

¹And the LORD spake unto Moses, saying, ²Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. ³And in the eighth day the flesh of his foreskin shall be circumcised. ⁴And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. ⁵But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. ⁶And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: ⁷Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female. ⁸And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

¹وَقَالَ الرَّبُّ لِمُوسَى، قُلْ لِبَنِي إِسْرَائِيلَ، إِذَا حَبَلَتْ اِمْرَأَةٌ وَوَلَدَتْ ذَكَرًا تَكُونُ تَجِسَّةً سَبْعَةَ أَيَّامٍ. كَمَا فِي أَيَّامِ طَمَثٍ عَلَيْهَا تَكُونُ تَجِسَّةً. ³وَفِي الْيَوْمِ الثَّامِنِ يُخْتَنُ لَحْمُ غُرْلَتِهِ. ⁴ثُمَّ تُقِيمُ ثَلَاثَةً وَثَلَاثِينَ يَوْمًا فِي دَمِ تَطْهِيرِهَا. كُلُّ شَيْءٍ مُقَدَّسٍ لَا تَمَسَّ، وَإِلَى الْهَقْدِسِ لَا تَجِئْ حَتَّى تَكْمَلَ أَيَّامُ تَطْهِيرِهَا. ⁵وَإِنْ وَلَدَتْ أُنْثَى تَكُونُ تَجِسَّةً أَسْبُوعَيْنِ كَمَا فِي طَمَثِهَا. ⁶ثُمَّ تُقِيمُ سِتَّةَ وَسِتِّينَ يَوْمًا فِي دَمِ تَطْهِيرِهَا. وَمَتَى كَمَلَتْ أَيَّامُ تَطْهِيرِهَا لِأَجْلِ ابْنٍ أَوْ ابْنَةٍ تَأْتِي بِخُرُوفٍ حَوْلِيٍّ مُحْرِقَةٍ، وَفَرْخِ خَمَامَةٍ أَوْ بَمَامَةٍ دَبِيحَةٍ حَطِيئَةٍ إِلَى بَابِ خَيْمَةِ الْاجْتِمَاعِ إِلَى الْكَاهِنِ، ⁷فَيُقَدِّمُهُمَا أَمَامَ الرَّبِّ وَيُكَفِّرُ عَنْهَا، فَتَطْهَرُ مِنْ يَبُوعِ دِمَها. هَذِهِ سَرِيعَةُ الَّتِي تِلْذُ ذَكَرًا أَوْ أُنْثَى. ⁸وَإِنْ لَمْ تَلِدْ يَدَهَا كِفَايَةً لِسَاةٍ تَأْخُذُ بِمَامَتَيْنِ أَوْ فَرْخِي خَمَامٍ، أَلَوَاجِدَ مُحْرِقَةٍ وَالْآخَرَ دَبِيحَةً حَطِيئَةٍ، فَيُكَفِّرُ عَنْهَا الْكَاهِنُ فَتَطْهَرُ.