¹Then drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saving, This man receiveth sinners, and eateth with them.³ And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it. he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. 10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. 11 And he said, A certain man had two sons: 12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in

مثل الخروف الضال والدرهم المفقود

أُوكَانَ جَمِيعُ الْعَشَّارِينَ وَالْخُطَاةِ يَـدْنُونَ مِنْهُ لَيُسْمَعُوهُ أَفْرَالُ الْفَرِّيسِيُّونَ وَالْكَتَبَةُ قَائِلِينَ: هَذَا يَقْبَلُ خُطَاةً وَيَأْكُلُ مَعَهُمْ. فَكَلَّمَهُمْ بِهَـذَا المَثَلِ قَائِلاً: لَمُّ لَكُمْ لَهُ مِنْةُ خَرُوفٍ وَأَضَاعَ وَاحِداً مِنْهَا، أَلاَ يَتْرُكُ اللّهِسْعِينَ فِي الْبَرِّيَّةِ وَيَذْهَبَ لأَجُلِ الصَّالِّ حَتَّى التِّسْعَة وَالتِّسْعِينَ فِي الْبَرِّيَّةِ وَيَذْهَبَ لأَجُلِ الصَّالِّ حَتَّى يَجِدَهُ وَإِذَا وَجَدَهُ يَصَعُهُ عَلَى مَنْكِبَيْهِ فَرِحاً، وَيَأْتِي إِلَى يَتْرِدُ وَإِنَّاتِي إِلَى يَتْبِهِ وَيَدْغُو الأَصْدِقَاءَ وَالْجِيرَانَ قَائِلاً لَهُمُ: افْرَحُوا مَعِي، يَتِيهِ وَيَدْغُو الأَصْدِقَاءَ وَالْجِيرَانَ قَائِلاً لَهُمُ: افْرَحُوا مَعِي، لأَنِّي وَجَدْثُ خَرُوفِي الصَّالِّ. أَقُولُ لَكُمْ: إِنَّهُ هَكَذَا يَكُونُ فَرَّا فِي السَّاعَاءِ وَالْجِيرِينَ إِلَى تَوْبَةٍ. أَوْ أَيَّةُ امْرَأُةٍ لَهُمَ وَرَوْمُ لِلْكُمْ: الْأَنْ تُوقِدُ سِرَاجاً وَتِي يَثُوبُ أَكْثَرَ مِنْ تِسْعَةٍ وَتَسْعِينَ بَارِّا لاَ يَكُونُ إِلَى تَوْبَةٍ. أَوْ أَيَّةُ امْرَأَةٍ لَهَا وَتِسْعِينَ بَارِّا لاَ يَكُونُ إِلَى تَوْبَةٍ. أَوْ أَيَّةُ امْرَأَةٍ لَهَا وَتِسْعِينَ بَارِّا لاَ يَكُونُ الْكَمْ: الْقَولُ لَكُمْ: الْقَولُ لَكُمْ الْبَيْتَ وَتُفَتَّشُ بِاجْتِهَادٍ حَتَّى تَجِدَهُ وَإِودَا وَجَدَنُهُ وَلِكَ لَكُمْ، يَكُونُ وَجَدْتُ الدِّرْهَمَ الَّذِي أَصَعْتُهُ أَلَاةً: افْرَحْنَ مَعِي، لأَتِي وَجَدْتُ الدِّرْهَمَ الَّذِي أَصَعْتُهُ أَلَاةً الْقُولُ لَكُمْ، يَكُونُ وَجَدْتُ الدِّرْهَمَ الَّذِي أَصَعْتُهُ أَلَاهُ وَاحِدٍ يَتُوبُ وَلَا لَكُمْ، يَكُونُ وَرَدُ مَعَلَى الْكُولُ لَكُمْ، يَكُونُ وَرَدُونَ مَعِي النَّي وَرَحْوَ اللّهِ بِعَاطِئَ وَاحِدٍ يَتُوبُ أَنْ لَكُمْ، يَكُونُ وَرَامً مَلَائِكَةً اللهِ بِعَاطِئَ وَاحِدٍ يَتُوبُ أَلُولُ لَكُمْ، يَكُونُ الْمَولُ لَكُمْ، يَكُونُ الْكُولُ اللّهُ الْمَلَاءُ وَلَولُ لَكُمْ، اللّهُ وَلَا لَكُمْ، يَكُونُ الْمَائِولُ وَلَوْلُ لَكُمْ اللّهِ إِلْهُ الْمَلْولُ لَلْهُ الْمَلْولُ لَلْهُ الْمَلْولُ لَلْهُ الْمُؤْلُولُ لَكُمْ اللّهِ الْمَلْفِلُ لَلْهُ اللّهُ الْمُؤْلُ اللْمُؤْلُ الْمُؤْلُ الْمُؤْلُ الْمُ الْمُؤْلُ اللّهُ الْمُؤْلُ اللّهُ الْمُؤْلُ الْ

مثل الإبن الضال

ُوَقَالَ: إِنْسَانٌ كَانَ لَهُ ابْنَان، 12فَقَالَ أَصْغَرُهُمَا لأَبِيه: يَا أَبِي، أَعْطِنِي الْقِسْمَ الَّذِي يُصِيبُنِي مِنَ المَالِ. فَقَسَمَ لَهُمَا مَعِيشَتَهُ أَوَبَعْدَ أَيَّام لَيْسَتْ بِكَثِيرَةٍ جَمَّعَ الإبْنُ الْأَصْغَرُ كُلَّ شَيْءٍ وَسَافَرَ ۗ إِلَى كُورَةٍ بَعِيدَةٍ وَهُنَاكَ بَدَّرَ مَالَهُ بِعَيْشِ مُسْرِفٍ. 14فَلَمَّا ۖ أَنْفَقَ كُلَّ شَيْءٍ حَدَثَ جُوعٌ شَدِيدٌ فِي َ تِلْكَ الْكُورَةِ فَابْتَدَأُ يَحْتَاجُ. 15 فَمَضَى وَالْتَصَقَ بِوَاحِدٍ مِنْ أَهْلِ تِلْكَ الْكُورَةِ فَأَرْسَلَهُ إِلَى حُقُولِهِ لِيَرْعَى خَنَازِيرَ. 16وَكَانَ يَبِشْتَهِي أَنْ يَمْلاَ بَطْنَهُ مِنَ الْخُرْنُوبِ الَّذِي كَانَتِ الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِه أَحَدٌ. 17 فَرَجَعَ إِلَى نَفْسِه وَقَالَ: كَمْ مِنْ أَجِيرِ لأَبِي يَفْضُلُ عَنْهُ الْخُبْزُ وَأَنَا أَهْلِكُ جُوعاً. 18 أَقُومُ وَأَذْهَبُ إِلَى أَبِي وَأَقُولُ لَهُ: يَا أَبِي، أَخْطَأَتُ إِلَى السَّمَاءِ وَقُدَّامَكَ، وَلَسْتُ مُسْتَحقًاً بَعْدُ أَنْ أَدْعَى لَّكَ اثْناً، احْعَلْني كَأَحَد أَحْرَاكَ.20فَقَامَ وَحَاءَ إِلَى أُسه. وَإِذْ كَانَ لَمْ يَزَلْ بَعِيداً، رَآهُ أَبُوهُ، فَتَحَنَّنَ وَرَكَضَ وَوَقَعَ عَلَى عُنُقه وَقَيَّلَهُ. 21 فَقَالَ لَهُ الابْنُ: يَا أَبِي، أَخْطَأَتُ إِلَى السَّمَاءِ وَقُدَّامَكَ وَلَسْتُ مُسْتَحقًّا نَعْدُ أَنْ أَدْعَى َلَكَ ابْناً.22فَقَالَ الأَبُ لِعَبيده: أَخْرجُوا الْحُلَّةَ الأُولَى وَأَلْبِسُوهُ وَاجْعَلُوا خَاتِماً فِي يَدِهِ وَجِذَاءً فِي رِجْلَيْهِ،²³وَقَدِّمُوا الْعِجْلَ المُسَمَّنَ وَاذْبَحُوهُ فَنَأَكُلَ وَنَفْرَحَ، 24لأنَّ ابْنِي هَِذَا كَانَ مَيِّتاً فَعَاشَ وَكَانَ ضَالاٌ فَوُجِدَ. فَابْتَدَأُوا يَفْرَحُونَ.25وَكَانَ ابْنُهُ الأَكْبَرُ فِي الْحَقْل، فَلَمَّا جَاءَ وَقَرُبَ

مِنَ الْبَيْتِ سَمِعَ صَوْتَ آلاَتِ طَرَبٍ وَرَقْصاً. 26 فَدَعَا وَاحِداً مِنَ الْفِلْمَانِ وَسَأَلَهُ: مَا عَسَى أَنْ يَكُونَ هَذَا 27 فَقَالَ لَهُ: مَا عَسَى أَنْ يَكُونَ هَذَا 27 فَقَالَ لَهُ: أَخُوكَ جَاءَ فَذَبَحَ أَبُوكَ الْعِجْلَ المُسَمَّنَ لأَنَّهُ قَبِلَهُ سَلِماً. 28 فَعَرَجَ أَبُوهُ يَطْلُبُ سَلِماً . 28 فَعَرَجَ أَبُوهُ يَطْلُبُ اللهِ . 29 فَأَجَاتَ وَقَالَ لأَبِيهِ: هَا أَتَا أَخْدِمُكَ سِنِينَ هَذَا إِلَيْهِ . 29 فَأَجَاتَ وَقَالَ لأَبِيهِ: هَا أَتَا أَخْدِمُكَ سِنِينَ هَذَا عَدَدُهَا وَقَطُّ لَمْ أَتَجَاوَزُ وَصِيَّتُكَ وَجَدْياً لَمْ تُعْطِنِي قَطُّ لأَقْرَحَ مَعَ أَصْدِقَائِي . 30 وَلَكِنْ لَقًا جَاءَ ابْنُكَ هَذَا، الَّذِي أَكَلَ لَوْمُتَى . 3 فَقَالَ لَمْ تُعْطِنِي فَهُوَ مَعِي فِي كُلِّ حِينٍ وَكُلُّ مَا لِي فَهُوَ لَكُ عَنِ وَكُلُّ مَا لِي فَهُوَ لَكَ . 2 فَلُسَرَّ لأَنَّ أَحَاكَ هَذَا لَكُ هَذَا لَكُ هَذَا لَكُ هَذَا لَكُ عَنْ يَنْبَغِي أَنْ نَفْرَحَ وَنُسَرَّ لأَنَّ أَحَاكَ هَذَا لَكُ هَذَا لَكُ عَنْ يَنْبَغِي أَنْ نَفْرَحَ وَنُسَرَّ لأَنَّ أَوَكَ هَذَا لَكُ عَنْ يَنْبَغِي أَنْ نَفْرَحَ وَنُسَرَّ لأَنَّ أَوَكَ هَذَا لَكُ هَذَا لَكُ لَكُ لَكُ لَكُ لَا يَكُلُ مَا لَكُ فَعَلَ لَكُ عَلَى اللّهُ عَلَى الْمُسَمَّنَ . 3 فَعَلَى اللّهُ عَلَى اللّهُ عَلَى الْمُسْتَقَلَ لَكُونَ مَالًا قَوْمِ ذَى الْمُ لَكُنُ مَيْتًا فَعَاشَ وَكُانَ صَالاً فَوْجَدَ.

that land; and he began to be in want. ¹⁵ And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself. he said. How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19 And am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry: ²⁴ For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.²⁶And he called one of the servants, and asked what these things meant.²⁷And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.²⁸And he was angry, and would not go in: therefore came his father out, and intreated him. 29 And he

answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: ³⁰But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. ³¹And he said unto him, Son, thou art ever with me, and all that I have is thine. ³²It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.