ُ فَقَـالَ أَيُّوبُ، 2إِسْـمَعُوا قَـوْلِي سَـمْعاً، وَلْيَكُـنْ هَـذَا الْمُوبُ، عَلَيْكُـنْ هَـذَا تَعْزِيَتَكُمْ. [احْتَمِلُونِي وَأَنَا أَتَكَلَّمُ، وَبَعْدَ كَلاَمِي اسْتَهْزِئُوا. ُأُمَّا أَنَا فَهَلْ شَكْوَايَ مِنْ إِنْسَانٍ. وَإِنْ كَانَتْ، فَلِمَاذَا لاَ تَضِيقُ رُوحِي. ُتَفَرَّسُوا فيَّ وَتَعَجَّبُوا وَضَعُوا الْيَدَ عَلَى الْفَم. ُعنْـدَمَا أَتَـذَكُّرُ أَرْتَـاعُ، وَأَخَـذَتْ بَشَـ رَعْدَةٌ. [لمَاذَا تَحْيَا الأَشْرَارُ وَيَشيخُونَ، نَعَمْ وَيَتَجَبَّرُونَ رِ حُونَ مثْلَ الْغَنَمِ رُضَّعَهُمْ، وَأَطْفَ لَــونَ إلــدَّفُّ وَالْعُــودَ وَيُطْرِبُــونَ بصَ إِلَى الْهَاوِيَةِ. 14ُفَيَقُولُونَ لِلَّهِ، ابْعُدْ عَنَّا. وَبِمَعْرِ فَة طُرُقكَ لاَ أَمَنْ هُوَ الْقَدِيرُ حَتَّى نَعْبُدَهُ وَمَاذَا نَنْتَفَعُ إِن الْتَمَسْنَاهُ..ُ¹⁶هُوَذَا لَيْسَ فِي يَدِهِمْ خَيْرُهُمْ. لِتَبْعُدْ مَشُورَةُ الأَشْرَارِ.¹⁷كَمْ يَنْطَفِئُ سِرَاجُ الأَشْرَارِ، وَيَأْتِي كَالتُّبْنِ قُدَّامَ الرِّيحِ وَكَالْغُصَافَةِ الَّتِي تَسْرِ الرَّ وْنَعَـةُ أَلَلَـهُ يَخْـزِنُ إِثْمَـهُ لِبَنِيـهِ. لِيُجَـازِهِ نَفْسَـهُ ²⁰لِتَنْظُـرْ عَسْاهُ هَلاَكَـهُ وَمـنْ حُمَـة الْقَـ يَشْرَبْ. 21 فَمَا هِيَ مَسَرَّتُهُ فِي بَيْتِهِ بَعْدَهُ، وَقَدْ تَعَيَّرَ عَدَدُ هُ يُعَلَّمُ مَعْرِفَةً، وَهُـوَ يَقْضِى عَلَى ²³هَـذَا يَمُـوتُ فـي عَيْـن كَمَـالِه. كُلّـهُ مُطْن ُ ۚ أَحْوَاضُهُ مَلآنَةُ لَبَناً، وَمُخَّ عِظَامِهِ طَرِيُّ. ُ ۖ وَدَ يَمُوتُ بِنَفْسِ مُرَّةٍ وَلَمْ يَذُقْ خَيْراً. ۚ مَعاً فِي الثَّرَابِ وَالدُّودُ يَغْشَاهُمَا. 27مُوذَا قَدْ عَلَمْتُ أَفْكَارَكُمْ وَالنِّيَّاتِ الَّتِي بِهَا تَظْلُمُونَنِي. بَيْتُ الْعَاتِي وَأَيْنَ خَيْمَةُ مَسَاكِنِ الأَشْرَارِ.²⁹ تَسْأَلُوا عَابِرِي السَّبِيلِ وَلَمْ تَفْطَنُوا لِدَلاَئِلِهِمْ.³⁰إنَّهُ لِيَوْم الْبَوَارِ يُمْسَكُ الشِّرِّيرُ. لِيَوْمِ السَّخَطِ يُقَادُونَ. 31 مَنْ يُعْلِنُ طَرِيقَهُ لِوَجْهِهِ، وَمَنْ يُجَازِيهِ عَلَى مَا عَملَ 32 هُوَ إِلَى الْقُبُورِ يُقَادُ، وَعَلَى الْمَدْفَنِ يُسْهَرُ .33 كُلُوٌ لَهُ طِينُ الْوَادِي. بُرْ حَفُ كُلُّ إِنْسَانِ وَرَاءَهُ، وَقُدَّامَهُ مَا لاَ عَدَدَ لَهُ.³⁴فَكَيْفَ تُعَرُّ ونَنِي بَاطِلاً وَأَجُوبَتُكُمْ بَقِيَتْ خِيَانَةً..

¹But Job answered and said, ²Hear diligently my speech, and let this be your consolations. Suffer me that I may speak; and after that I have spoken, mock on. 4As for me, is my complaint to man? and if it were so, why should not my spirit be troubled? Mark me, and be astonished, and lay your hand upon your mouth. Even when I remember I am afraid, and trembling taketh hold on flesh. Wherefore do the wicked live, become old, yea, are mighty in power?8 Their seed is established in their sight with them, and their offspring before their eyes. Their houses are safe from fear, neither is the rod of God upon them. ¹⁰Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf. 11 They send forth their little ones like a flock, and their children dance. 12 They take the timbrel and harp, and rejoice at the sound of the organ. 13 They spend their days in wealth, and in a moment go down to the grave. 14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. 15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?¹⁶Lo, their good is not in their hand: the counsel of the wicked is far from me. 17 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger. 18 They are as stubble before the wind, and as chaff that the storm carrieth away. 19 God layeth up his iniquity for his children: he rewardeth him, and he shall know it. 20 His eyes shall see

his destruction, and he shall drink of the wrath of the Almighty. 21 For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?²²Shall any teach God knowledge? seeing he judgeth those that are high. 23 One dieth in his full strength, being wholly at ease and quiet.²⁴His breasts are full of milk, and his bones are moistened with marrow.²⁵And another dieth in the bitterness of his soul, and never eateth with pleasure. ²⁶They shall lie down alike in the dust, and the worms shall cover them.²⁷Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.²⁸For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?²⁹Have ye not asked them that go by the way? and do ye not know their tokens, ³⁰That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath. 31 Who shall declare his way to his face? and who shall repay him what he hath done?³²Yet shall he be brought to the grave, and shall remain in the tomb. 33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him. 34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?