

¹And the LORD spake unto Moses, saying,²Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.³And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.⁴And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:⁵Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.⁶And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.⁷Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.⁸And ye shall keep my statutes, and do them: I am the LORD which sanctify you.⁹For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.¹⁰And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.¹¹And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall

¹وَقَالَ الرَّبُّ لِمُوسَى،²وَتَقُولُ لِبَنِي إِسْرَائِيلَ، كُلُّ إِنْسَانٍ مِنْ بَنِي إِسْرَائِيلَ وَمِنَ الْغُرَبَاءِ التَّازِلِينَ فِي إِسْرَائِيلَ أُعْطِيَ مِنْ زَرْعِهِ لِمَوْلَاكَ فَإِنَّهُ يُقْتَلُ. يَرْجِمُهُ شَعْبُ الْأَرْضِ بِالْحِجَارَةِ.³وَأَجْعَلْ أَنَا وَجْهِي ضِدَّ ذَلِكَ الْإِنْسَانِ وَأَقْطَعُهُ مِنْ شَعْبِهِ، لِأَنَّهُ أُعْطِيَ مِنْ زَرْعِهِ لِمَوْلَاكَ لِكَيْ يُنَجَّسَ مَقْدِسِي وَيُدَسَّسَ اسْمِي الْفُدُوسَ.⁴وَإِنْ عَمَّصَ شَعْبُ الْأَرْضِ أَعْيُنَهُمْ عَنْ ذَلِكَ الْإِنْسَانِ عِنْدَمَا يُعْطِي مِنْ زَرْعِهِ لِمَوْلَاكَ فَلَمْ يَقْتُلُوهُ،⁵فَأَنَا أَصْعُ وَجْهِي ضِدَّ ذَلِكَ الْإِنْسَانِ وَضِدَّ عَشِيرَتِهِ، وَأَقْطَعُهُ وَجَمِيعَ الْقَاجِرِينَ وَرَأَاهُ بِالزَّوْنِ وَرَاءَ مَوْلَاكَ مِنْ شَعْبِهِمْ.⁶وَالنَّفْسُ الَّتِي تَلْتَفِثُ إِلَى الْجَانِّ وَإِلَى التَّوَابِعِ لِزَوْنِي وَرَأَاهُمْ، أَجْعَلْ وَجْهِي ضِدَّ تِلْكَ النَّفْسِ وَأَقْطَعُهَا مِنْ شَعْبِهَا،⁷فَتَقْدَسُونَ وَتَكُونُونَ قِدِّيسِينَ، لِأَنِّي أَنَا الرَّبُّ إِلَهُكُمْ⁸وَتَحْفَظُونَ قَرَائِصِي وَتَعْمَلُونَهَا. أَنَا الرَّبُّ مُقَدِّسُكُمْ.⁹كُلُّ إِنْسَانٍ سَبَّ أَبَاهُ أَوْ أُمَّهُ فَإِنَّهُ يُقْتَلُ. قَدْ سَبَّ أَبَاهُ أَوْ أُمَّهُ. دُمُهُ عَلَيْهِ.¹⁰وَإِذَا زَنَى رَجُلٌ مَعَ امْرَأَةٍ، فَإِذَا زَنَى مَعَ امْرَأَةٍ قَرِيبَةٍ فَإِنَّهُ يُقْتَلُ الزَّانِي وَالزَّانِيَةُ.¹¹وَإِذَا اضْطَجَعَ رَجُلٌ مَعَ امْرَأَةٍ أَبِيهِ فَقَدْ كَسَفَ عَوْرَةَ أَبِيهِ. إِنَّهُمَا يُقْتَلَانِ كِلَاهُمَا. دُمُهُمَا عَلَيْهِمَا.¹²وَإِذَا اضْطَجَعَ رَجُلٌ مَعَ كَتْبَةٍ فَإِنَّهُمَا يُقْتَلَانِ كِلَاهُمَا. قَدْ فَعَلَا فَاحِسَةً. دُمُهُمَا عَلَيْهِمَا.¹³وَإِذَا اضْطَجَعَ رَجُلٌ مَعَ ذَكَرِ اضْطِجَاعِ امْرَأَةٍ فَقَدْ فَعَلَا كِلَاهُمَا رَجْسًا. إِنَّهُمَا يُقْتَلَانِ. دُمُهُمَا عَلَيْهِمَا.¹⁴وَإِذَا اتَّخَذَ رَجُلٌ امْرَأَةً وَأَمَّا هِيَ فَذَلِكَ زَبِيلُهُ. يَالْتَارُ يُخْرِقُوتُهُ وَإِبَاهُمَا، لِكَيْ لَا يَكُونَ زَبِيلُهُ بَنِيكُمْ.¹⁵وَإِذَا جَعَلَ رَجُلٌ مَضْجَعَهُ مَعَ بَهِيمَةٍ، فَإِنَّهُ يُقْتَلُ وَالتَّاهِمَةُ تُمَيِّتُوتُهَا.¹⁶وَإِذَا افْتَرَبَتْ امْرَأَةٌ إِلَى بَهِيمَةٍ لِزَانِئِهَا تُمَيِّتُ الْمَرْأَةَ وَالتَّاهِمَةَ. إِنَّهُمَا يُقْتَلَانِ. دُمُهُمَا عَلَيْهِمَا.¹⁷وَإِذَا أَخَذَ رَجُلٌ أُخْتَهُ بِنْتِ أَبِيهِ أَوْ بِنْتِ أُمِّهِ، وَرَأَى عَوْرَتَهَا وَرَأَتْ هِيَ عَوْرَتَهُ، فَذَلِكَ عَارٌ. يُقْطَعَانِ أَمَامَ أَغْنَيْنِ بَنِي شَعْبِهِمَا. قَدْ كَسَفَ عَوْرَةَ أُخْتِهِ. يَحْمِلُ ذَنْبَهُ.¹⁸وَإِذَا اضْطَجَعَ رَجُلٌ مَعَ امْرَأَةٍ طَامِئٍ وَكَشَفَ عَوْرَتَهَا، عَرَّى يَبْنُوعَهَا وَكَشَفَتْ هِيَ يَبْنُوعَ دِمِهَا، يُقْطَعَانِ كِلَاهُمَا مِنْ شَعْبِهِمَا.¹⁹عَوْرَةُ أَحَبِّ أُمَّكَ أَوْ أَحَبِّ أَيْلِكَ لَا تَكْشِفُ. إِنَّهُ قَدْ عَرَّى قَرِيبَتَهُ. يَحْمِلَانِ ذَنْبَهُمَا.²⁰وَإِذَا اضْطَجَعَ رَجُلٌ مَعَ امْرَأَةٍ عَمَّهُ فَقَدْ كَسَفَ عَوْرَةَ عَمِّهِ. يَحْمِلَانِ ذَنْبَهُمَا. يَمُوتَانِ عَقِيمَيْنِ.²¹وَإِذَا أَخَذَ رَجُلٌ امْرَأَةً أُخِيهِ فَذَلِكَ تَجَاسَةٌ. قَدْ كَسَفَ عَوْرَةَ أُخِيهِ. يَكُونَانِ عَقِيمَيْنِ.²²فَتَحْفَظُونَ جَمِيعَ قَرَائِصِي وَجَمِيعَ أَحْكَامِي وَتَعْمَلُونَهَا لِكَيْ لَا تَعْدِقَكُمْ الْأَرْضُ الَّتِي أَنَا آتٍ

surely be put to death; their blood shall be upon them.¹² And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.¹³ If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.¹⁴ And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.¹⁵ And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.¹⁶ And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.¹⁷ And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.¹⁸ And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.¹⁹ And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.²⁰ And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they

يَكُفُّمُ إِلَيْهَا لِيَسْكُنُوا فِيهَا.²³ وَلَا تَسْلُكُونَ فِي رُسُومِ
الشُّعُوبِ الَّذِينَ آتَا طَارِدُهُمْ مِنْ أَمَامِكُمْ. لِأَنَّهُمْ قَدْ فَعَلُوا
كُلَّ هَذِهِ، فَكَرِهْتُهُمْ.²⁴ وَقُلْتُ لَكُمْ، تَرْتُونَ أَنْتُمْ أَرْضَهُمْ،
وَأَنَا أَعْطِيكُمْ إِيَّاهَا لِتَرْتُوهَا أَرْضاً تَفِيضُ لَبَناً وَعَسَلًا. أَنَا
الرَّبُّ إِلَهُكُمْ الَّذِي مَبَرَكْتُكُمْ مِنَ الشُّعُوبِ.²⁵ فَتَمَيِّزُونَ بَيْنَ
الْبَهَائِمِ الطَّاهِرَةِ وَالنَّجِسَةِ، وَبَيْنَ الطُّيُورِ النَّجِسَةِ
وَالطَّاهِرَةِ. فَلَا تُدَسُّوا بُفُوسَكُمْ بِالْبَهَائِمِ وَالطُّيُورِ وَلَا
بِكُلِّ مَا يَدِبُّ عَلَى الْأَرْضِ مِمَّا مَبَرَّتُهُ لَكُمْ لِيَكُونَ
نَجَسًا.²⁶ وَتَكُونُونَ لِي قَدِّيسِينَ لِأَنِّي قُدُّوسٌ أَنَا الرَّبُّ.
وَقَدْ مَبَرَكْتُكُمْ مِنَ الشُّعُوبِ لِيَكُونُوا لِي.²⁷ وَإِذَا كَانَ فِي
رَجُلٍ أَوْ امْرَأَةٍ جَانٌّ أَوْ تَائِعَةٌ فَإِنَّهُ يُقْتَلُ. بِالْحَجَارَةِ
يَرْجُمُونَهُ. دَمُهُ عَلَيْهِ.

shall die childless.²¹ And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.²² Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.²³ And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.²⁴ But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.²⁵ Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.²⁶ And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.²⁷ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.