¹Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. Behold, now I have opened my mouth, my tongue hath spoken in my mouth.3My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly. The Spirit of God hath made me, and the breath of the Almighty hath given me life. If thou canst answer me, set thy words in order before me, stand up. Behold, I am according to thy wish in God's stead: I also am formed out of the clay. Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee. Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying, I am clean without transgression, I am innocent; neither is there iniquity in me. ¹⁰Behold, he findeth occasions against me, he counteth me for his enemy, 11 He putteth my feet in the stocks, he marketh all my paths. 12 Behold, in this thou art not just: I will answer thee, that God is greater than man.¹³Why dost thou strive against him? for he giveth not account of any of his matters. 14 For God speaketh once, yea twice, yet man perceiveth it not. 15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; ¹⁶Then he openeth the ears of men, and sealeth their instruction, ¹⁷That he may withdraw man from his purpose, and hide pride from man. 18 He keepeth back his soul from the pit, and his life from perishing by the sword. 19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain

ُولَكِن اسْمَع الآنَ يَا أَيُّوبُ أَقْوَالِي، وَاصْغَ إِلَى كُلِّ كَلاَمِي. ُهَنَنَـذَا قَـدْ فَتَحْـتُ فَمِـي. لِسَـانِي نَطَـقَ فِـي حَنَكي. [اسْتِقَامَةُ قَلْبِي كَلاَمِي وَمَعْرِفَـةُ شَفَتَيَّ هُمَـا تَنْطِقَانِ بِهَا خَالِصَةً. ۗرُوحُ اللَّهِ صَنَعَنِي وَنَسَمَةُ الْقَديرِ أَحْيَنْنِي. ۚ إِنِ اسْتَطَعْتَ فَأَجِبْنِي. أَحْسِنِ الدَّعْوَى أَمَامِي. انْتَصِبْ. 6َهَٰئَنَذَا حَسَبَ قَوْلكَ عَوَضاً عَنَ اللَّهِ. أَيَا أَيْضاً مِنَ الطِّين حُيلْتُ. هُوَذَا هَسْتِي لاَ تُرْهِبُكِّ وَحَلاَلِي لاَ يَثْقُلُ عَلَيْكَ. ۗ إِنَّكَ قَدْ قُلْتَ في مَسَامِعِي، وَصَوْتَ أَقْوَالكَ سَـمِعْتُ. ۚ قُلْتَ، أَنَا بَـرِيءٌ بِلاَ ذَنْبٍ. زَكِيٌّ أَنَا وَلاَ إِنْـمَ لى. ُهُ وَذَا يَطْلُبُ عَلَيَّ عِلَلَ عَدَاوَةٍ. يَحْسبُنِي لَهُ. 10 وَضَعَ رِجْلَيَّ فِي الْمِقْطَرَةِ. يُرَاقِبُ كُلَّ طُرُقِي. إِنَّكَ فِي هَذَا لَمْ تُصِبْ. أَنَا أَجِيبُكَ. لأَنَّ اللَّهَ أَعْظَمُ مِنَ الإِنْسَانِ. 12 لَمَـاذَا تُخَاصِـمُهُ. لأَنَّ كُـلَّ أُمُـورِه لاَ يُحَـاوِبُ عَنْهَا. 13َلَكَنَّ اللَّـهَ يَتَكَلَّـمُ مَـرَّةً، وَبِـاثْنَتَيْنِ لاَ يُلاَحِـ الإِنْسَانُ. 14فِي حُلْم فِي رُؤْيَا اللَّيْلِ، عِنْدَ سُقُوطٍ سُبَاتٍ عَلِّي النَّاسِ، فِي النُّعَاسِ عَلَى الْمَضْجَعِ. 15حِينَئِذِ يَكْشِفُ آذَانَ النَّاسِ وَيَخْتِمُ عَلَى تَأْدِيبِهِمْ، 16لِيُحَوِّلَ الإِنْسَانَ عَمَلِهِ وَيَكْثُمَ الْكِبْرِيَاءَ عَنِ الرَّاجُلُ 1 لِيَمْنَعَ نَفْسَهُ عَن الْحُفْرَةِ وَحَيَاتَهُ مِنَ الزَّوَالَ بِحَرْبَةِ الْمَوْتِ.¹⁸أَيْضاً يُؤَدَّبُ بِالْوَجِعِ عَلَى مَضْجَعِهِ، وَمُخَاصَمَةُ عِظَامِهِ دَائِمَةُ، 19فَتَكْرَهُ ِ حَيَاتُهُ ۚ خُبْراً ۗ وَنَفْسُهُ الطِّعَامَ الشَّهِيَّ. 20 فَيَبْلَى لَحْمُهُ عَن الْغَيَانِ وَتَنْبَرِي عِظَامُهُ فَلاَ تُرَى، 21ُوتَقْرُبُ نَفْسُهُ الْقَبْرِ وَحَيَاتُهُ إِلَى الْمُمِيتِينَ. 22 إِنْ وُجِدَ عِنْدَهُ مُرْسَلٌ، وَسيطٌ وَاحِدٌ مِنْ أَلْفِ لِيُعْلِنَ لِلإِنْسَانِ اسْتِقَامَتُهُ، ²³يَتَرَ عَلَيْهِ وَيَقُولُ، أَطْلِقُهُ عَنِ الْهُيُوطِ إِلَى الْحُفْرَةِ، قَدْ وَحَدْتُ بِةً. 24 يَصِيرُ لَحْمُهُ أَنْضَرَ مِنْ لَحْمِ الصَّبِيِّ وَيَعُودُ إِلَى اَيَّامِ شَبَابِهِ.²⁵يُصَلَى إِلَى اللَّهِ فَيَرْضَى عَنْهُ، وَيُعَايِنُ وَجْهَهُ ا بهُتَـافِ فَيَـرُدُّ عَلَـي الإِنْسَـانِ برَّهُ. 26ُيغَنِّـي بَيْنَ البَّاسِ ولُ، قَدْ أَخْطَأَتُ وَعَـوَّجْتُ الْمُسْتَقِيمَ وَلَـمْ أَحَـازَ عَلَيْهِ.''فَدَى نَفْسِي مِنَ الْعُبُورِ إِلَى الْحُفْرَةِ، فَتَرَى حَيَا ـوَذَا كُــلُّ هَــذِهِ يَفْعَلَهَـا اللَّـهُ مَرَّتَيْـ بِالإِنْسَـانِ،29لِيَـرُدَّ نَفْسَـهُ مِـنَ الْحُفْـرَةِ، لِيَسْـتَنِيرَ بِنُـ الأَحْيَاءِ.30فَاصْغَ يَا أَيُّوبُ وَاسْتَمِعْ لِي. أَنْصُتْ فِأَنَا أَتَكَلُّمُ. أَذَانَ كَانَ عَنْدَكَ كَلاَمٌ فَأَجِيْنِي. تَكَلَّمْ. فَإِنِّي أُرِيدُ تَبْرِيرَ كَ. 22 وَإِلاًّ فَاسْتَمِعْ أَنْتَ لِي. أُنْصُتْ فَأَعَلِّمَكَ اَلْحِكْمَةَ.

:²⁰So that his life abhorreth bread, and his soul dainty meat.²¹His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. 22 Yea, his soul draweth near unto the grave, and his life to the destroyers.²³If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:²⁴Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.²⁵His flesh shall be fresher than a child's: he shall return to the days of his youth: ²⁶He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.²⁷He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;²⁸He will deliver his soul from going into the pit, and his life shall see the light. 29 Lo, all these things worketh God oftentimes with man, ³⁰To bring back his soul from the pit, to be enlightened with the light of the living. 31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak. 32 If thou hast any thing to say, answer me: speak, for I desire to justify thee. 33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.