العثرة والمغفرة والإيمان

[1]وَقَالَ لِتَلاَمِيذِهِ: لاَ يُمْكِنُ إِلاَّ أَنْ تَأْتِيَ الْعَثَرَاتُ، وَلَكِنْ وَيْلٌ لِلَّذِي تَأْتِي بِوَاسِطَتِهِ.[2]خَيْرٌ لَهُ لَوْ طُوِّقَ عُنُقُهُ بِحَجَرِ رَحىً وَطُرِحَ فِي الْبَحْرِ مِنْ أَنْ يُعْثِرَ أَحَدَ هَؤُلاَءِ الصِّغَارِ.[3]اِحْتَرِزُوا لأَنْفُسِكُمْ، وَإِنْ أَخْطَأَ إِلَيْكَ أَخُوكَ فَوَبِّخْهُ، وَإِنْ تَابَ فَاغْفِرْ لَهُ.[4]وَإِنْ أَخْطَأَ إِلَيْكَ سَبْعَ مَرَّاتٍ فِي الْيَوْمِ وَرَجَعَ إِلَيْكَ سَبْعَ مَرَّاتٍ فِي الْيَوْمِ قَائِلاً: أَنَا تَائِبٌ، فَاغْفِرْ لَهُ.[5]فَقَالَ الرُّسُلُ لِلرَّبِّ: زِدْ إِيمَانَنَا.[6]فَقَالَ الرَّبُّ: لَوْ كَانَ لَكُمْ إِيمَانٌ مِثْلُ حَبَّةِ خَرْدَلٍ لَكُنْتُمْ تَقُولُونَ لِهَذِهِ الْجُمَّيْزَةِ: انْقَلِعِي وَانْغَرِسِي فِي الْبَحْرِ، فَتُطِيعُكُمْ.

[7]وَمَنْ مِنْكُمْ لَهُ عَبْدٌ يَحْرُثُ أَوْ يَرْعَى، يَقُولُ لَهُ إِذَا دَخَلَ مِنَ الْحَقْلِ: تَقَدَّمْ سَرِيعاً وَاتَّكِئْ؟[8]بَلْ أَلاَ يَقُولُ لَهُ: أَعْدِدْ مَا أَتَعَشَّى بِهِ وَتَمَنْطَقْ وَاخْدِمْنِي حَتَّى آكُلَ وَأَشْرَبَ وَبَعْدَ ذَلِكَ تَأْكُلُ وَتَشْرَبُ أَنْتَ؟[9]فَهَلْ لِذَلِكَ الْعَبْدِ فَضْلٌ لأَنَّهُ فَعَلَ مَا أُمِرَ بِهِ؟ لاَ أَظُنُّ.[10]كَذَلِكَ أَنْتُمْ أَيْضاً، مَتَى فَعَلْتُمْ كُلَّ مَا أُمِرْتُمْ بِهِ فَقُولُوا: إِنَّنَا عَبِيدٌ بَطَّالُونَ، لأَنَّنَا إِنَّمَا عَمِلْنَا مَا كَانَ يَجِبُ عَلَيْنَا.

يسوع يشفي عشرة رجال برص

[11]وَفِي ذَهَابِهِ إِلَى أُورُشَلِيمَ اجْتَازَ فِي وَسَطِ السَّامِرَةِ وَالْجَلِيلِ.[12]وَفِيمَا هُوَ دَاخِلٌ إِلَى قَرْيَةٍ اسْتَقْبَلَهُ عَشَرَةُ رِجَالٍ بُرْصٍ فَوَقَفُوا مِنْ بَعِيدٍ،[13]وَرَفَعُوا صَوْتاً قَائِلِينَ: يَا يَسُوعُ، يَا مُعَلِّمُ، ارْحَمْنَا.[14]فَنَظَرَ وَقَالَ لَهُمُ: اذْهَبُوا وَأَرُوا أَنْفُسَكُمْ لِلْكَهَنَةِ. وَفِيمَا هُمْ مُنْطَلِقُونَ طَهَرُوا.[15]فَوَاحِدٌ مِنْهُمْ، لَمَّا رَأَى أَنَّهُ شُفِيَ، رَجَعَ يُمَجِّدُ اللهَ بِصَوْتٍ عَظِيمٍ،[16]وَخَرَّ عَلَى وَجْهِهِ عِنْدَ رِجْلَيْهِ شَاكِراً لَهُ، وَكَانَ سَامِرِيّاً.[17]فَأَجَابَ يَسُوعُ وَقَالَ: أَلَيْسَ الْعَشَرَةُ قَدْ طَهَرُوا؟ فَأَيْنَ التِّسْعَةُ؟[18]أَلَمْ يُوجَدْ مَنْ يَرْجِعُ لِيُعْطِيَ مَجْداً لِلهِ غَيْرُ هَذَا الْغَرِيبِ الْجِنْسِ؟[19]ثُمَّ قَالَ لَهُ: قُمْ وَامْضِ، إِيمَانُكَ خَلَّصَكَ.

ملكوت الله ومجيء المسيح الثاني

[20]وَلَمَّا سَأَلَهُ الْفَرِّيسِيُّونَ: مَتَى يَأْتِي مَلَكُوتُ اللهِ، أَجَابَهُمْ وَقَالَ: لاَ يَأْتِي مَلَكُوتُ اللهِ بِمُرَاقَبَةٍ.[21]وَلاَ يَقُولُونَ: هُوَذَا هَهُنَا أَوْ هُوَذَا هُنَاكَ، لأَنْ هَا مَلَكُوتُ اللهِ دَاخِلَكُمْ.

[22]وَقَالَ لِلتَّلاَمِيذِ: سَتَأْتِي أَيَّامٌ فِيهَا تَشْتَهُونَ أَنْ تَرَوْا يَوْماً وَاحِداً مِنْ أَيَّامِ ابْنِ الإِنْسَانِ وَلاَ تَرَوْنَ.[23]وَيَقُولُونَ لَكُمْ: هُوَذَا هَهُنَا أَوْ هُوَذَا هُنَاكَ، لاَ تَذْهَبُوا وَلاَ تَتْبَعُوا.[24]لأَنَّهُ كَمَا أَنَّ الْبَرْقَ الَّذِي يَبْرُقُ مِنْ نَاحِيَةٍ تَحْتَ السَّمَاءِ يُضِيءُ إِلَى نَاحِيَةٍ تَحْتَ السَّمَاءِ كَذَلِكَ يَكُونُ أَيْضاً ابْنُ الإِنْسَانِ فِي

[1]Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come![2]It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.[3]Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.[4]And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.[5]And the apostles said unto the Lord, Increase our faith.[6]And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.[7]But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?[8]And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?[9]Doth he thank that servant because he did the things that were commanded him? I trow not.[10]So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.[11]And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.[12]And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:[13]And they lifted up their voices, and said, Jesus, Master, have mercy on

us.[14]And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.[15]And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,[16]And fell down on his face at his feet, giving him thanks: and he was a Samaritan.[17]And Jesus answering said, Were there not ten cleansed? but where are the nine?[18]There are not found that returned to give glory to God, save this stranger.[19]And he said unto him, Arise, go thy way: thy faith hath made thee whole.[20]And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:[21]Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.[22]And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.[23]And they shall say to you, See here; or, see there: go not after them, nor follow them.[24]For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.[25]But first must he suffer many things, and be rejected of this generation.[26]And as it was in the days of Noe, so shall it be also in the days of the Son of man.[27]They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.[28]Likewise also as it was in the days of Lot; they did eat, they

يَوْمِهِ.[25]وَلَكِنْ يَنْبَغِي أَوَّلاً أَنْ يَتَأَلَّمَ كَثِيراً وَيُرْفَضَ مِنْ هَذَا
الْجِيلِ.[26]وَكَمَا كَانَ فِي أَيَّامِ نُوحٍ كَذَلِكَ يَكُونُ أَيْضاً فِي
أَيَّامِ ابْنِ الإِنْسَانِ.[27]كَانُوا يَأْكُلُونَ وَيَشْرَبُونَ وَيُزَوِّجُونَ
وَيَتَزَوَّجُونَ، إِلَى الْيَوْمِ الَّذِي فِيهِ دَخَلَ نُوحٌ الْفُلْكَ وَجَاءَ
الطُّوفَانُ وَأَهْلَكَ الْجَمِيعَ.[28]كَذَلِكَ أَيْضاً كَمَا كَانَ فِي أَيَّامِ
لُوطٍ: كَانُوا يَأْكُلُونَ وَيَشْرَبُونَ وَيَشْتَرُونَ وَيَبِيعُونَ
وَيَغْرِسُونَ وَيَبْنُونَ،[29]وَلَكِنَّ الْيَوْمَ الَّذِي فِيهِ خَرَجَ لُوطٌ مِنْ
سَدُومَ أَمْطَرَ نَاراً وَكِبْرِيتاً مِنَ السَّمَاءِ فَأَهْلَكَ
الْجَمِيعَ.[30]هَكَذَا يَكُونُ فِي الْيَوْمِ الَّذِي فِيهِ يُظْهَرُ ابْنُ
الإِنْسَانِ.[31]فِي ذَلِكَ الْيَوْمِ مَنْ كَانَ عَلَى السَّطْحِ وَأَمْتِعَتُهُ
فِي الْبَيْتِ فَلاَ يَنْزِلْ لِيَأْخُذَهَا، وَالَّذِي فِي الْحَقْلِ كَذَلِكَ لاَ
يَرْجِعْ إِلَى الْوَرَاءِ.[32]اُذْكُرُوا امْرَأَةَ لُوطٍ.[33]مَنْ طَلَبَ أَنْ
يُخَلِّصَ نَفْسَهُ يُهْلِكُهَا وَمَنْ أَهْلَكَهَا يُحْيِيهَا.[34]أَقُولُ لَكُمْ: إِنَّهُ
فِي تِلْكَ اللَّيْلَةِ يَكُونُ اثْنَانِ عَلَى فِرَاشٍ وَاحِدٍ فَيُؤْخَذُ
الْوَاحِدُ وَيُتْرَكُ الآخَرُ.[35]تَكُونُ اثْنَتَانِ تَطْحَنَانِ مَعاً فَتُؤْخَذُ
الْوَاحِدَةُ وَتُتْرَكُ الأُخْرَى.[36]يَكُونُ اثْنَانِ فِي الْحَقْلِ فَيُؤْخَذُ
الْوَاحِدُ وَيُتْرَكُ الآخَرُ.[37]فَأَجَابُوا وَقَالُوا لَهُ: أَيْنَ، يَا رَبُّ،
فَقَالَ لَهُمْ: حَيْثُ تَكُونُ الْجُثَّةُ هُنَاكَ تَجْتَمِعُ النُّسُورُ.

drank, they bought, they sold, they planted, they builded;[29]But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.[30]Even thus shall it be in the day when the Son of man is revealed.[31]In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.[32]Remember Lot's wife.[33]Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.[34]I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.[35]Two women shall be grinding together; the one shall be taken, and the other left.[36]Two men shall be in the field; the one shall be taken, and the other left.[37]And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.