

¹And the LORD spake unto Moses and Aaron, saying,²When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:³And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.⁴If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:⁵And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:⁶And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.⁷But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:⁸And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.⁹When the plague of leprosy is in a man, then he shall be brought unto the priest;¹⁰And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the

¹وَقَالَ الرَّبُّ لِمُوسَى وَهَارُونَ،²إِذَا كَانَ إِنْسَانٌ فِي جِلْدِ جَسَدِهِ تَائِيٌّ أَوْ قُوبَاءُ أَوْ لَمْعَةٌ تَصِيرُ فِي جِلْدِ جَسَدِهِ صَرَبَةً بَرَصَ، يُؤْتَى بِهِ إِلَى هَارُونَ الْكَاهِنِ أَوْ إِلَى أَحَدِ بَنِيهِ الْكَهَنَةِ.³فَإِنْ رَأَى الْكَاهِنُ الصَّرَبَةَ فِي جِلْدِ الْجَسَدِ وَفِي الصَّرَبَةِ شَعْرٌ قَدْ أبيضَ، وَمَنْطَرٌ الصَّرَبَةَ أَعْمَقُ مِنْ جِلْدِ جَسَدِهِ، فَهِيَ صَرَبَةٌ بَرَصَ. فَمَتَى رَأَى الْكَاهِنُ يَحْكُمُ بِنَجَاسَتِهِ.⁴لَكِنْ إِنْ كَانَتِ الصَّرَبَةُ لَمْعَةً بَيَضَاءَ فِي جِلْدِ جَسَدِهِ، وَلَمْ يَكُنْ مَنْطَرُهَا أَعْمَقَ مِنَ الْجِلْدِ، وَلَمْ يَبْيَضْ شَعْرُهَا، يَخْجُرُ الْكَاهِنُ الْمَضْرُوبَ سَبْعَةَ أَيَّامٍ.⁵فَإِنْ رَأَى الْكَاهِنُ فِي الْيَوْمِ السَّابِعِ وَإِذَا فِي عَيْنِهِ الصَّرَبَةُ قَدْ وَقَفَتْ، وَلَمْ تَمْتَدَّ الصَّرَبَةُ فِي الْجِلْدِ، يَخْجُرُهُ الْكَاهِنُ سَبْعَةَ أَيَّامٍ تَانِيَةً.⁶فَإِنْ رَأَى الْكَاهِنُ فِي الْيَوْمِ السَّابِعِ تَانِيَةً وَإِذَا الصَّرَبَةُ كَامِدَةٌ اللَّوْنِ، وَلَمْ تَمْتَدَّ الصَّرَبَةُ فِي الْجِلْدِ، يَحْكُمُ الْكَاهِنُ بِطَهَارَتِهِ. إِنَّهَا جَرَأُ. فَيَعْسِلُ ثِيَابَهُ وَيَكُونُ طَاهِرًا.⁷لَكِنْ إِنْ كَانَتِ الْقُوبَاءُ تَمْتَدُّ فِي الْجِلْدِ بَعْدَ عَرْضِهِ عَلَى الْكَاهِنِ لِطَهْيِهِ، يُعْرَضُ عَلَى الْكَاهِنِ تَانِيَةً.⁸فَإِنْ رَأَى الْكَاهِنُ وَإِذَا الْقُوبَاءُ قَدْ امْتَدَّتْ فِي الْجِلْدِ، يَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. إِنَّهَا بَرَصٌ.⁹إِنْ كَانَتْ فِي إِنْسَانٍ صَرَبَةٌ بَرَصَ فَيُؤْتَى بِهِ إِلَى الْكَاهِنِ.¹⁰فَإِنْ رَأَى الْكَاهِنُ وَإِذَا فِي الْجِلْدِ تَائِيٌّ أبيضَ، قَدْ صَبَرَ الشَّعْرُ أبيضَ وَفِي الثَّانِي وَضَعٌ مِنْ لَحْمٍ حَيٍّ،¹¹فَهُوَ بَرَصٌ مُزْمِنٌ فِي جِلْدِ جَسَدِهِ. فَيَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. لَا يَخْجُرُهُ لِأَنَّهُ نَجِسٌ.¹²لَكِنْ إِنْ كَانَ الْبَرَصُ قَدْ أَفْرَخَ فِي الْجِلْدِ، وَعُطِيَ الْبَرَصُ كُلُّ جِلْدِ الْمَضْرُوبِ مِنْ رَأْسِهِ إِلَى قَدَمَيْهِ حَسَبَ كُلِّ مَا تَرَاهُ عَيْنَا الْكَاهِنِ،¹³وَرَأَى الْكَاهِنُ وَإِذَا الْبَرَصُ قَدْ عُطِيَ كُلُّ جِسْمِهِ، يَحْكُمُ بِطَهَارَةِ الْمَضْرُوبِ. كُلُّهُ قَدْ أبيضَ. إِنَّهُ طَاهِرٌ.¹⁴لَكِنْ يَوْمَ يَرَى فِيهِ لَحْمٌ حَيٍّ يَكُونُ نَجِسًا.¹⁵فَمَتَى رَأَى الْكَاهِنُ اللَّحْمَ الْحَيَّ يَحْكُمُ بِنَجَاسَتِهِ. اللَّحْمُ الْحَيُّ نَجِسٌ. إِنَّهُ بَرَصٌ.¹⁶ثُمَّ إِنْ عَادَ اللَّحْمُ الْحَيُّ وَأَبْيَضَ يَأْتِي إِلَى الْكَاهِنِ.¹⁷فَإِنْ رَأَى الْكَاهِنُ وَإِذَا الصَّرَبَةُ قَدْ صَارَتْ بَيَضَاءَ، يَحْكُمُ الْكَاهِنُ بِطَهَارَةِ الْمَضْرُوبِ. إِنَّهُ طَاهِرٌ.¹⁸وَإِذَا كَانَ الْجِسْمُ فِي جِلْدِهِ دُمْلَةً قَدْ بَرَنَتْ،¹⁹وَصَارَ فِي مَوْضِعِ الدُّمْلَةِ تَائِيٌّ أبيضَ أَوْ لَمْعَةً بَيَضَاءَ صَارِيَةً إِلَى الْحُمْرَةِ، يُعْرَضُ عَلَى الْكَاهِنِ.²⁰فَإِنْ رَأَى الْكَاهِنُ وَإِذَا مَنْطَرُهَا أَعْمَقُ مِنَ الْجِلْدِ وَقَدْ أبيضَ شَعْرُهَا، يَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. إِنَّهَا صَرَبَةٌ بَرَصَ أَفْرَخَتْ فِي الدُّمْلَةِ.²¹لَكِنْ إِنْ رَأَاهَا الْكَاهِنُ وَإِذَا لَيْسَ فِيهَا شَعْرٌ أبيضَ، وَلَيْسَتْ أَعْمَقَ مِنَ الْجِلْدِ، وَهِيَ كَامِدَةٌ

hair white, and there be quick raw flesh in the rising;¹¹ It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.¹² And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;¹³ Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.¹⁴ But when raw flesh appeareth in him, he shall be unclean.¹⁵ And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.¹⁶ Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;¹⁷ And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.¹⁸ The flesh also, in which, even in the skin thereof, was a boil, and is healed,¹⁹ And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;²⁰ And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.²¹ But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:²² And if it spread much abroad in the skin, then the priest shall

اللَّوْنِ، يَحْجِرُهُ الْكَاهِنُ سَبْعَةَ أَيَّامٍ.²² فَإِنْ كَانَتْ قَدْ امْتَدَّتْ فِي الْجِلْدِ يَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. إِنَّهَا صَرْبَةٌ.²³ لَكِنْ إِنْ وَقَعَتِ اللَّعْمَةُ مَكَاتَهَا وَلَمْ تَمْتَدَّ فِيهِ أَنْتَرِ الدَّمْلَةَ. فَيَحْكُمُ الْكَاهِنُ بِطَهَارَتِهِ.²⁴ أَوْ إِذَا كَانَ الْجِسْمُ فِي جِلْدِهِ كَيْ تَارٍ، وَكَانَ حَيْثُ الْكَبِّي لُعْمَةً بَيَضَاءً صَارِيَةً إِلَى الْخُمْرَةِ أَوْ بَيَضَاءً،²⁵ وَرَأَاهَا الْكَاهِنُ وَإِذَا الشَّعْرُ فِي اللَّعْمَةِ قَدْ ابْيَضَ، وَمَنْطَرُهَا أَعْمَقُ مِنَ الْجِلْدِ، فَهِيَ بَرَصٌ قَدْ أَفْرَحَ فِي الْكَبِّي. فَيَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. إِنَّهَا صَرْبَةٌ بَرَصٌ. لَكِنْ إِنْ رَأَاهَا الْكَاهِنُ وَإِذَا لَيْسَ فِي اللَّعْمَةِ شَعْرٌ أَبْيَضُ، وَلَيْسَتْ أَعْمَقُ مِنَ الْجِلْدِ، وَهِيَ كَامِدَةُ اللَّوْنِ، يَحْجِرُهُ الْكَاهِنُ سَبْعَةَ أَيَّامٍ، ثُمَّ يَرَاهُ الْكَاهِنُ فِي الْيَوْمِ السَّابِعِ. فَإِنْ كَانَتْ قَدْ امْتَدَّتْ فِي الْجِلْدِ يَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. إِنَّهَا صَرْبَةٌ بَرَصٌ.²⁸ لَكِنْ إِنْ وَقَعَتِ اللَّعْمَةُ مَكَاتَهَا لَمْ تَمْتَدَّ فِي الْجِلْدِ، وَكَانَتْ كَامِدَةً اللَّوْنِ فَهِيَ تَائِي الْكَبِّي، قَالَ الْكَاهِنُ يَحْكُمُ بِطَهَارَتِهِ لِأَنَّهَا أَنْتَرِ الْكَبِّي.²⁹ وَإِذَا كَانَ رَجُلٌ أَوْ امْرَأَةٌ فِيهِ صَرْبَةٌ فِي الرَّأْسِ أَوْ فِي الدَّقَنِ،³⁰ وَرَأَى الْكَاهِنُ الصَّرْبَةَ وَإِذَا مَنْطَرُهَا أَعْمَقُ مِنَ الْجِلْدِ، وَفِيهَا شَعْرٌ أَشْفَرُ دَقِيقٌ، يَحْكُمُ الْكَاهِنُ بِنَجَاسَتِهِ. إِنَّهَا قَرَعٌ. بَرَصُ الرَّأْسِ أَوْ الدَّقَنِ.³¹ لَكِنْ إِذَا رَأَى الْكَاهِنُ صَرْبَةَ الْقَرَعِ وَإِذَا مَنْطَرُهَا لَيْسَ أَعْمَقُ مِنَ الْجِلْدِ، لَكِنْ لَيْسَ فِيهَا شَعْرٌ أَسْوَدُ، يَحْجِرُ الْكَاهِنُ الْمَصْرُوبَ بِالْقَرَعِ سَبْعَةَ أَيَّامٍ.³² فَإِنْ رَأَى الْكَاهِنُ الصَّرْبَةَ فِي الْيَوْمِ السَّابِعِ وَإِذَا الْقَرَعُ لَمْ يَمْتَدَّ فِي الْقَرَعِ لَمْ يَمْتَدَّ، وَلَمْ يَكُنْ فِيهِ شَعْرٌ أَشْفَرُ، وَلَا مَنْطَرُ الْقَرَعِ أَعْمَقُ مِنَ الْجِلْدِ،³³ فَلْيَخْلُقْ. لَكِنْ لَا يَخْلُقِ الْقَرَعُ. وَيَحْجِرُ الْكَاهِنُ الْأَقْرَعَ سَبْعَةَ أَيَّامٍ ثَانِيَةً.³⁴ فَإِنْ رَأَى الْكَاهِنُ الْأَقْرَعَ فِي الْيَوْمِ السَّابِعِ وَإِذَا الْقَرَعُ لَمْ يَمْتَدَّ فِي الْجِلْدِ، وَلَيْسَ مَنْطَرُهُ أَعْمَقُ مِنَ الْجِلْدِ، يَحْكُمُ الْكَاهِنُ بِطَهَارَتِهِ، فَيَغْسِلُ ثِيَابَهُ وَيَكُونُ طَاهِرًا.³⁵ لَكِنْ إِنْ كَانَ الْقَرَعُ يَمْتَدُّ فِي الْجِلْدِ بَعْدَ الْحُكْمِ بِطَهَارَتِهِ،³⁶ وَرَأَاهُ الْكَاهِنُ وَإِذَا الْقَرَعُ قَدْ امْتَدَّ فِي الْجِلْدِ، فَلَا يُقْتَسُ الْكَاهِنُ عَلَى الشَّعْرِ الْأَشْفَرِ. إِنَّهُ تَجَسُّ. لَكِنْ إِنْ وَقَفَ فِي عَيْنَيْهِ وَتَبَتَ فِيهِ شَعْرٌ أَسْوَدُ، فَقَدْ بَرَأَ الْقَرَعُ. إِنَّهُ طَاهِرٌ. فَيَحْكُمُ الْكَاهِنُ بِطَهَارَتِهِ.³⁸ وَإِذَا كَانَ رَجُلٌ أَوْ امْرَأَةٌ فِي جِلْدِ جَسَدِهِ لَمْعٌ لَمْعٌ بَيَضُ،³⁹ وَرَأَى الْكَاهِنُ وَإِذَا فِي جِلْدِ جَسَدِهِ لَمْعٌ كَامِدَةُ اللَّوْنِ بَيَضَاءً، فَذَلِكَ بَهَقٌ قَدْ أَفْرَحَ فِي الْجِلْدِ. إِنَّهُ طَاهِرٌ.⁴⁰ وَإِذَا كَانَ إِنْسَانٌ قَدْ ذَهَبَ شَعْرُ رَأْسِهِ فَهُوَ أَفْرَعٌ. إِنَّهُ طَاهِرٌ.⁴¹ وَإِنْ ذَهَبَ شَعْرُ رَأْسِهِ مِنْ جَهَةِ وَجْهِهِ فَهُوَ أَصْلَعٌ. إِنَّهُ طَاهِرٌ.⁴² لَكِنْ إِذَا كَانَ فِي الْقَرَعَةِ أَوْ

pronounce him unclean: it is a plague.²³ But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.²⁴ Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white;²⁵ Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.²⁶ But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:²⁷ And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.²⁸ And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.²⁹ If a man or woman have a plague upon the head or the beard;³⁰ Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.³¹ And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath

فِي الصَّلَعةِ صَرَبَةٌ بَيضاءُ صَارِبَةٌ إِلَى الحُمْرَةِ فَهُوَ بَرَصٌ مُفْرِحٌ فِي قَرَعَتِهِ أَوْ فِي صَلَغَتِهِ.⁴³ فَإِنْ رَأَاهُ الْكَاهِنُ وَإِذَا تَأْتَتْ الصَّرَبَةُ أَبْيَضُ صَارِبٌ إِلَى الحُمْرَةِ فِي قَرَعَتِهِ أَوْ فِي صَلَغَتِهِ، كَمَنْطَرِ الْبَرَصِ فِي جِلْدِ الْجَسَدِ، فَهُوَ إِنْسَانٌ أَبْرَصٌ. إِنَّهُ تَجَسَّنَ. فَيَحْكُمُ الْكَاهِنُ يَتَجَاسَّتِهِ. إِنَّ صَرَبَتَهُ فِي رَأْسِهِ، وَالْأَبْرَصُ الَّذِي فِيهِ الصَّرَبَةُ تَكُونُ نَيْابُهُ مَسْقُوفَةً، وَرَأْسُهُ يَكُونُ مَكْشُوفًا، وَيُعْطَى شَارِبِيهِ، وَيُبَادِي، تَجَسَّنَ تَجَسَّنَ. كُلَّ الْيَافِافِ الَّتِي تَكُونُ الصَّرَبَةُ فِيهِ يَكُونُ تَجَسَّنًا. إِنَّهُ تَجَسَّنَ. يُقِيمُ وَجْهَهُ. خَارِجَ الْمَحَلَّةِ يَكُونُ مَقَامُهُ.⁴⁷ وَأَمَّا التَّوْبُ فَإِذَا كَانَ فِيهِ صَرَبَةٌ بَرَصٍ، تَوْبٌ صُوفٍ أَوْ تَوْبٌ كَثَانٍ، فِي السَّدى أَوْ اللَّحْمَةِ مِنَ الصُّوفِ أَوْ الْكَثَانِ، أَوْ فِي جِلْدٍ أَوْ فِي كُلِّ مَضْبُوعٍ مِنْ جِلْدٍ، وَكَانَتْ الصَّرَبَةُ صَارِبَةً إِلَى الحُمْرَةِ أَوْ إِلَى الحُمْرَةِ فِي التَّوْبِ أَوْ فِي الْجِلْدِ، فِي السَّدى أَوْ اللَّحْمَةِ أَوْ فِي مَتَاعٍ مَا مِنْ جِلْدٍ، فَإِنَّهَا صَرَبَةٌ بَرَصٍ، فَتُعْرَضُ عَلَى الْكَاهِنِ. فَيَرَى الْكَاهِنُ الصَّرَبَةَ وَيَحْجِزُ الْمَضْرُوبَ سَبْعَةَ أَيَّامٍ.⁵¹ فَصَمَى رَأَى الصَّرَبَةَ فِي الْيَوْمِ السَّابِعِ إِذَا كَانَتْ الصَّرَبَةُ قَدْ امْتَدَّتْ فِي التَّوْبِ، فِي السَّدى أَوْ اللَّحْمَةِ أَوْ فِي الْجِلْدِ مِنْ كُلِّ مَا يُصْنَعُ مِنْ جِلْدٍ لِلْعَمَلِ، فَالْصَّرَبَةُ بَرَصٌ مُفْسِدٌ. إِنَّهَا تَجَسَّنَ.⁵² فَيَحْرِقُ التَّوْبَ أَوْ السَّدى أَوْ اللَّحْمَةَ مِنَ الصُّوفِ أَوْ الْكَثَانِ أَوْ مَتَاعِ الْجِلْدِ الَّذِي كَانَتْ فِيهِ الصَّرَبَةُ، لِأَنَّهَا بَرَصٌ مُفْسِدٌ. بِالنَّارِ يُحْرَقُ.⁵³ لَكِنْ إِنْ رَأَى الْكَاهِنُ وَإِذَا الصَّرَبَةُ لَمْ تَمْتَدَّ فِي التَّوْبِ فِي السَّدى أَوْ اللَّحْمَةِ أَوْ فِي مَتَاعِ الْجِلْدِ، يَأْمُرُ الْكَاهِنُ أَنْ يَغْسِلُوا مَا فِيهِ الصَّرَبَةُ، وَيَحْجِزُهُ سَبْعَةَ أَيَّامٍ تَانِيَةً.⁵⁵ فَإِنْ رَأَى الْكَاهِنُ بَعْدَ غَسْلِ الْمَضْرُوبِ وَإِذَا الصَّرَبَةُ لَمْ تُغَيَّرْ مَنْطَرَهَا، وَلَا امْتَدَّتِ الصَّرَبَةُ، فَهُوَ تَجَسَّنَ. بِالنَّارِ تُحْرَقُ. إِنَّهَا تُحْرَقُ فِي جُرْدَةٍ بَاطِنَةٍ أَوْ طَاهِرَةٍ.⁵⁶ لَكِنْ إِنْ رَأَى الْكَاهِنُ وَإِذَا الصَّرَبَةُ كَامِدَةٌ اللَّوْنِ بَعْدَ غَسْلِهِ، يُمَرِّقُهَا مِنَ التَّوْبِ أَوْ الْجِلْدِ مِنَ السَّدى أَوْ اللَّحْمَةِ.⁵⁷ ثُمَّ إِنْ طَهَّرَتْ أَيْضًا فِي التَّوْبِ فِي السَّدى أَوْ اللَّحْمَةِ أَوْ فِي مَتَاعِ الْجِلْدِ فَهِيَ مُفْرِحَةٌ. بِالنَّارِ تُحْرَقُ مَا فِيهِ الصَّرَبَةُ.⁵⁸ وَأَمَّا التَّوْبُ، السَّدى أَوْ اللَّحْمَةُ أَوْ مَتَاعُ الْجِلْدِ الَّذِي تَغْسِلُهُ وَتَرْوُلُ مِنْهُ الصَّرَبَةُ، فَيُغْسَلُ تَانِيَةً فَيَطْهَرُ.⁵⁹ هَذِهِ شَرِيعَةُ صَرَبَةِ الْبَرَصِ فِي الصُّوفِ أَوْ الْكَثَانِ فِي السَّدى أَوْ اللَّحْمَةِ أَوْ فِي كُلِّ مَتَاعٍ مِنْ جِلْدٍ لِلْحُكْمِ بِطَاهَرَتِهِ أَوْ تَجَاسَّتِهِ.

the plague of the scall seven days:³² And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;³³ He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:³⁴ And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.³⁵ But if the scall spread much in the skin after his cleansing;³⁶ Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.³⁷ But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.³⁸ If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;³⁹ Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean.⁴⁰ And the man whose hair is fallen off his head, he is bald; yet is he clean.⁴¹ And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.⁴² And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.⁴³ Then the priest shall look upon it: and, behold, if the rising of the

sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;⁴⁴ He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.⁴⁵ And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.⁴⁶ All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.⁴⁷ The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;⁴⁸ Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;⁴⁹ And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:⁵⁰ And the priest shall look upon the plague, and shut up it that hath the plague seven days:⁵¹ And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.⁵² He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.⁵³ And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;⁵⁴ Then the priest shall command that they wash the

thing wherein the plague is , and he shall shut it up seven days more: ⁵⁵ And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without. ⁵⁶ And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: ⁵⁷ And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague : thou shalt burn that wherein the plague is with fire. ⁵⁸ And the garment, either warp, or woof, or whatsoever thing of skin it be , which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. ⁵⁹ This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.