتَرِبُ تَطَرَّ إِلَى الْمَدِينَةِ وَبَكَى عَلَيْهَا⁴² قَائِلًا: إِنَّكَ لَوْ عَلِمْتَ أَنْتِ أَبْنَى حَتَّى فِي يَوْمِكَ هَذَا مَا هُوَ لِسَلَامِكَ، وَلَكِنْ الْآنَ قَدْ أَخْفَيْ عَنْ عَيْنَيْكَ.⁴³ فَإِنَّهُ سَتَانِي أَبَامٌ وَبُحِيظٌ بِكَ أَغْدَاؤُكَ بِمِثْرَسَةٍ وَيُخْدِفُونَ بِكَ وَيُخَاصِرُونَكَ مِنْ كُلِّ جِهَةٍ،⁴⁴ وَيَهْدِمُونَكَ وَيَبْنِيكَ فِيكَ وَلَا يَتْرَكُونَ فِيكَ حَجَرًا عَلَى حَجَرٍ، لِأَنَّكَ لَمْ تَعْرِفِي رَمَانَ اقْتِنَادِكَ.

يسوع يطرد التجار من الهيكل

⁴⁵ وَلَمَّا دَخَلَ الْهَيْكَلُ ابْتَدَأَ يُخْرِجُ الَّذِينَ كَانُوا يَبِيعُونَ وَيَسْتَرُونَ فِيهِ⁴⁶ قَائِلًا لَهُمْ: مَكْتُوبٌ: "أَنْ يَبْنِيَ بَيْتُ الصَّلَاةِ وَأَنْتُمْ جَعَلْتُمُوهُ مَعَارَةً لَصُوصِي".⁴⁷ وَكَانَ يُعَلِّمُ كُلَّ يَوْمٍ فِي الْهَيْكَلِ وَكَانَ رُؤَسَاءُ الْكَهَنَةِ وَالْكَتَبَةُ مَعَ وَجْهِهِ السَّعْبِ يَطْلُبُونَ أَنْ يُهْلِكُوهُ.⁴⁸ وَلَمْ يَجِدُوا مَا يَفْعَلُونَ لِأَنَّ السَّعْبَ كُلَّهُ كَانَ مُتَعَلِّقًا بِهِ يَسْمَعُ مِنْهُ.

to Jerusalem.²⁹ And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,³⁰ Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.³¹ And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.³² And they that were sent went their way, and found even as he had said unto them.³³ And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?³⁴ And they said, The Lord hath need of him.³⁵ And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.³⁶ And as he went, they spread their clothes in the way.³⁷ And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;³⁸ Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.³⁹ And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.⁴⁰ And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.⁴¹ And when he was come near, he beheld the city, and wept over it,⁴² Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine

eyes.⁴³ For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,⁴⁴ And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.⁴⁵ And he went into the temple, and began to cast out them that sold therein, and them that bought;⁴⁶ Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.⁴⁷ And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,⁴⁸ And could not find what they might do: for all the people were very attentive to hear him.