¹The word that came to Jeremiah from the LORD, saying, ²Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. And these are the words that the LORD spake concerning Israel and concerning Judah. For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. Ask ve now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: But they shall serve the LORD their God, and David their king, whom I will raise up unto them. 10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. 11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in

ِ ٱلْكَلاَمُ الَّذِي صَارَ إِلَى إِرْمِيَا مِنَ ِ الرَّابِّ، ُ ۚ هَكَذَا تَكَلِّمَ الرَّبُّ إِلَهُ إِسْرَائِيلَ، اكْتُبُ كُلُّ الْكَلاَمِ الَّذِي تَكَلَّمْتُ بِهِ إِلَيْكَ فِي سِفْرِ، ۚ لٰأَنَّهُ ۗ ِ هَا اٰبَّامُ تَأْتِي وَأُرُدُّ ِ سَبْيَ شَعْبِي إَسْرَائِيلَ وَيَهُوذَا، وَأَرْجِعُهُمْ إِلَى الأَرْضِ الَّتِي أَعْطَيْتُ آبَاءَهُمْ إِيَّاهَا كُونَهَا ^فَهَذَا هُوَ الْكَلاَمُ الَّذِي تَكَلَّمَ بِهِ الرَّبُّ إِسْرَ ائِيلَ وَعَنْ يَهُوذَا، ۚ لِأَنَّهُ هَكَذَا قَالَ الرَّبُّ، صَوْتَ ارْتِعَادِ ِ شَمِعْنَا. خَوْفٌ وَلاَ سَلاَمُ. ُ إِسْأَلُوا وَانْظَرُوا إِنْ كَانَ ذَكَرُ يَضَعُ. لِمَاذَا أَرَى كُلُّ رَجُل يَدَاهُ عَلَى حَقَوَيْهِ كَمَاحِص وَتَحَوَّلَ كُلَّ وَجْهِ إِلَى صُفْرَةٍ. آَوِ. لأَنَّ ذَلِكَ الْيَوْمَ عَظِيمٌ وَلَيْسَ مِثْلُهُ. وَهُوَ وَقْتُ ضِيقٍ عَلَى يَعْقُوبَ، وَلَكِنَّهُ سَيُخَلَّصُ مِنْهُ. ۚ وَيَكُونُ فِي ذَلكَ اَلْيَوْمِ يَقُولُ رَبُّ الْجُ أَنِّي أَكْسِرُ نِيرَهُ عَنْ غُنُقكَ، وَأَقْطَعُ رُنُطَكَ، وَلاَ يَسْتَعْبِدُهُ بَعْدُ الْغُرَبَاءُ ْ بَلْ يَخْدِمُونَ الرَّبِّ الْهَهُمْ وَدَاوُدَ مَلكَهُمُ الَّذِي أَقىمُهُ لَهُمْ. أَمَّا أَنْتَ يَا عَبْدى يَعْقُوبَ فَلاَ ِتَجَفْ يَقُولُ الرَّتُّ، وَلاَ تَرْتَعِبْ يَا إِسْرَائِيلُ، لأَنِّي هَئَنَذَا أَخَلَصُكَ بَعِيدٍ وَنَسْلَكَ مِنْ أَرْضِ سَبْيهِ، فَيَرْجِعُ يَعْقُوبُ وَيَص ِتَرِيحُ وَلاَ مُزْعِجَ. ا لأَخَلَصَكَ. وَإِنْ أَفْنَنْتُ حَمِيعَ الأَمَمِ الَّذِينَ يَدَّذُّتُكَ إِلَيْهِمْ، فَأَنْتَ لاَ أَفْنِيكَ، يَلْ أَؤَدِّنُكَ بِالْحَقِّ، وَلاَ أَيَرِّ ثُكَ يَبْرِ ئَةً. ۖ هَكَـذَا قَـالَ الـرَّبُّ، كَسْـرُك عَـديمُ الْجَـبْرِ وَجُرْ عُضَالٌ. 13َلَيْسَ مَنْ يَقْضِي حَاجَتَكُ لِلْعَصْرِ. لَيْسَ عَقَاقِيرُ رِفَادَةِ.¹⁴قَدْ نَسِيَكِ كُلِّ مُحِبِّيكِ. إِيَّاكِ لَمْ يَه لأنِّي ضَرَ ثُنُك ضَرْ يَةَ عَدُوًّ، تَادِيتَ قَاسٍ، لأنَّ إِثْمَكَ قَدْ هَخَطَانَاك تَعَاظَمَتْ.¹⁵مَا بَالَك تَصْرُخِينَ بسَبَب كَسْر حُرْحُك عَدِيمُ الْيَرْءِ، لأنَّ إِثْمَكَ قَدْ كَثُرَ، وَخَطَاتَاكَ تَعَاظَمَتْ، قِدْ صَنَعْتُ هَذه بِك. 16لِذَلِكَ يُؤْكَلُ كُلُّ آكليك، وَيَذْهَبُ كُلُّ أَعْدَائِكُ قَاطِيَةً إِلَى السَّبْيِ، وَيَكُونُ سَالِبيك سَلْباً، وَأَدْفَعُ كُلِّ نَاهِبيك لِلنَّهْبِ، مَنْفَتَّةَ صَهْبَوْنَ الْتِي لاَ سَائِلَ عَنْهَا.8 هَكَذَا قَالَ الرَّاتُ، هَئَنَذَا أَرُدُّ سَبْيَ خِيَام يَعْقُوبَ وَأَرْحَمُ مَسَاكِنَهُ، وَتُبْنَى مُ الحَمْـدُ وَصَـوْتُ اللاّعِـبِينَ وَأَكْثُرُهُـمْ وَلاَ يَقِلُـونَ، وَأَعَظَمُهُمْ وَلاَ يَصْغُرُونَ.²⁰وَيَكُونُ بَنُوهُمْ كَمَا فِي الْقَديم مُضَايِقِيهِمْ. ﴿ وَيَكُونُ حَاكِمُهُمْ مِنْهُمْ، وَيَخْرُجُ وَالِيهِمْ مِنْ وَسَطِهِمْ، وَأُقَرِّبُهُ فَيَدْنُو إِلَيَّ، لأَنَّهُ مَنْ هُوَ هَذَا الَّذِي أَرْهَنَ قَلْبَهُ لِيَدْنُوَ إِلَيَّ يَقُولُ ۖ اَلرَّبُّ.²²َوَتَكُونُونَ لِي شَعْباً وَأَتا

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أَكُونُ لَكُمْ إِلَهاً 23 هُوَذَا رَوْبَعَةُ الرَّبِّ تَحْرُجُ بِغَضَبٍ، نَوْءُ جَارِفٌ. عَلَى رَأْسِ الأَشْرَارِ يَثُورُ. 24 لَا يَرْتَدُّ حُمُوُّ غَضَبِ الرَّبِّ حَتَّى يَفْعَلَ وَحَتَّى يُقِيمَ مَقَاصِدَ قَلْبِهِ. فِي آخِرِ الرَّبِّ حَتَّى يَفْعَلَ وَحَتَّى يُقِيمَ مَقَاصِدَ قَلْبِهِ. فِي آخِرِ الرَّبَّامِ تَفْهَمُونَهَا.

measure, and will not leave thee altogether unpunished. 12 For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous. 13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. 14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased. 15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee. 16 Therefore all they that devour thee shall be devoured: and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey. 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after. 18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. 19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. ²⁰Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them. ²¹ And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.²²And ye shall be my people, and I will be your God.²³Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.²⁴The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.