<sup>1</sup>Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. 2So I got a girdle according to the word of the LORD, and put it on my loins. And the word of the LORD came unto me the second time, saying, <sup>4</sup>Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. 5 So I went, and hid it by Euphrates, as the LORD commanded me. And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. Then the word of the LORD came unto me, saying, Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. <sup>10</sup>This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. 12 Therefore thou shalt speak unto them this word: Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we

ُهَكَذَا قَالَ الرَّبُّ لِي، اذْهَبْ وَاشْتَر لِنَفْسِكَ مِيْطَقَةً مِنْ كَتَّانِ وَضَعْهَا عَلَى حَقَوَيْكَ وَلاَ تُدْخِلْهَا فِي الْمَاءِ. ُ فَاشْتَرَيْتُ الْمِنْطَقَةَ كَقَوْلِ الرَّبِّ وَوَضَعْتُهَا عَلَى حَقَوَىَّ. ۚ فَصَارَ كَلاَمُ الرَّبِّ إِلَىَّ ثَانِيَةً، ۖ خُذِ الْمِنْطَقَةَ الَّتِي اشْتَرَ نُتَهَا الَّتِي هِيَ عَلَى حَقَوَيْكَ وَقُمِ انْطَلِقْ إِلَى الْفُرَاتِ، وَاطْمُرْهَا هُنَاكَ فِي شَقِّ صَخْرٍ. ُفَانْطَلَقْتُ وَطَمَرْتُهَا عِنْدَ الْفُرَاتِ كَمَا أَمَرَنِي الرَّبُّ. ۚ وَكََانَ بَعْدَ أَتَّام كَثِيرَةِ أَنَّ الرَّبَّ قَالَ لِي، قُم انْطَلِقْ إِلَى الْفُرَاتِ وَخُذَّ مِـنْ هُنَـاكَ الْمِنْطَقَـةَ الَّتِـي أَمَرْتُـكَ أَنْ تَطْمُرَهَـا هُنَاكَ. أَفَانْطَلَقْتُ إِلَى الْفُرَاتِ، وَحَفَرْتُ وَأَخَذْتُ الْمِنْطَقَةَ مِنَ الْمَوْضِعِ الَّذِي طَمَرْتُهَا فِيهِ. وَإِذَا بِالْمِنْطَقَة قَـدْ فَسَدَتْ. لاَ تَصْلُحُ لِشَيْءٍ. <sup>8</sup>فَصَارَ كَلاَمُ الرَّبِّ إِلَيَّ، ْهَكَذَا قَالَ الرَّبُّ، هَكَذَا أَفْسِدُ كَبْرِيَاءَ يَهُوذَا وَكِبْرِيَاءَ أُورُشَلِيمَ الْعَظيمَة. 10 هَذَا الشَّعْثُ الشَّرِّيرُ الَّذِي يَأْبَي أَنْ يَسْمَعَ كَلاَمِي، الَّذِي يَسْلُكُ فِي عِنَادٍ قَلْبِهِ وَيَسِيرُ وَرَاءَ آلِهَةِ أَخْرَى لِيَعْبُدَهَا وَيَسْجُدَ لَهَا، يَصِيرُ كَهَذه الْمِنْطَقَة الَّتِي لاَ تَصْلُحُ لشَيْءٍ.11لأُنَّـهُ كَمَـا تَلْتَصـقُ الْمِنْطَقَـةُ بِحَقَ الإِنْسَانِ، هَكَذَا أَلْصَقْتُ بِنَفْسِي كُلِّ بَيْتِ إِسْرَائِيلَ وَكُلِّ بَيْتِ يَهُوذَا يَقُولُ الرَّبُّ، لِيَكُونُوا لِي شَعْباً وَاسْماً وَفَخْراً وَمَحْداً، وَلَكَنَّهُمْ لَمْ يَسْمَعُوا. 12 فَتَقُولُ لَهُمْ هَذِهِ الْكَلَمَةَ، هَكَذَا قَالَ الرَّبُّ إِلَهُ إِسْرَائِيلَ، كُلُّ زِقٍّ يَمْتَلِئُ خَمْراً. لُونَ لَكَ، أَمَا نَعْرَفُ مَعْرِفَةً أَنَّ كُلَّ زِقٍّ يَمْتِلِئُ ْفَتَقُولُ لَهُمْ، هَكَذَا قَالَ الرَّتُّ، هَئَنَذَا أَمْلأَ سُكَّانِ هَـذِهِ الأَرْضِ وَالْمُلُـوكَ الْجَالِسِينَ لِـدَاوُدَ عَلَـي يِّهِ، وَالْكِهَنَـةَ وَالأَنْبِيَـاءَ وَكُـلَّ سُـكَّانِ أُورُ شَلِيـمَ ُ وَأَحَطَمُهُمُ الْوَاحِدَ عَلَى أَخِيهِ، الآَيَاءَ وَالأَثنَاءَ مَعاَ ولُ الرَّاتُّ. لاَ أَشْفِقُ وَلاَ أَتَـرَأَفُ وَلاَ أَرْحَـمُ مِنْ <sup>15</sup>اِسْمَعُوا وَاصْغُوا. لاَ تَتَعَظّمُوا لأنَّ الرَّبَّ 'أَعْطُوا الرَّتَّ الْهَكُمْ مَحْداً قَبْلَ أَنْ يَحْعَلَ ظَلاَماً، · وَقَيْلُمَا تَعْثُرُ أَرْ كُلُكُمْ عَلَى حِبَالِ الْعَتَمَةِ، فَتَنْتَظِرُونَ نُوراً فَيَجْعَلُهُ ظلَّ مَوْتِ وَظَلاَماً دَامِساً. 1 وَإِنْ لَمْ تَسْمَعُوا ذَلِكَ ا فَإِنَّ نَفْسِي تَبْكِي فِي أَمَاكِنَ مُسْتِترَةً مِنْ أَجْلِ الْكَبْرِيَاءِ، وَتَنْكَى عَنْنَيَّ بُكَاءً وَتَذْرِفُ الدُّمُوعَ، لأَنَّهُ قَدْ سُبِيَ قَم لُّقُلْ لِلْمَلِكِ وَلِلْمَلِكَةِ، اتَّضِعَا وَاحْلِسَا، لِأَنَّهُ قَدْ هَبَطَ عَنْ رَأْسَيْكُمَا تَاجُ مَجْدِكُمَا. أَغْلِقَتْ مُدُنُ الْجَنُوبِ وَلَيْسَ يَفْتَحُ. سُبِيَتْ يَهُوذَا كُلِّهَا. سُبِيَتْ بِالتَّمَامِ. 20 إِرْ فَعُوا أَعْيُنَكُمْ وَانْظُرُوا الْمُقْبِلِينَ مِنَ الشِّمَالِ. أَيْنَ الْقَطِيعُ الَّذِي أَعْطِيَ لَك، غَنَمُ مَجْدِك. 21 مَاذَا تَقُولِينَ حِينَ يُعَاقِبُك

not certainly know that every bottle shall be filled with wine?<sup>13</sup>Then shalt thou say unto them. Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. 15 Hear ye, and give ear; be not proud: for the LORD hath spoken. <sup>16</sup> Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness. 17 But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive. 18 Say unto the king and to the gueen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory. 19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive. 20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?<sup>21</sup>What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?<sup>22</sup>And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine

وَقَدْ عَلَّمْتِهِمْ عَلَى نَفْسِكِ قُوَّاداً لِلرِّيَاسَةِ. أَمَا تَأْخُذُكِ الأَوْجَاعُ كَاَمْرَأَةٍ مَاخِضٍ. 2 وَإِنْ قُلْتِ فِي قَلْبِكِ، لِمَاذَا أَصَابَيْنِي هَذِهِ. لأَجْلِ عَظَمَةٍ إِثْمِكِ هُتِكَ ذَيْلاَكِ وَانْكَشَفَ عُنْفاً عَقِبَاكِ. 3 هَلْ يُعَيِّرُ الْكُوشِيُّ جِلْدَهُ أَوِ النَّمِرُ رُقَطَهُ. عُنْفاً عَقِبَاكِ. 3 هَلْ يُعَيِّرُ الْكُوشِيُّ جِلْدَهُ أَوِ النَّمِرُ رُقَطَهُ. فَأَنْثُمْ أَيْضاً تَقْدِرُونَ أَنْ تَصْنَعُوا خَيْراً أَيُّهَا الْمُتَعَلِّمُونَ لشَّرَبَ الْبَرِّيَّةِ. 3 هَذِهِ لشَّرَبُ النَّصِيبُ الْمَكِيلُ لَكِ مِنْ عِنْدِي يَقُولُ الرَّبُّ، فَقُرِكُ النَّصِيبُ الْمَكِيلُ لَكِ مِنْ عِنْدِي يَقُولُ الرَّبُّ، وَمُ عَلْدِي يَقُولُ الرَّبُّ، وَلَا لَكِ مَنْ عِنْدِي يَقُولُ الرَّبُّ، وَنُرِي كَلْدِي عَلَى الْكَذِبِ. 2 فَأَنَا أَيْضاً أَرْفَعُ وَلَى الْكَذِي عَلَى الْكَذِبِ. 2 فَلَى وَسُهِيلُكِ وَمَنْ هِيلُكِ وَمَنْ الْكَذِي عَلَى الْحَقْلِ. قَدْ رَأَيْثُ وَرَعَلَى الْحَدْلِ. قَدْ رَأَيْثُ وَرَدَالَـةُ زِنَـاكِ عَلَى الْاَكَامِ فِي الْحَقْلِ. قَدْ رَأَيْثُ مَتَى مَتَى مَثَى مَنَى فَوْلُ اللّهِ يَا أُورُشَلِيمُ. لاَ تَطْهُرِينَ. حَتَّى مَتَى مَتَى مَتَى الْعُدُدِ. وَيْلُ لَكِ يَا أُورُشَلِيمُ. لاَ تَطْهُرِينَ. حَتَّى مَتَى مَتَى بَعْدُ.

iniquity are thy skirts discovered, and thy heels made bare.<sup>23</sup>Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.<sup>24</sup>Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness. <sup>25</sup>This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.<sup>26</sup>Therefore will I discover thy skirts upon thy face, that thy shame may appear.<sup>27</sup>I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?