<sup>1</sup>And the LORD spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; <sup>4</sup>But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. <sup>10</sup> And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. 11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of

ُوَقَالَ الـرَّبُّ لِمُوسَى فِي جَبَيلِ سٍـشِاءً، ُ قُبِلْ لِبَنِي إِسْرَائِيلَ، مَتَى أُتَيْتُمْ إِلَى الأَرْضِ الَّتِي أَنَا أَعْطِيكُمْ تَسْبِثُ اَلْأَرْضُ سَبْتاً لِلرَّبِّ. أَسِتَّ سِنِينَ تَزْرَعُ حَقْلَكَ، وَسِتَّ سِنِينَ تَقْضِبُ كَرْمَكَ وَتَجْمَعُ غَلِّتَهُمَا. 4َوَأَمَّا السَّنَةُ السَّابِعَةُ فَفيهَا يَكُونُ لِلأَرْضِ سَيْتُ عُطْلَةٍ، سَيْتاً لِلرَّبِّ. لاَ تَرْرَعْ حَقْلَكَ وَلاَ تَقْضِبْ كُرْمَكَ. أَرَبِّيعَ حَصِيدكَ لاَ تَحْصُدْ وَعِنَبَ كَرْمِكَ الْمُحْول لاَ تَقْطِفْ. سَنةَ عُطْلَةِ تَكُونُ لِلأُرْضِ. وَيَكُونُ سَبْتُ الأَرْضِ لَكُمْ طَعَاماً. لَكَ وَلِعَبْدِكَ وَلأَمَتِكَ وَلأجيرِكَ وَلِمُسْتَوْطِيِكَ النَّازِلِينَ عِنْدَكَ ۖ وَلِبَهَائِمِكَ ۖ وَلِلْحَيَوَانِ الَّذِي فِي أَرْضِكَ تَكُونُ كُلُّ غَلَّتِهَا طَعَاماً. ْوَتَعُدُّ لَكَ سَبْعَةَ سُبُوتِ سنينَ. سَبْعَ سنينَ سَبْعَ مَرَّاتٍ. فَتَكُونُ لَكَ أَتَّامُ السَّبْعَةِ السُّبُوتِ السَّنَوِيَّةِ تِسْعاً وَأَرْبَعِينَ سَنَةً. فُثُمَّ ثُعَيِّرُ بُوقَ الْهُتَافِ في الشَّهْرِ السَّابِعِ في عَاشِر الشُّهْرِ. فِي يَوْمِ الْكَفَّارَةِ تُعَبِّرُونَ ۖ الْبُوقَ َفِي جَمِيعً ۗ أَرْضِكُمْ. 10 وَتُقَدِّسُونَ السَّنَةَ الْخَمْسِينَ، وَتُنَادُونَ بِالْعِتْقِ الأرْض لِجَمِيع سُكَّانِهَا. تَكُونُ لَكُمْ يُوبِيلاً وَتَرْجِعُونَ إِلَى مُلْكِهِ، وَتَعُودُونَ كُلُّ إِلَى عَشِيرَتِهِ.11يُوبيلاً تَكُ لَكُمُ السَّنَةُ الْخَمْسُونَ. لاَ تَزْرَغُوا وَلاَ تَحْصُدُوا زِرِّيعَهَا تَقْطِفُوا كَرْ مَهَا الْمُحُولَ. 12إِنَّهَا يُوسِلْ. مُقَدَّسَةً تَكُونُ لَكُمْ. مِـنَ الْحَقْـلِ تَأْكُلُـونَ غَلَّتَهَـا. 13فِـي سَـنَةِ الْيُوبيـل هَـذِهِ تَرْجِعُونَ كُلُّ إِلَى مُلْكِهِ. 14فَمَتَى بِعْتَ صَاحِبَكَ مَبِيعاً، أُو اشْتَرَيْتَ مِنْ يَد صَاحِبكَ، فَلاَ يَغْبِنْ أَحَدُكُمْ أَخَاهُ. 15حَسَبَ عَدَدِ السِّنِينَ بَعْدَ الْيُوبِيلِ تَشْتَرِي مِنْ صَاحِبِكَ، وَحَسَبَ سنى الْغَلَّةِ يَبيعُكَ .16عَلَى قَدْرٍ كَثْرَةِ السِّنِينَ تُكَثِّرُ ثَمَنَهُ، وَعَلَى قَدْرِ قَلَّةِ السِّنِينَ تُقَلِّلُ ثَمَنَهُ لأَنَّهُ عَدَدَ الْغَلاَّتِ يَبِيعُكَ. 1 فَلاَ يَغْبِنْ أَحَدُكُمْ صَاحِبَهُ بَلِ اخْشَ إِلَهَكَ. إِنِّي أَنَا الرَّبُّ إِلَهُكُمْ.<sup>18</sup>فَتَعْمَلُونَ فَرَائِضِي وَتَحْفَظُونَ أَخْكَامِي وَتَعْمَلُونَهَا لِتَسْكُنُوا عَلَى الأَرْضِ آمِسَ، 19 وَتُعْطِي الأَرْضُ تَمَرَهَا فَتَأْكُلُونَ لِلشَّبَعِ وَتَسْكُنُونَ عَلَيْهَا آمِنِينَ. ﴿ قُلْتُمْ، مَاذَا نَأْكُلُ فِي الْسَّنَةِ السَّابِعَةِ إِنْ لَمْ نَزْرَعْ وَلَمْ نَجْمَعْ غَلَّتَنَا. 21 فَإِنِّي آمُرُ بِبَرَكَتِي لَكُمْ فِي السَّنَةِ السَّادِسَةِ فَتَعْمَـلُ عَلَّـةً لِتَلَاِّثِ سنِينَ. 22 فَتَرْرَعُـونَ السَّـنَةَ النَّامنَـةَ وَيَأْكُلُونَ مِنَ الْغَلَّةِ الْغَتِيقَةِ إِلَى السَّنَةِ التَّاسِعَةِ. إِلَى أَنْ تَأْتِي غَلِّتُهَا تَأْكُلُونَ عَتِيقاً. 23 وَالأَرْضُ لاَ تُبَاعُ بَثَّةً، لَأَنَّ لِيَ الأَرْضَ وَأَنْتُمْ غُرَبَاءُ وَنُرَلاَءُ عِنْدِي. 24 بَلْ فِي كُلِّ أَرْض مُلْكِكُمْ يَجْعَلُونَ فِكَاكاً لِلأَرْض.<sup>25</sup>إِذَا افْتَقَرَ أُخُوكَ فَبَاعَ مِنْ مُلْكُه، يَأْتِى وَلِيُّهُ الأَقْرَبُ إِلَيْهِ وَيَفُكُّ مَبِيعَ أَخِيهِ.<sup>26</sup>وَمَنْ لَمْ يَكُنْ لَهُ وَلِيٌّ، فَإِنْ نَالَتْ يَدُهُ وَوَجَدَ مِقْدَارَ فِكَاكِهِ<sup>27</sup>يَحْسِبُ

itself in it, nor gather the grapes in it of thy vine undressed. 12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. 13 In the year of this jubile ye shall return every man unto his possession. <sup>14</sup> And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: <sup>15</sup>According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: 16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee. <sup>17</sup>Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God. 18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. 19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. 20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: 21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.<sup>22</sup>And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store. 23The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.<sup>24</sup>And in all the land of your possession ye shall grant a redemption for the land. 25 If thy brother be waxen poor, and

سِنِي بَيْعِهِ وَيَرُدُّ الْفَاضِلَ لِلإنْسَانِ الَّذِي بَاعَ لَهُ فَيَرْجِعُ إِلَى مُلْكِهِ. 28 وَإِنْ لَمْ تَنَلْ يَدُهُ كِفَايَةً لِيَرُدَّ لَهُ، يَكُونُ مَسَعُهُ فِي يَدِ شَارِيهِ إِلَى سَنَةِ الْيُوبِيلِ، ثُمَّ يَخْرُجُ فِي الْيُوبِيلِ فَيَرْجِعُ إِلَى مُلْكِهِ.<sup>29</sup>َوَإِذَا بَاعَ إِنْسَانٌ بَيْتَ سَكَن فِي مَدِينَةٍ ذَاتِ سُورِ فَيَكُونُ فِكَاكُهُ إِلَى تَمَامِ سَنَةِ بَيْعِهِ ۗ سَنَةً يَكُونُ وَإِنْ لَمْ يُفَكُّ قَبْلَ أَنْ تَكْمُلَ لَهُ سَنَةٌ تَامَّةٌ وَجَبَ الْبَيْتُ الَّذِي فِي الْمَدِينَةِ ذَاتِ السُّورِ بَنَّةً لِشَارِيهِ أَحْيَالُهِ. لاَ يَخْرُجُ في الْيُوسِلِ.<sup>31</sup>لَكِنَّ بُيُوتَ الْقُرَى لَيْسَ لَهَا سُورٌ حَوْلَهَا فَمَعَ حُقُولِ الأَرْضِ تُحْسَبُ. يَكُونُ لِلاَّوِيِّينَ. 3 وَالَّذِي يَفُكَّهُ مِنَ اللاَّوِيِّينَ المَبِيعَ مِنْ وَإِذَا افْتَقَرَ أُخُوكَ وَقَصُرَتْ يَدُهُ عِنْدَكَ، فَاعْضُدْهُ وَإِذَا افْتَقَرَ أُخُوكَ وَقَصُرَتْ يَدُهُ أَوْ مُسْتَوْطِناً فَبَعِيشَ مَعَكَ. 36 لاَ تَأْخُذُ مِنْهُ رِياً مُرَابَحَةً بَلِ اخْشَ إِلَهَكَ، فَيَعِيشَ أُخُوكَ مَعَكَ.<sup>37</sup>فضَّتَكَ لاَ تُعْطِه بالرِّنَا، وَطَعَامَكَ لاَ تُعْط بالْمُرَابَحَة. 38أَنَا الـ إِلَهُكُمُ الَّذِي أُخْرَجَكُمْ مِنْ أَرْضِ مِصْرَ لِيُعْطِيَكُمْ كَنْعَانَ فَيَكُونَ لَكُمْ إِلَهاً. وَوَإِذَا افْتَقَرَ أُخُوكَ عِنْدَكَ ـ لَكَ، فَلاَ تَسْتَعْبِدُهُ اسْتِعْبَادَ عَبْدٍ. عِنْدِكَ هُوَ وَبَنُوهُ مَعَهُ وَيَعُودُ إِلَى عَشيرَتِه، <sup>4</sup>َلأَنَّهُمْ عَبيدِي الذِينَ الذِينَ مصْرَ لاَ يُبَاعُونَ بَيْعَ الْعَبيد. ۚ الْهَكَ. 44 وَأُمَّا عَسدُكَ وَامَاؤُكَ الَّذِينَ يَكُونُونَ الَّذِينَ حَـوْلَكُمْ. مِنْهُ أَبْنَاءِ المُسْتَوْطِنِينَ النَّازِلِينَ ونَ وَمِـنْ عَشَـائِرهِم الذِيـ ــَعْبِدُونَهُمْ إِلَى الدَّهْرِ. وَأَمَّا إِخْوَتُكُمْ بَنُو إِسْرَائِيلَ عِنْدَكَ، وَافْتَقَرَ أَخُوكَ عَنْ الْمُسْتَوْطِن عِنْدَكَ أَوْ لِنَسْل عَشيرَة الْغَرِيبُ يَكُونُ لَهُ فكَاكْ. ِيَفُكُّهُ وَاحِدٌ منْ إِخْوَته ْ ابْنُ عَمِّهِ، أَوْ يَفُكُّهُ وَاحِدُ مِنْ أَقْرِبَاءِ جَسَدِهِ مِنْ عَشِيرَتِهِ،

أَوْ إِذَا تَالَتْ يَدُهُ يَقُكُّ نَفْسَهُ. 50 فَيُحَاسِبُ شَارِيَهُ مِنْ سَنَةِ بَيْعِهِ لَهُ إِلَى سَنَةِ الْيُوبِيلِ، وَيَكُونُ ثَمَنُ بَيْعِهِ حَسَبَ عَدَدِ السِّنِينِ. كَأَيَّامٍ أَجِيرٍ يَكُونُ عِنْدَهُ. 51 إِنْ بَقِيَ كَثِيرُ مِنَ السِّنِينِ فَعَلَى قَدْرِهَا يَرُدُّ فِكَاكَهُ مِنْ ثَمَنِ شِرَائِهِ. 52 وَإِنْ السِّنِينِ فَعَلَى قَدْرِهَا يَرُدُّ فِكَاكَهُ مِنْ شَمَةِ الْيُوبِيلِ يَحْسِبُ لَهُ بَقِي قَلِيلٌ مِنَ السِّنِينِ إِلَى سَنَةِ الْيُوبِيلِ يَحْسِبُ لَهُ وَعَلَى قَدْرِ سِنِيهِ يَرُدُّ فِكَاكَهُ. 53 أَجِيرٍ مِنْ سَنَةٍ إِلَى سَنَةٍ إِلَى سَنَةٍ يَكُونُ عِنْدَهُ. لَا يَتَسَلَّطْ عَلَيْهِ بِعُنْفٍ أَمَامَ عَيْنَيْكَ. 53 وَإِنْ لَمْ يَكُونُ عِنْدَهُ. لَا يَتَسَلَّطْ عَلَيْهِ بِعُنْفٍ أَمَامَ عَيْنَيْكَ. 51 وَإِنْ لَمْ يُعَلِينِ الْمُوبِيلِ هُوَ وَبَنُوهُ مَعَهُ، 55 لِأَنَّ يَئِيدٍ إِسْرَائِيلَ لِي عَبِيدٌ. هُمْ عَبِيدِي اللَّذِينَ أَخْرَجْتُهُمْ مِنْ إِسْرَائِيلَ لِي عَبِيدٌ. هُمْ عَبِيدِي النَّذِينَ أَخْرَجْتُهُمْ مِنْ أَرْض مِصْرَ. أَنَا الرَّبُّ إِلَهُكُمْ.

hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.<sup>26</sup>And if the man have none to redeem it, and himself be able to redeem it;<sup>27</sup>Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.<sup>28</sup>But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.<sup>29</sup>And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile. 31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile. 32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time. 33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel. 34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession. 35 And if thy brother be waxen poor, and fallen in decay

with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee. 36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee. 37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.<sup>38</sup>I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be vour God.<sup>39</sup>And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: 40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile: <sup>41</sup> And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. 42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. 43 Thou shalt not rule over him with rigour; but shalt fear thy God. 44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. 45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession. 46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour. <sup>47</sup>And if a

sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. 50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. 51 If there be yet many vears behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. 52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption. 53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.<sup>54</sup>And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him. 55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.