

¹And the LORD spake unto Moses and to Aaron, saying unto them, ²Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. ³Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. ⁴Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. ⁵And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. ⁶And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. ⁷And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you. ⁸Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you. ⁹These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the sea, and in the rivers, them shall ye eat. ¹⁰And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you: ¹¹They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. ¹²Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you. ¹³And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the

¹وَقَالَ الرَّبُّ لِمُوسَى وَهَارُونَ، ²قُولَا لِبَنِي إِسْرَائِيلَ، هَذِهِ هِيَ الْحَيَوَانَاتُ الَّتِي تَأْكُلُونَهَا مِنْ جَمِيعِ الْبَهَائِمِ الَّتِي عَلَى الْأَرْضِ، ³كُلُّ مَا يَسْقُ طَلْفًا وَقَسَمُهُ طَلْقَيْنِ وَيَجْتَرُّ مِنَ الْبَهَائِمِ فَإِيَّاهُ تَأْكُلُونَ. ⁴إِلَّا هَذِهِ فَلَا تَأْكُلُوهَا مِمَّا يَجْتَرُّ وَمِمَّا يَسْقُ الطَّلْفَ، الْجَمَلُ، لِأَنَّهُ يَجْتَرُّ لَكِنَّهُ لَا يَسْقُ طَلْفًا، فَهُوَ تَجِسُّ لَكُمْ. ⁵وَالْوَبَرُ، لِأَنَّهُ يَجْتَرُّ لَكِنَّهُ لَا يَسْقُ طَلْفًا فَهُوَ تَجِسُّ لَكُمْ. ⁶وَالْأَرْتَبُ، لِأَنَّهُ يَجْتَرُّ لَكِنَّهُ لَا يَسْقُ طَلْفًا فَهُوَ تَجِسُّ لَكُمْ. ⁷وَالْخَنَزِيرُ، لِأَنَّهُ يَسْقُ طَلْفًا وَيَقْسِمُهُ طَلْقَيْنِ لَكِنَّهُ لَا يَجْتَرُّ، فَهُوَ تَجِسُّ لَكُمْ. ⁸مِنْ لَحْمِهَا لَا تَأْكُلُوا وَجُنَّتْهَا لَا تَلْمِسُوا. ⁹إِنَّهَا تَجِسُّ لَكُمْ. وَهَذَا تَأْكُلُونَهُ مِنْ جَمِيعِ مَا فِي الْمِيَاهِ، كُلُّ مَا لَهُ رَعَانِفٌ وَحَرَشَفٌ فِي الْمِيَاهِ، فِي الْبَحَارِ وَفِي الْأَنْهَارِ، فَإِيَّاهُ تَأْكُلُونَ. ¹⁰لَكِنْ كُلُّ مَا لَيْسَ لَهُ رَعَانِفٌ وَحَرَشَفٌ فِي الْبَحَارِ وَفِي الْأَنْهَارِ، مِنْ كُلِّ دَيْبٍ فِي الْمِيَاهِ وَمِنْ كُلِّ نَفْسٍ حَيَّةٍ فِي الْمِيَاهِ، فَهُوَ مَكْرُوهٌ لَكُمْ، ¹¹وَمَكْرُوهًا يَكُونُ لَكُمْ. مِنْ لَحْمِهِ لَا تَأْكُلُوا وَجُنَّتُهُ تَكْرَهُونَ. ¹²كُلُّ مَا لَيْسَ لَهُ رَعَانِفٌ وَحَرَشَفٌ فِي الْمِيَاهِ فَهُوَ مَكْرُوهٌ لَكُمْ. ¹³وَهَذِهِ تَكْرَهُونَهَا مِنَ الطُّيُورِ. لَا تُؤْكَلْ. إِنَّهَا مَكْرُوهَةٌ، النَّسْرُ وَالْأَقُوقُ وَالْعُقَابُ ¹⁴وَالْحِدَاةُ وَالْبَاشِقُ عَلَى أَجْناسِهِ، ¹⁵وَكُلُّ غُرَابٍ عَلَى أَجْناسِهِ، ¹⁶وَالْبَعَاةُ وَالطَّلِيمُ وَالسَّافُ وَالْبَارُ عَلَى أَجْناسِهِ، ¹⁷وَالْيَوْمُ وَالْعَوَاصُ وَالْكُرْكِيُّ ¹⁸وَالْبَجَعُ وَالْفُوقُ وَالرَّحْمُ وَالْفَلَقُ وَالْبَبْعَاءُ عَلَى أَجْناسِهِ، ¹⁹وَالْهَذْهُدُ وَالْحَقَاشُ ²⁰وَكُلُّ دَيْبٍ الطَّيْرِ الْمَاشِي عَلَى أَرْبَعٍ، فَهُوَ مَكْرُوهٌ لَكُمْ. ²¹إِلَّا هَذَا تَأْكُلُونَهُ مِنْ جَمِيعِ دَيْبِ الطَّيْرِ الْمَاشِي عَلَى أَرْبَعٍ، مَا لَهُ كُرَاعَانِ فَوْقَ رِجْلَيْهِ يَثْبُ بِهَمَا عَلَى الْأَرْضِ. ²²هَذَا مِنْهُ تَأْكُلُونَ. الْجَرَادُ عَلَى أَجْناسِهِ، وَالْدَّبَا عَلَى أَجْناسِهِ، وَالْحَرَجُوانُ عَلَى أَجْناسِهِ، وَالْجُنْدُبُ عَلَى أَجْناسِهِ. ²³لَكِنْ سَائِرُ دَيْبِ الطَّيْرِ الَّتِي لَهُ أَرْبَعُ أَرْجُلٍ فَهُوَ مَكْرُوهٌ لَكُمْ. ²⁴مِنْ هَذِهِ تَتَجَسَّسُونَ. كُلُّ مَنْ مَسَّ جُنَّتَهَا يَكُونُ تَجِسًّا إِلَى الْمَسَاءِ، ²⁵وَكُلُّ مَنْ حَمَلَ مِنْ جُنَّتِهَا يَغْسِلُ ثِيَابَهُ وَيَكُونُ تَجِسًّا إِلَى الْمَسَاءِ. ²⁶وَجَمِيعُ الْبَهَائِمِ الَّتِي لَهَا طَلْفٌ وَلَكِنْ لَا تَسْقُهُ سَقًّا أَوْ لَا يَجْتَرُّ، فَهِيَ تَجِسُّ لَكُمْ. كُلُّ مَنْ مَسَّهَا يَكُونُ تَجِسًّا. ²⁷وَكُلُّ مَا يَمْشِي عَلَى كُفُوفِهِ مِنْ جَمِيعِ الْحَيَوَانَاتِ الْمَاشِيَةِ عَلَى أَرْبَعٍ فَهُوَ تَجِسُّ لَكُمْ. كُلُّ مَنْ مَسَّ جُنَّتَهَا يَكُونُ تَجِسًّا إِلَى الْمَسَاءِ. ²⁸وَمَنْ حَمَلَ جُنَّتَهَا يَغْسِلُ ثِيَابَهُ وَيَكُونُ تَجِسًّا إِلَى الْمَسَاءِ. ²⁹وَهَذَا هُوَ التَّجِسُّ لَكُمْ مِنَ الدَّيْبِ الَّتِي يَدُبُّ عَلَى الْأَرْضِ، إِنْ

ospray,¹⁴ And the vulture, and the kite after his kind;¹⁵ Every raven after his kind;¹⁶ And the owl, and the night hawk, and the cuckow, and the hawk after his kind,¹⁷ And the little owl, and the cormorant, and the great owl,¹⁸ And the swan, and the pelican, and the gier eagle,¹⁹ And the stork, the heron after her kind, and the lapwing, and the bat.²⁰ All fowls that creep, going upon all four, shall be an abomination unto you.²¹ Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;²² Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.²³ But all other flying creeping things, which have four feet, shall be an abomination unto you.²⁴ And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.²⁵ And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.²⁶ The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.²⁷ And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even.²⁸ And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.²⁹ These also shall be unclean unto you among the creeping things that creep upon the earth;

عَرَسٍ وَالْقَارُ وَالصَّبُّ عَلَى أَجْناسِهِ³⁰ وَالْجَرَدُونُ وَالْوَرَلُ وَالْوَرَعَةُ وَالْعِطَابَةُ وَالْحِرْبَاءُ.³¹ هَذِهِ هِيَ النَّجِسَةُ لَكُمْ مِنْ كُلِّ الدَّيْبِ. كُلُّ مَنْ مَسَّهَا بَعْدَ مَوْتِهَا يَكُونُ نَجِسًا إِلَى الْمَسَاءِ،³² وَكُلُّ مَا وَقَعَ عَلَيْهِ وَاحِدٌ مِنْهَا بَعْدَ مَوْتِهَا يَكُونُ نَجِسًا. مِنْ كُلِّ مَتَاعٍ حَسْبٍ أَوْ تَوْبٍ أَوْ جِلْدٍ أَوْ بَلَاسٍ. كُلُّ مَتَاعٍ يُعْمَلُ بِهِ عَمَلٌ يُلْقَى فِي الْمَاءِ وَيَكُونُ نَجِسًا إِلَى الْمَسَاءِ ثُمَّ يَطْهُرُ.³³ وَكُلُّ مَتَاعٍ خَرَفٍ وَقَعَ فِيهِ مِنْهَا، فَكُلُّ مَا فِيهِ يَتَنَجَّسُ، وَأَمَّا هُوَ فَتَكْسِرُونَهُ.³⁴ مَا يَأْتِي عَلَيْهِ مَاءٌ مِنْ كُلِّ طَعَامٍ يُؤْكَلُ يَكُونُ نَجِسًا. وَكُلُّ شَرَابٍ يُشْرَبُ فِي كُلِّ مَتَاعٍ يَكُونُ نَجِسًا.³⁵ وَكُلُّ مَا وَقَعَ عَلَيْهِ وَاحِدَةٌ مِنْ جُنَّتِهَا يَكُونُ نَجِسًا. أَلَسُّورُ وَالْمَوْفِدَةُ هَهُمَا مَان. إِنَّهَا نَجِسَةٌ وَتَكُونُ نَجِسَةً لَكُمْ. إِلَّا الْعَيْنَ وَالْبُتْرَ، مُجْتَمَعِي الْمَاءِ، تَكُونَانِ طَاهِرَتَيْنِ. لَكِنْ مَا مَسَّ جُنَّتُهَا يَكُونُ نَجِسًا.³⁷ وَإِذَا وَقَعَتْ وَاحِدَةٌ مِنْ جُنَّتِهَا عَلَى شَيْءٍ مِنْ بَرٍّ زَرَعَ يَرْزُقُ فَهُوَ طَاهِرٌ.³⁸ لَكِنْ إِذَا جُعِلَ مَاءٌ عَلَى بَرٍّ فَوَقَعَ عَلَيْهِ وَاحِدَةٌ مِنْ جُنَّتِهَا فَإِنَّهُ نَجِسٌ لَكُمْ. وَإِذَا مَاتَ وَاحِدٌ مِنَ الْبَهَائِمِ الَّتِي هِيَ طَعَامٌ لَكُمْ، فَمَنْ مَسَّ جُنَّتَهُ يَكُونُ نَجِسًا إِلَى الْمَسَاءِ.⁴⁰ وَمَنْ أَكَلَ مِنْ جُنَّتِهِ يَغْسِلُ ثِيَابَهُ وَيَكُونُ نَجِسًا إِلَى الْمَسَاءِ. وَمَنْ حَمَلَ جُنَّتَهُ يَغْسِلُ ثِيَابَهُ وَيَكُونُ نَجِسًا إِلَى الْمَسَاءِ.⁴¹ وَكُلُّ دَيْبٍ يَدِبُّ عَلَى الْأَرْضِ فَهُوَ مَكْرُوهٌ لَا يُؤْكَلُ.⁴² كُلُّ مَا يَمْشِي عَلَى بَطْنِهِ، وَكُلُّ مَا يَمْشِي عَلَى أَرْبَعٍ مَعَ كُلِّ مَا كَثُرَتْ أَرْجُلُهُ مِنْ كُلِّ دَيْبٍ يَدِبُّ عَلَى الْأَرْضِ، لَا تَأْكُلُوهُ لِأَنَّهُ مَكْرُوهٌ.⁴³ لَا تُدَسُّوا أَنْفُسَكُمْ بِدَيْبٍ يَدِبُّ، وَلَا تَتَنَجَّسُوا بِهِ وَلَا تَكُونُوا بِهِ نَجِيسِينَ.⁴⁴ إِنِّي أَنَا الرَّبُّ إِلَهُكُمْ فَتَقَدَّسُوا وَتَكُونُوا قَدِيسِينَ، لِأَنِّي أَنَا قُدُّوسٌ. وَلَا تُنَجَّسُوا أَنْفُسَكُمْ بِدَيْبٍ يَدِبُّ عَلَى الْأَرْضِ. إِنِّي أَنَا الرَّبُّ الَّذِي أَصْعَدْتُكُمْ مِنْ أَرْضٍ مِصْرَ لِيَكُونَ لَكُمْ إِلَهًا. فَتَكُونُونَ قَدِيسِينَ لِأَنِّي أَنَا قُدُّوسٌ.⁴⁶ هَذِهِ سَرِيعَةُ الْبَهَائِمِ، وَالطُّيُورُ، وَكُلُّ نَفْسٍ حَيَّةٍ تَسْعَى فِي الْمَاءِ، وَكُلُّ نَفْسٍ تَدِبُّ عَلَى الْأَرْضِ،⁴⁷ لِلتَّمْيِيزِ بَيْنَ النَّجِيسِ وَالطَّاهِرِ، وَبَيْنَ الْحَيَوَانَاتِ الَّتِي تُؤْكَلُ وَالْحَيَوَانَاتِ الَّتِي لَا تُؤْكَلُ.

the weasel, and the mouse, and the tortoise after his kind,³⁰ And the ferret, and the chameleon, and the lizard, and the snail, and the mole.³¹ These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.³² And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.³³ And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.³⁴ Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.³⁵ And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.³⁶ Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.³⁷ And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.³⁸ But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.³⁹ And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.⁴⁰ And he that eateth of the carcase of it shall wash his clothes, and be unclean

until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.⁴¹ And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.⁴² Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.⁴³ Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.⁴⁴ For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.⁴⁵ For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.⁴⁶ This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:⁴⁷ To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.