ُوقَالَ الرَّبُّ لِمُوسَى، <sup>2</sup>قُلْ لِهَارُونَ وَبَنِيهِ وَجَمِيع إِسْرَائِيلَ، هَذَا هُوَ الأَمْرُ الَّذِي يُوصِي بِهِ الرَّتُّ، ۚكُلُّ إِنْسَانِ مِنْ بَيْتِ إِسْرَائِيلَ يَذْبَحُ بَقَراً أَوْ غَنَماً أَوْ مِعْزِيِّ فَى اَلْمَحَلَّة، أَوْ يَذْبَحُ خَارِجَ الْمَحَلَّة، ۖ وَإِلَى بَابِ الاحْتِمَاعِ لاَ تَأْتِي بِهِ لِنُقَرِّبَ قُرْبَاناً لِلرَّبُّ أَمَامَ مَسْكَنِ الرَّبِّ، يُحْسَبُ عَلَى ذَلِكَ الإنْسَانِ دَمْ قَدْ سَفَكَ دَماً. فَيُقْطَعُ ذَلِكَ الإِنْسَانُ مِنْ شَعْبِهِ. ۚلِكَيْ يَأْتِيَ بِنُو إِسْرَائِيلَ بِذَبَائِحِهِمِ الَّتِي يَذْبَحُونَهَا عَلَى وَجْهِ الصَّحْرَاءِ وَيُقَدِّمُوهَا للرَّبِّ إِلَى بَابِ خَيْمَة الاجْتمَاعِ إِلَى الْكَاهِنِ، وَيَذْبَحُوهَا ذَبَائِحَ سَلاَمَةِ لِلرَّبِّ. وَيَرُشُّ الْكَاْهِنُ الدَّمَ عَلَى مَذْيَح الرَّبِّ لَدَى بَابِ خَيْمَة الاجْتِمَاع، وَيُوقِدُ الشَّحْمَ لِرَائِحَةٍ سُرُور لِلرَّبِّ. وَلاَ يَذْبَحُوا بَعْدُ ذَبَائِحَهُمْ لِلتُّيُوسِ الَّتِي هُمْ يَزْنُونَ وَرَاءَهَا. فَرِيضَةً دَهْريَّةً تَكُونُ هَذِهِ لَهُمْ فِي أَجْيَالِهِمْ. ۚ وَتَقُولُ لَهُمْ، كُلِّ إِنْسَانِ مِنْ بَيْتِ إِسْرَائِيلَ وَمِنَ الْغُرَبَاءِ الَّذِينَ يَنْزِلُونَ فِي وَسَطِكُمْ يُصْعِدُ مُحْرَقَةً أَوْ ذَبِيحَةً ۚ وَلاَ يَأْتِي بِهَا إِلَى بَابِ خَيْمَةِ الاِجْتِمَاعِ لِيَصْنَعَهَا للرَّبِّ، يُقْطَعُ ذَلكَ الانْسَانُ مِنْ شَعْبِهِ.10وَكُلُّ أَنْسَانِ بَيْتِ إِسْرَائِيلَ وَمِنَ الْغُرَبَاءِ النَّازِلِينَ فِي وَسَطَكُمْ يَأْكُلُ ا دَماً، أَجْعَلُ وَجْهِي ضِدَّ النَّفْسِ الآكِلَةِ ٱلدَّم وَأَقْطَعُهَا بِهَا، 11 لأنَّ نَفْسَ الْجَسَد هيَ في الدَّم، فَأَنَا أَعْطَىْ إِيَّاهُ عَلَى الْمَدْنَحِ للتَّكْفِيرِ عَنْ نُفُوسِكُمْ، ۚ لأنَّ إِلدَّمَ بُكَفِّرُ لَّلْذَلْكُ قُلْتُ لِيَنِي اسْرَائِيلَ، الْأَرَائِيلَ، دَماً ُ ۖ وَكُـلِّ إِنْسَانِ مِنْ يَنِي إِسْرَائِيلَ وَمِنَ الْغُرَبَاءِ النَّازِلِينَ فِي وَسَطِكُمْ يَصْطَادُ صَيْداً، وَحْشاً أَوْ طَا يُؤْكَلُ، يَسْفِكُ دَمَهُ وَيُغَطِّيهِ بِالتُّرَابِ. 14لأنَّ نَفْسَ حَسَد دَمُهُ هُوَ بِنَفْسِهِ. فَقُلْتُ لِيَنِي إِسْرَائِيلَ، لاَ تَأْكُلُوا دَمَ جَسَدِ مَا، لأنَّ نَفْسَ كِلِّ جَسَدِ هِيَ دَمُهُ. كُلِّ مَنْ غَرِيباً، يَغْسلُ ثِبَايَةُ وَيَسْتَحِمُّ بِمَاءٍ، وَيَنْقَى نَحِساً إِلَى الْمَسَاءِ ثُمَّ يَكُونُ طَاهِراً 16وَإِنْ لَمْ يَغْسلْ وَلَمْ يَرْخَصْ حَسَدَهُ ىَحْمِلْ ذَنْيَهُ.

<sup>1</sup>And the LORD spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying, What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, <sup>4</sup>And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD. And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people. 10 And whatsoever man there be of the house of Israel, or of the strangers

that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. 12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. 4 For it is the life of all flesh: the blood of it is for the life thereof: therefore I said unto the children of Israel. Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off. 15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean. 16 But if he wash them not, nor bathe his flesh: then he shall bear his iniquity.